



# **General Government & Public Safety Committee Meeting**

**Monday, September 18, 2023 at 7:00 pm**

## **CENTRALIA CITY HALL COUNCIL CHAMBERS**

114 S. Rollins Street, Centralia, MO 65240

The General Government and Public Safety Committee Meeting will begin at approximately 7:00 p.m., immediately following the Public Works and Public Utilities Committee Meeting. This meeting could begin sooner or later, depending on the length of the other meeting.

### **1. CALL TO ORDER**

### **2. ATTENDANCE**

Aldermen: Lonnie Cox, Robert Hudson, David Wilkins, Harold Deckerd, Don Rodgers, Landon Magley

### **3. COMMENTS FROM CITIZENS**

Public comments may be sent in writing prior to 5:00 p.m. on the meeting date to Mayor Chris Cox at [mayor@centraliamo.org](mailto:mayor@centraliamo.org) or General Government and Public Safety Committee Chairman David Wilkins at [david@davidwilkins.org](mailto:david@davidwilkins.org).

## **PUBLIC SAFETY**

### **4. POLICE DEPARTMENT**

- a. Activity Report
- b. Chief of Police Monthly Report
- c. Other

### **5. FIRE DEPARTMENT**

- a. Activity Report
- b. Other

### **6. OTHER PUBLIC SAFETY**

- a. Emergency Management
- b. Protective Inspection

## **GENERAL GOVERNMENT & FINANCE**

### **7. ECONOMIC DEVELOPMENT**

- a. Chamber of Commerce Reports

### **8. PARK BOARD**

- a. Park Board Agenda(s)
- b. Park Board Minute(s)

- 9. LIBRARY BOARD**
  - a. Library Board Agenda(s)**
  - b. Library Board Minute(s)**
- 10. COMMITTEE REPORTS**
  - a. Cemetery Advisory Committee**
  - b. Tree Board**
- 11. FINANCIAL STATEMENTS**
  - a. Balance Sheet**
  - b. Budget Report**
- 12. OTHER GENERAL GOVERNMENT**
- 13. AS MAY ARISE**
- 14. ADJOURN**

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Contact: Tara Strain, City Administrator ([tara@centraliamo.org](mailto:tara@centraliamo.org)) (573) 682-2139 | Agenda published on 09/15/2023 at 2:31 PM

# COMMUNICATIONS

## Events by Nature Code by Agency

Agency: CEPD, Event date/Time range: 08/01/2023 00:00:00 - 08/31/2023 23:59:59

| Agency Code | Nature Code                          | Rpt Only | Self Init | CFS       | Total     | % Total    | Avg Disp Time  | Avg Resp Time  | Avg Scene Time | Total Call Time | Avg Call Time  |
|-------------|--------------------------------------|----------|-----------|-----------|-----------|------------|----------------|----------------|----------------|-----------------|----------------|
| CEPD        | ASST CITIZEN (FIRE DEPT)             | 0        | 0         | 1         | 1         | 0%         | 0:00:05        | 0:00:42        | 0:24:10        | 0:24:57         | 0:24:57        |
|             | FLAG DOWN                            | 0        | 0         | 1         | 1         | 0%         | 0:01:27        | 0:01:19        | 0:52:17        | 0:55:03         | 0:55:03        |
|             | SECURITY CHK                         | 0        | 0         | 1         | 1         | 0%         | 0:01:00        | 0:00:03        | 0:00:39        | 0:01:42         | 0:01:42        |
|             | VEH REPO                             | 0        | 0         | 1         | 1         | 0%         | 0:02:08        | 0:00:00        | 0:00:00        | 0:02:14         | 0:02:14        |
|             | <b>Subtotals for No Summary Code</b> | <b>0</b> | <b>0</b>  | <b>4</b>  | <b>4</b>  | <b>1%</b>  | <b>0:01:10</b> | <b>0:00:41</b> | <b>0:25:42</b> | <b>1:23:56</b>  | <b>0:20:59</b> |
|             | 101C5 CUSTODY ISSUE                  | 0        | 0         | 2         | 2         | 0%         | 0:02:25        | 0:05:59        | 0:40:15        | 1:09:20         | 0:34:40        |
|             | <b>Subtotals for 101</b>             | <b>0</b> | <b>0</b>  | <b>2</b>  | <b>2</b>  | <b>0%</b>  | <b>0:02:25</b> | <b>0:05:59</b> | <b>0:40:15</b> | <b>1:09:20</b>  | <b>0:34:40</b> |
|             | 103A2 FOUND PROPERTY                 | 0        | 0         | 1         | 1         | 0%         | 0:00:56        | 0:00:00        | 0:00:00        | 0:01:02         | 0:01:02        |
|             | MINOR DETAIL                         | 0        | 11        | 4         | 15        | 3%         | 0:00:24        | 0:00:08        | 0:48:48        | 12:15:31        | 0:49:02        |
|             | TRANSPORT PRISONER                   | 0        | 0         | 1         | 1         | 0%         | 0:00:57        | 0:00:00        | 0:00:00        | 1:27:20         | 1:27:20        |
|             | <b>Subtotals for 103</b>             | <b>0</b> | <b>11</b> | <b>6</b>  | <b>17</b> | <b>4%</b>  | <b>0:00:46</b> | <b>0:00:08</b> | <b>0:48:48</b> | <b>13:43:53</b> | <b>0:45:48</b> |
|             | ANML CMLPT                           | 0        | 0         | 5         | 5         | 1%         | 0:01:19        | 0:03:57        | 0:03:11        | 0:34:23         | 0:06:53        |
|             | ANML CONTROL                         | 0        | 8         | 24        | 32        | 7%         | 0:02:56        | 0:03:57        | 0:12:18        | 8:47:53         | 0:16:30        |
|             | ORDINANCE VIOL                       | 0        | 2         | 43        | 45        | 9%         | 0:02:45        | 0:04:12        | 0:02:06        | 3:42:04         | 0:04:56        |
|             | <b>Subtotals for 105</b>             | <b>0</b> | <b>10</b> | <b>72</b> | <b>82</b> | <b>17%</b> | <b>0:02:20</b> | <b>0:04:02</b> | <b>0:05:52</b> | <b>13:04:20</b> | <b>0:09:26</b> |
|             | 107D1 URGENT ASST AGENCY             | 0        | 0         | 3         | 3         | 1%         | 0:08:13        | 0:06:29        | 0:35:10        | 2:29:35         | 0:49:52        |
|             | ASST FIRE DEPARTMENT                 | 0        | 0         | 5         | 5         | 1%         | 0:00:17        | 0:01:33        | 0:09:32        | 0:44:25         | 0:08:53        |
|             | ASST OTHER AGENCY                    | 0        | 1         | 7         | 8         | 2%         | 0:04:39        | 0:01:00        | 0:33:54        | 4:42:16         | 0:35:17        |
|             | FIRE ALRM                            | 0        | 0         | 1         | 1         | 0%         | 0:00:47        | 0:00:20        | 0:14:45        | 0:15:52         | 0:15:52        |
|             | <b>Subtotals for 107</b>             | <b>0</b> | <b>1</b>  | <b>16</b> | <b>17</b> | <b>4%</b>  | <b>0:03:29</b> | <b>0:02:20</b> | <b>0:23:20</b> | <b>8:12:08</b>  | <b>0:27:28</b> |
|             | 110D2 RES BURG                       | 0        | 0         | 1         | 1         | 0%         | 0:07:47        | 0:03:25        | 0:39:18        | 0:50:30         | 0:50:30        |
|             | BURGLARY                             | 0        | 0         | 1         | 1         | 0%         | 0:02:19        | 0:02:46        | 0:18:08        | 0:23:13         | 0:23:13        |

| 4                 |  |   |    |    |    |     |         |         |         |          |         |
|-------------------|--|---|----|----|----|-----|---------|---------|---------|----------|---------|
| Subtotals for 110 |  | 0 | 0  | 2  | 2  | 0%  | 0:05:03 | 0:03:06 | 0:28:43 | 1:13:48  | 0:36:52 |
| 111C2 MISCHIEF    |  | 0 | 0  | 1  | 1  | 0%  | 0:01:47 | 0:01:47 | 0:13:48 | 0:17:22  | 0:17:22 |
| 111D2 MISCHIEF    |  | 0 | 0  | 1  | 1  | 0%  | 0:01:28 | 0:00:00 | 0:00:00 | 0:04:19  | 0:04:19 |
| VANDALISM         |  | 0 | 0  | 7  | 7  | 1%  | 0:06:07 | 0:04:10 | 0:40:45 | 5:53:06  | 0:50:27 |
| Subtotals for 111 |  | 0 | 0  | 9  | 9  | 2%  | 0:03:07 | 0:02:58 | 0:27:16 | 6:14:47  | 0:24:03 |
| 113B2 PEACE DIST  |  | 0 | 0  | 1  | 1  | 0%  | 0:04:18 | 0:03:48 | 0:02:14 | 0:10:20  | 0:10:20 |
| 113D1 PHYS DIST   |  | 0 | 0  | 2  | 2  | 0%  | 0:04:35 | 0:01:47 | 0:20:11 | 0:53:07  | 0:26:34 |
| DISTURBANCE       |  | 0 | 0  | 3  | 3  | 1%  | 0:03:09 | 0:01:59 | 0:54:49 | 2:59:54  | 0:59:58 |
| PEACE DISTURBANCE |  | 0 | 0  | 1  | 1  | 0%  | 0:01:16 | 0:01:00 | 0:06:17 | 0:08:33  | 0:08:33 |
| Subtotals for 113 |  | 0 | 0  | 7  | 7  | 1%  | 0:03:20 | 0:02:08 | 0:20:53 | 4:11:54  | 0:26:21 |
| 114D1 PHYS DOMSTC |  | 0 | 0  | 1  | 1  | 0%  | 0:02:38 | 0:02:14 | 0:37:45 | 0:42:37  | 0:42:37 |
| 114D2 VRBL DOMSTC |  | 0 | 0  | 1  | 1  | 0%  | 0:02:42 | 0:02:01 | 0:40:39 | 0:45:22  | 0:45:22 |
| Subtotals for 114 |  | 0 | 0  | 2  | 2  | 0%  | 0:02:40 | 0:02:08 | 0:39:12 | 1:27:59  | 0:44:00 |
| FRAUD             |  | 0 | 0  | 1  | 1  | 0%  | 0:01:14 | 0:00:41 | 0:35:10 | 0:37:05  | 0:37:05 |
| Subtotals for 118 |  | 0 | 0  | 1  | 1  | 0%  | 0:01:14 | 0:00:41 | 0:35:10 | 0:37:05  | 0:37:05 |
| 119C2 THRT        |  | 0 | 0  | 1  | 1  | 0%  | 0:04:39 | 0:00:00 | 0:00:00 | 0:28:26  | 0:28:26 |
| HARASSMENT        |  | 0 | 0  | 4  | 4  | 1%  | 0:01:37 | 0:00:56 | 0:15:30 | 1:14:21  | 0:18:35 |
| Subtotals for 119 |  | 0 | 0  | 5  | 5  | 1%  | 0:03:08 | 0:00:56 | 0:15:30 | 1:42:47  | 0:23:30 |
| 12C SEIZURE       |  | 0 | 0  | 1  | 1  | 0%  | 0:00:20 | 0:02:44 | 0:09:05 | 0:12:09  | 0:12:09 |
| Subtotals for 12  |  | 0 | 0  | 1  | 1  | 0%  | 0:00:20 | 0:02:44 | 0:09:05 | 0:12:09  | 0:12:09 |
| MSG PRSN          |  | 0 | 0  | 1  | 1  | 0%  | 0:03:05 | 0:00:23 | 0:42:15 | 0:45:43  | 0:45:43 |
| Subtotals for 123 |  | 0 | 0  | 1  | 1  | 0%  | 0:03:05 | 0:00:23 | 0:42:15 | 0:45:43  | 0:45:43 |
| FOLLOW UP         |  | 0 | 12 | 35 | 47 | 10% | 0:05:48 | 0:21:03 | 0:13:06 | 15:59:27 | 0:20:25 |
| Subtotals for 128 |  | 0 | 12 | 35 | 47 | 10% | 0:05:48 | 0:21:03 | 0:13:06 | 15:59:27 | 0:20:25 |

| Agency Code              | Nature Code              | Rpt Only | Self Init | CFS       | Total     | % Total    | Avg Disp Time  | Avg Resp Time  | Avg Scene Time | Total Call Time | Avg Call Time  |
|--------------------------|--------------------------|----------|-----------|-----------|-----------|------------|----------------|----------------|----------------|-----------------|----------------|
|                          | CHK BLDG                 | 0        | 9         | 3         | 12        | 2%         | 0:00:34        | 0:00:54        | 0:12:34        | 2:34:53         | 0:12:54        |
|                          | CHK SUBJ                 | 0        | 1         | 8         | 9         | 2%         | 0:02:28        | 0:03:23        | 0:23:15        | 4:16:06         | 0:28:27        |
|                          | OPEN DOOR/WINDOW         | 0        | 1         | 0         | 1         | 0%         | 0:00:00        | 0:00:00        | 0:01:34        | 0:01:34         | 0:01:34        |
|                          | SUSP INCIDENT            | 0        | 0         | 15        | 15        | 3%         | 0:03:33        | 0:04:34        | 0:46:27        | 11:25:59        | 0:45:44        |
|                          | SUSP PRSN                | 0        | 2         | 10        | 12        | 2%         | 0:02:47        | 0:04:12        | 0:17:41        | 4:36:35         | 0:23:03        |
|                          | SUSP VEH                 | 0        | 6         | 3         | 9         | 2%         | 0:01:18        | 0:01:23        | 0:04:46        | 1:30:01         | 0:10:00        |
|                          | WARRANT                  | 0        | 1         | 1         | 2         | 0%         | 0:00:45        | 0:00:00        | 0:40:27        | 1:21:40         | 0:40:50        |
| <b>Subtotals for 129</b> |                          | <b>0</b> | <b>20</b> | <b>40</b> | <b>60</b> | <b>12%</b> | <b>0:01:54</b> | <b>0:02:53</b> | <b>0:20:58</b> | <b>25:46:48</b> | <b>0:23:13</b> |
|                          | 132C1 SERIOUS TRFC VIOL  | 0        | 0         | 2         | 2         | 0%         | 0:08:07        | 0:07:52        | 0:08:53        | 0:33:12         | 0:16:36        |
|                          | 132D1 ROAD RAGE          | 0        | 0         | 1         | 1         | 0%         | 0:19:29        | 0:00:11        | 0:19:50        | 0:39:30         | 0:39:30        |
|                          | ABND VEH                 | 0        | 0         | 1         | 1         | 0%         | 0:01:09        | 0:10:29        | 0:05:47        | 0:17:25         | 0:17:25        |
|                          | CI DRIVING               | 0        | 0         | 9         | 9         | 2%         | 0:03:02        | 0:03:06        | 0:06:29        | 2:06:56         | 0:14:06        |
|                          | PRKNG VIOL               | 0        | 0         | 2         | 2         | 0%         | 0:00:48        | 0:11:07        | 0:14:01        | 0:40:44         | 0:20:22        |
|                          | TRFC CONTROL             | 0        | 0         | 1         | 1         | 0%         | 0:01:31        | 0:11:16        | 0:12:23        | 0:25:10         | 0:25:10        |
|                          | TRFC HZRD                | 0        | 0         | 2         | 2         | 0%         | 0:02:12        | 0:00:04        | 1:21:17        | 1:25:49         | 0:42:55        |
| <b>Subtotals for 132</b> |                          | <b>0</b> | <b>0</b>  | <b>18</b> | <b>18</b> | <b>4%</b>  | <b>0:05:11</b> | <b>0:06:18</b> | <b>0:21:14</b> | <b>6:08:46</b>  | <b>0:25:09</b> |
|                          | 133D1 TRESPASS           | 0        | 0         | 1         | 1         | 0%         | 0:05:11        | 0:03:42        | 0:07:58        | 0:16:51         | 0:16:51        |
|                          | TRESPASS SUBJ            | 0        | 1         | 8         | 9         | 2%         | 0:01:44        | 0:19:09        | 0:24:06        | 4:48:18         | 0:32:02        |
| <b>Subtotals for 133</b> |                          | <b>0</b> | <b>1</b>  | <b>9</b>  | <b>10</b> | <b>2%</b>  | <b>0:03:28</b> | <b>0:11:26</b> | <b>0:16:02</b> | <b>5:05:09</b>  | <b>0:24:26</b> |
|                          | ASST CITIZEN (FIRE DEPT) | 0        | 0         | 1         | 1         | 0%         | 0:00:05        | 0:04:46        | 0:37:31        | 0:42:22         | 0:42:22        |
| <b>Subtotals for 21</b>  |                          | <b>0</b> | <b>0</b>  | <b>1</b>  | <b>1</b>  | <b>0%</b>  | <b>0:00:05</b> | <b>0:04:46</b> | <b>0:37:31</b> | <b>0:42:22</b>  | <b>0:42:22</b> |
|                          | 28C STROKE               | 0        | 0         | 1         | 1         | 0%         | 0:00:06        | 0:00:04        | 0:14:04        | 0:14:14         | 0:14:14        |
| <b>Subtotals for 28</b>  |                          | <b>0</b> | <b>0</b>  | <b>1</b>  | <b>1</b>  | <b>0%</b>  | <b>0:00:06</b> | <b>0:00:04</b> | <b>0:14:04</b> | <b>0:14:14</b>  | <b>0:14:14</b> |
|                          | ANML BITE                | 0        | 0         | 1         | 1         | 0%         | 0:07:19        | 0:00:00        | 0:10:59        | 0:18:18         | 0:18:18        |
| <b>Subtotals for 3</b>   |                          | <b>0</b> | <b>0</b>  | <b>1</b>  | <b>1</b>  | <b>0%</b>  | <b>0:07:19</b> | <b>0:00:00</b> | <b>0:10:59</b> | <b>0:18:18</b>  | <b>0:18:18</b> |

| Agency Code              | Nature Code | Rpt Only | Self Init | CFS | Total | % Total | Avg Disp Time | Avg Resp Time | Avg Scene Time | Total Call Time | Avg Call Time |
|--------------------------|-------------|----------|-----------|-----|-------|---------|---------------|---------------|----------------|-----------------|---------------|
| ASST CITIZEN (FIRE DEPT) |             | 0        | 0         | 1   | 1     | 0%      | 0:00:05       | 0:00:04       | 0:17:34        | 0:17:43         | 0:17:43       |
| Subtotals for 31         |             | 0        | 0         | 1   | 1     | 0%      | 0:00:05       | 0:00:04       | 0:17:34        | 0:17:43         | 0:17:43       |
| ASST CITIZEN (FIRE DEPT) |             | 0        | 0         | 1   | 1     | 0%      | 0:00:06       | 0:00:03       | 0:23:56        | 0:24:05         | 0:24:05       |
| Subtotals for 67         |             | 0        | 0         | 1   | 1     | 0%      | 0:00:06       | 0:00:03       | 0:23:56        | 0:24:05         | 0:24:05       |
| 911 CHK                  |             | 0        | 0         | 26  | 26    | 5%      | 0:03:54       | 0:02:43       | 0:04:54        | 3:28:23         | 0:08:01       |
| Subtotals for 911        |             | 0        | 0         | 26  | 26    | 5%      | 0:03:54       | 0:02:43       | 0:04:54        | 3:28:23         | 0:08:01       |
| LAW ALRM                 |             | 0        | 0         | 2   | 2     | 0%      | 0:02:27       | 0:00:36       | 0:10:30        | 0:27:05         | 0:13:33       |
| PANIC ALRM               |             | 0        | 0         | 2   | 2     | 0%      | 0:00:47       | 0:01:11       | 0:03:52        | 0:11:39         | 0:05:50       |
| Subtotals for ALRM       |             | 0        | 0         | 4   | 4     | 1%      | 0:01:37       | 0:00:54       | 0:07:11        | 0:38:44         | 0:09:42       |
| ASSLT                    |             | 0        | 0         | 2   | 2     | 0%      | 0:02:35       | 0:05:19       | 1:00:14        | 2:16:16         | 1:08:08       |
| Subtotals for ASLT       |             | 0        | 0         | 2   | 2     | 0%      | 0:02:35       | 0:05:19       | 1:00:14        | 2:16:16         | 1:08:08       |
| ASST CITIZEN (POLICE)    |             | 0        | 4         | 58  | 62    | 13%     | 0:03:43       | 0:03:23       | 0:12:50        | 17:01:01        | 0:16:28       |
| FLAG DOWN                |             | 0        | 1         | 0   | 1     | 0%      | 0:00:00       | 0:00:00       | 0:13:22        | 0:13:22         | 0:13:22       |
| FUNERAL ESCORT           |             | 0        | 0         | 4   | 4     | 1%      | 0:04:26       | 0:02:15       | 0:16:17        | 1:31:54         | 0:22:59       |
| MENTAL HEALTH ASSIST     |             | 0        | 0         | 1   | 1     | 0%      | 0:00:36       | 0:03:31       | 0:32:15        | 0:36:22         | 0:36:22       |
| Subtotals for ASTC       |             | 0        | 5         | 63  | 68    | 14%     | 0:02:55       | 0:03:03       | 0:18:41        | 19:22:39        | 0:22:18       |
| 122B1 MISC INFO          |             | 0        | 0         | 1   | 1     | 0%      | 0:06:54       | 0:10:34       | 0:04:57        | 0:22:25         | 0:22:25       |
| INFO                     |             | 0        | 0         | 3   | 3     | 1%      | 0:04:24       | 0:23:26       | 0:08:07        | 0:45:02         | 0:15:01       |
| WIP                      |             | 0        | 0         | 1   | 1     | 0%      | 0:01:30       | 0:07:23       | 0:01:51        | 0:10:44         | 0:10:44       |
| Subtotals for MISC       |             | 0        | 0         | 5   | 5     | 1%      | 0:04:16       | 0:13:48       | 0:04:58        | 1:18:11         | 0:16:03       |
| 125D1 URGENT CHK WELFARE |             | 0        | 0         | 1   | 1     | 0%      | 0:04:54       | 0:04:58       | 1:21:53        | 1:31:45         | 1:31:45       |
| 125D3 RECKLESS ACT       |             | 0        | 0         | 1   | 1     | 0%      | 0:02:15       | 0:03:51       | 0:05:57        | 0:12:03         | 0:12:03       |
| CIVIL MATTER             |             | 0        | 0         | 5   | 5     | 1%      | 0:04:11       | 0:05:05       | 0:11:13        | 1:18:35         | 0:15:43       |
| KEEP THE PEACE           |             | 0        | 0         | 1   | 1     | 0%      | 0:00:34       | 0:04:37       | 0:15:02        | 0:20:13         | 0:20:13       |

| Agency Code                 | Nature Code | Rpt Only | Self Init | CFS | Total | % Total | Avg Disp Time | Avg Resp Time | Avg Scene Time | Total Call Time | Avg Call Time |
|-----------------------------|-------------|----------|-----------|-----|-------|---------|---------------|---------------|----------------|-----------------|---------------|
| <b>LOCKOUT</b>              |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 6   | 6     | 1%      | 0:06:05       | 0:03:44       | 0:11:40        | 2:08:56         | 0:21:29       |
| <b>Subtotals for PUB</b>    |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 14  | 14    | 3%      | 0:03:36       | 0:04:27       | 0:25:09        | 5:31:32         | 0:32:15       |
| <b>T TRFC STOP</b>          |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 58        | 2   | 60    | 12%     | 0:00:08       | 0:01:40       | 0:08:06        | 8:11:14         | 0:08:11       |
| <b>Subtotals for T</b>      |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 58        | 2   | 60    | 12%     | 0:00:08       | 0:01:40       | 0:08:06        | 8:11:14         | 0:08:11       |
| <b>130B3 PAST THEFT</b>     |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 1   | 1     | 0%      | 0:04:54       | 0:20:06       | 0:48:10        | 1:13:10         | 1:13:10       |
| <b>130C3 THEFT</b>          |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 1   | 1     | 0%      | 0:04:09       | 0:03:49       | 1:41:33        | 1:49:31         | 1:49:31       |
| <b>LARCENY</b>              |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 4   | 4     | 1%      | 0:03:07       | 0:08:02       | 0:54:33        | 2:37:27         | 0:39:22       |
| <b>Subtotals for THFT</b>   |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 6   | 6     | 1%      | 0:04:03       | 0:10:39       | 1:08:05        | 5:40:08         | 1:14:01       |
| <b>131A1 PAST VEH COL</b>   |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 1   | 1     | 0%      | 0:05:53       | 0:05:57       | 1:08:38        | 1:20:28         | 1:20:28       |
| <b>131B1B VEH COL BLKNG</b> |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 1   | 1     | 0%      | 0:03:32       | 0:05:17       | 0:40:00        | 0:48:49         | 0:48:49       |
| <b>VEH COL</b>              |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 1         | 5   | 6     | 1%      | 0:01:30       | 0:07:19       | 0:23:54        | 3:07:28         | 0:31:15       |
| <b>VEH COL PED/BIKE/MC</b>  |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 0         | 1   | 1     | 0%      | 0:01:08       | 0:00:00       | 1:00:02        | 1:01:10         | 1:01:10       |
| <b>Subtotals for VCOL</b>   |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 1         | 8   | 9     | 2%      | 0:03:01       | 0:06:11       | 0:48:08        | 6:17:55         | 0:55:26       |
| <b>Subtotals for CEPD</b>   |             |          |           |     |       |         |               |               |                |                 |               |
|                             |             | 0        | 119       | 365 | 484   | 100%    | 0:02:57       | 0:04:30       | 0:24:58        | 161:41:38       | 0:29:10       |

**Incident Summary of Offenses (All Offenses)**

August, 2023

District: CENTRALIA PD DISTRICT

| Offense                           | August<br>2022 | August<br>2023 | + / - | YTD<br>2022 | YTD<br>2023 | + / - |
|-----------------------------------|----------------|----------------|-------|-------------|-------------|-------|
| MURDER/NON NEGLIGENT              | 0              | 0              | 0     | 0           | 0           | 0     |
| NEGLIGENT MANSLAUGHTER            | 0              | 0              | 0     | 0           | 0           | 0     |
| JUSTIFIABLE HOMICIDE              | 0              | 0              | 0     | 0           | 0           | 0     |
| KIDNAPPING/ABDUCTION              | 0              | 0              | 0     | 0           | 0           | 0     |
| FORCIBLE RAPE                     | 0              | 0              | 0     | 0           | 1           | 1 ↑   |
| FORCIBLE SODOMY                   | 0              | 0              | 0     | 0           | 0           | 0     |
| SEXUAL ASSAULT WITH OBJECT        | 0              | 0              | 0     | 0           | 0           | 0     |
| FORCIBLE FONDLING                 | 0              | 0              | 0     | 1           | 0           | -1 ↓  |
| ROBBERY                           | 0              | 0              | 0     | 2           | 1           | -1 ↓  |
| AGGRAVATED ASSAULT                | 1              | 0              | -1 ↓  | 2           | 1           | -1 ↓  |
| SIMPLE ASSAULT                    | 1              | 2              | 1 ↑   | 15          | 22          | 7 ↑   |
| INTIMIDATION                      | 0              | 0              | 0     | 5           | 9           | 4 ↑   |
| ARSON                             | 0              | 0              | 0     | 0           | 0           | 0     |
| EXTORTION/BLACKMAIL               | 0              | 0              | 0     | 0           | 0           | 0     |
| BURGLARY/BREAKING AND ENTERING    | 0              | 0              | 0     | 1           | 7           | 6 ↑   |
| THEFT-POCKET- PICKING             | 0              | 0              | 0     | 0           | 0           | 0     |
| THEFT-PURSE SNATCHING             | 0              | 0              | 0     | 0           | 0           | 0     |
| THEFT-SHOPLIFTING                 | 0              | 0              | 0     | 5           | 7           | 2 ↑   |
| THEFT FROM BUILDING               | 1              | 0              | -1 ↓  | 6           | 2           | -4 ↓  |
| THEFT FROM COIN OPERATED MACH/DEV | 0              | 0              | 0     | 0           | 0           | 0     |
| THEFT FROM MOTOR VEHICLE          | 1              | 2              | 1 ↑   | 5           | 3           | -2 ↓  |
| THEFT MV PARTS OR ACCESSORIES     | 0              | 0              | 0     | 1           | 2           | 1 ↑   |
| ALL OTHER THEFT                   | 3              | 2              | -1 ↓  | 18          | 14          | -4 ↓  |
| MOTOR VEHICLE THEFT               | 0              | 0              | 0     | 3           | 5           | 2 ↑   |
| COUNTERFEITING/FORGERY            | 0              | 1              | 1 ↑   | 2           | 4           | 2 ↑   |
| FALSE PRETENSE/SWINDLE/CONFIDENCE | 0              | 0              | 0     | 0           | 0           | 0     |
| CREDIT CARD/AUTO TLLER MACH FRAUD | 0              | 0              | 0     | 0           | 1           | 1 ↑   |
| IMPERSONATION                     | 0              | 0              | 0     | 0           | 0           | 0     |
| WELFARE FRAUD                     | 0              | 0              | 0     | 0           | 0           | 0     |
| WIRE FRAUD                        | 0              | 0              | 0     | 0           | 0           | 0     |
| IDENTITY THEFT                    | 0              | 0              | 0     | 2           | 1           | -1 ↓  |

|                              |                 |                 |        |
|------------------------------|-----------------|-----------------|--------|
| <b>Crime Up/Down Summary</b> | ↓ 10 Categories | ↓ 16 Categories | Page 8 |
|                              | ↑ 6 Categories  | ↑ 15 Categories |        |

| Offense                       | August<br>2022 | August<br>2023 | + / - | YTD<br>2022 | YTD<br>2023 | + / - |
|-------------------------------|----------------|----------------|-------|-------------|-------------|-------|
| EMBEZZLEMENT                  | 0              | 0              | 0     | 0           | 0           | 0     |
| STOLEN PROPERTY OFFENSES      | 0              | 0              | 0     | 1           | 3           | 2 ↑   |
| DESTRUCTION/DAMAGE/VANDALISM  | 1              | 3              | 2 ↑   | 16          | 11          | -5 ↓  |
| DRUG/NARCOTICS VIOLATIONS     | 2              | 0              | -2 ↓  | 11          | 3           | -8 ↓  |
| DRUG EQUIPMENT VIOLATIONS     | 0              | 0              | 0     | 3           | 2           | -1 ↓  |
| INCEST                        | 0              | 0              | 0     | 0           | 0           | 0     |
| STATUTORY RAPE                | 0              | 0              | 0     | 0           | 0           | 0     |
| PORNOGRAPHY/OBSCENE MATERIAL  | 1              | 0              | -1 ↓  | 1           | 2           | 1 ↑   |
| BETTING/WAGERING              | 0              | 0              | 0     | 0           | 0           | 0     |
| OPER/ASSIST/PROMOTE GAMBLING  | 0              | 0              | 0     | 0           | 0           | 0     |
| GAMBLING EQUIPMENT VIOLATIONS | 0              | 0              | 0     | 0           | 0           | 0     |
| SPORTS TAMPERING              | 0              | 0              | 0     | 0           | 0           | 0     |
| PROSTITUTION                  | 0              | 0              | 0     | 0           | 0           | 0     |
| ASSISTING OR PROMOTING        | 0              | 0              | 0     | 0           | 0           | 0     |
| BRIBERY                       | 0              | 0              | 0     | 0           | 0           | 0     |
| WEAPON LAW VIOLATIONS         | 1              | 0              | -1 ↓  | 3           | 0           | -3 ↓  |
| BAD CHECKS                    | 0              | 0              | 0     | 0           | 0           | 0     |
| CUFEW/LOITERING/VAGRANCY      | 0              | 0              | 0     | 0           | 0           | 0     |
| DISORDERLY CONDUCT            | 0              | 1              | 1 ↑   | 2           | 5           | 3 ↑   |
| DUI                           | 2              | 0              | -2 ↓  | 3           | 2           | -1 ↓  |
| DRUNKENNESS                   | 0              | 0              | 0     | 0           | 1           | 1 ↑   |
| FAMILY OFFENSE NON VIOLENT    | 0              | 1              | 1 ↑   | 5           | 1           | -4 ↓  |
| LIQUOR LAW VIOLATIONS         | 1              | 0              | -1 ↓  | 2           | 0           | -2 ↓  |
| PEEPING TOM                   | 0              | 0              | 0     | 0           | 0           | 0     |
| RUNAWAY                       | 0              | 0              | 0     | 1           | 4           | 3 ↑   |
| TRESPASS OF REAL PROPERTY     | 0              | 0              | 0     | 7           | 8           | 1 ↑   |
| ALL OTHER OFFENSES            | 5              | 2              | -3 ↓  | 56          | 25          | -31 ↓ |
| NOT REPORTABLE                | 20             | 10             | -10 ↓ | 131         | 100         | -31 ↓ |

|                              |                 |                 |        |
|------------------------------|-----------------|-----------------|--------|
| <b>Crime Up/Down Summary</b> | ↓ 10 Categories | ↓ 16 Categories | Page 9 |
|                              | ↑ 6 Categories  | ↑ 15 Categories |        |

# Centralia Fire Dept.

| Training          | Total Hours |
|-------------------|-------------|
| Fire              | 57          |
| EMS               | 0           |
| Special           | 0           |
| Maintenance       |             |
| Vehicles          | 0           |
| Buildings         | 0           |
| Administration    |             |
| General           | 51          |
| Public Relations  | 0           |
| Fire Calls        |             |
| Incident Response | 15          |
| EMS               | 280         |
| Veh. Accidents    | 27          |
| Weather           | 0           |
| Total Hours       | 430         |

Fire Chief Denny Rusch

573/682-2535 (station)  
573/682-1085 (fax)  
[cityfire@centraliamo.org](mailto:cityfire@centraliamo.org)



114 S Rollins  
Centralia MO 65240  
573/682-2139 (city hall)

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## Centralia Fire Department

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# Fire Calls for August

8/12/23

500 E 22 HWY.: Natural Gas Odor Inside.

8/13/23

101 N. Hickman St.: Outside Fire.

8/29/23

319 E. Sneed St.: Smoke Alarm Sounding.

Fire Chief Denny Rusch

573/682-2535 (station)  
573/682-1085 (fax)  
[cityfire@centraliamo.org](mailto:cityfire@centraliamo.org)



114 S Rollins  
Centralia MO 65240  
573/682-2139 (city hall)

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## Centralia Fire Department

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# Training for August

8/3/2023

EMS Calls & Truck Operations.

8/16/23

Gate Valve & Pump Training.

## UPCOMING EVENTS

**MONDAY, SEPTEMBER 18**

RIBBON CUTTING  
LOS PEREZ MEXICAN RESTAURANT &  
CANTINA

**SATURDAY, OCTOBER 7**

ANCHOR CITY WINE & WHISKEY WALK  
DOWNTOWN CENTRALIA

**TUESDAY, OCTOBER 10**

MEMBER MEETING  
CITY HALL'S CHAMBER ROOM

**TUESDAY, OCTOBER 31**

BUSINESS TRICK-OR-TREAT  
DOWNTOWN CENTRALIA

## BOARD OF DIRECTORS

HILARY FILIMONUK, PRESIDENT

BRAD PAGE, VP

SELESTIA ANGELL, SEC/TREAS

BETTY GOODING

JOSH HANLEY

MIKE WATSON

TASHA HOGAN

GRIFFIN ANDERSON

TAMMY BREID

## ANCHOR CITY COOK-OFF RETURNS

On September 9 and 10 the Chamber once again sponsored the Anchor City Cook-Off. There was a total of 27 teams - 13 Master Series, including reigning World Champion from 2022, seven backyard, and seven Kids-Que teams. Everyone the Chamber spoke with was thrilled Centralia's cook-off was back.

2024 events will be determined in November.

## REDI HOSTING QUARTERLY MEETING IN CENTRALIA

The Chamber is working with the Regional Economic Development, Inc. (REDI) to bring their quarterly meeting to Centralia! This invite-only event will be held on Wednesday, September 27 will showcase various areas of Centralia and our businesses.

## FILIMONUK WORKING TO BRING ART TO CENTRALIA

The art project is underway! Three local businesses have begun their mini-murals with one more joining them soon! Be on the lookout for art behind Sagebrush South, on the wall of In Full Bloom and on the side of Good Company! Additional businesses announced over the next several weeks.

Some information on how murals positively impact small towns and their economy.

Benefits of Murals in a Small Town

Rural Murals

Murals Helping Reinvigorate Rural Communities

## SUDBROCK AND CHAMBER BOARD TO TOUR HUBBELL

As part of the Chamber's Strategic Plan, partnering with Hubbell is one of our five main objectives over the next two years. Hubbell is an integral part of Centralia, and it has been a top priority of the Chamber to solidify our relationship with Hubbell, their local and regional leaders and their employees. Sam Sudbrock, Chamber Director and members of our Board of Directors will be touring different Centralia locations this fall as well as attending meet-and-greets with company executives.

Be sure to tune into Mexico radio station KXEO on Thursday, September 28 at 8 a.m. to hear Hilary Filimonuk and Selestia Angell talk about our upcoming Anchor City Wine & Whiskey Walk and other events coming up this fall and winter.



**Centralia Park Board  
Agenda  
Tuesday, September 19, 2023  
12:00 PM  
Centralia Recreation Center**

- I. Call to Order
- II. Reading of Minutes
- III. Treasurer's Report
- IV. Closed Session
- V. Recreation Center Report
- VI. Park Report
- VII. Pool Report
- VIII. Golf Course Report
- IX. Items Which May Arise
- X. Adjournment

**\*NOTICE OF CLOSED MEETING AND VOTE**

This notice is being given more than twenty-four (24) hours prior to the meeting.

A copy hereof shall be posted at the Centralia Recreation Center. At a meeting of the City of Centralia Park Board, to be held Tuesday, September 19, 2023 beginning at 12:00 o'clock, P.M., at the Centralia Recreation Center in Centralia, Missouri, the Park Board may elect to go into closed session and hold a closed vote, and the purposes of such closed session and closed vote shall be hiring, firing, disciplining or promotion of particular employees by a public governmental body when personal information about the employee is discussed or recorded; or for leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore, provided for under Section 610.021 (2) of the Revised Statutes of Missouri.

Centralia Park Board Meeting Minutes  
Tuesday, August 15, 2023  
Centralia Recreation Center  
12:00 PM

**Park Board Members Present:** Phil Hulen, Dale Davidson, Richard Dickerson, Todd Alden, John Wheeler, Lindsey Magley, Mandi Barnes, and Jessi O'Bannon.

**Also Present:** Erle Bennett—Park Director, Andrea Owens—Secretary, and Harold Decker.

Meeting was called to order at 12:05 p.m. by President, Phil Hulen.

The Minutes from July 18, 2023, were approved by consent.

The Treasurer's Report and Financial Reports were not ready at this time.

John Wheeler made a motion to go into closed session. Richard Dickerson seconded the motion. Phil Hulen asked that the motion be accepted by role call vote. Voting for: Dale Davidson, Richard Dickerson, John Wheeler, Todd Allen, Jessi O'Bannon, Lindsey Magley, Mandi Barnes, and Phil Hulen. Voting Against: None. The session was now closed.

During the closed session, Mandi Barnes made a motion with a second from Jessi O'Bannon to hire Sydney Mithowski as Kids Club Director at a pay rate of \$10.00 an hour. Phil Hulen asked that the motion be adopted by role call vote. Voting for: Dale Davidson, Richard Dickerson, John Wheeler, Todd Allen, Lindsey Magley, Mandi Barnes, Jessi O'Bannon, and Phil Hulen. Voting Against: None.

There being no further business, Richard Dickerson asked for the meeting to come out of closed session. John Wheeler seconded the motion. Phil Hulen asked that the motion be adopted by role call vote. Voting for: Dale Davidson, Richard Dickerson, John Wheeler, Todd Allen, Lindsey Magley, Mandi Barnes, Jessi O'Bannon, and Phil Hulen. Voting Against: None. The session was now open.

### **Recreation Center**

It was reported that the Recreation Center currently has 2,782 members. Last month the membership was 2,776 and last year the membership was 2,543.

The following list of classes are being offered during the fall at the Recreation Center:

- ❖ Senior in Shape taught by Christyne Robertson Mon, Wed, and Fri from 8:30 a.m. to 9:30 a.m.
- ❖ Senior in Shape taught by Christyne Robertson Monday through Fridays 10:00 a.m. to 11:00 a.m.
- ❖ Body Bar taught by Christyne Robertson Monday through Thursdays from 5:30 p.m. to 6:30 p.m.

The Park Director reported that Kids Club will begin August 22, 2023—22 participants are signed up thus far and many spaces are still available.

The Park Director reported that painting is now finished at the Recreation Center and East Annex. The backpack shelves have been removed from the Hospitality Room area and FRP is being installed under the counter of the front desk area at the Recreation Center.

The parking lot at the Recreation Center is being repaired and painted. Speed Zone signs have been installed at each end of the parking lot.

Discussion was held regarding the continued increase in memberships at the Recreation Center and the need for more Gym space.

Discussion was held regarding some of the cable stations glitching in the Fitness Area and the Park Director will follow up with Spectrum.

### **Park**

The Annual Pumpkin Festival has been scheduled for Saturday October 21, 2023, from 10:00 a.m. to 4:00 p.m.

The Chamber of Commerce is hosting a Wine/Whiskey Walk on Saturday October 7, 2023.

The Annual BBQ Contest hosted by the Chamber of Commerce will be held at the City Square on Saturday, September 9, 2023.

The Park Director reported that the City Square will be re-seeded this September 2023.

The Park Director reported that the replacement decks for the South Field playground have been delivered---decks and slides will be installed this fall 2023.

The Park Director reported that he installed a chain across the East Field parking lot to prevent people doing donuts in the lot.

The Park Director informed the Board that the ball fields have been edged.

Kiddie Cushion will be installed at JayCee Park playground, and the Park Director reported that the mats under the swings have helped tremendously.

The Park Director informed the Board that the park employees have been watering approximately 500 trees every week—he is going to apply for a grant that will pay \$5,000 towards the purchase of a watering cart.

John Wheeler left at 1:09.

The Park Director will compile a list of projects for the Board to prioritize at the next meeting.

Mandi Barnes left at 1:15 p.m.

### **Pool**

The last day of attendance was 7, 754 on Aug 5, 2023.

The Pool was drained on August 14, 2023.

The City of Centralia Water Department has been helping the Park Department with pool issues.

The Splash Pad post switch has been on order for 2 ½ months.

### **Golf**

There are currently 163 Golf Membership, up from 125 last year--8 Youth, 30 Students, 16 Junior, 83 Adult, and 26 Family and 72 Cart Storages.

The Park Director reported that the new Ice Maker has been installed at the Clubhouse.

The Park Director reported that he has applied for a Grant to upgrade the irrigation system.

The Park Director reported that a drone took videos of the Golf Course to put pictures on the Website.

Discussion was held regarding the possibility of obtaining a separate liquor license for special events held at the Golf Course.

Lindsey Magley made a request for a baby changing station at the Clubhouse.

### **Items Which May Arise**

Next regularly scheduled meeting will be held Tuesday, September 19, 2023, at noon at the Recreation Center.

Meeting adjourned at 1:54 p.m. Respectfully submitted, Andrea Owens, Parks and Recreation Dept Secretary.



**NOTICE OF MEETING**  
PUBLIC NOTICE IS HEREBY GIVEN THAT A REGULAR SCHEDULED  
MEETING OF THE  
**BOARD OF TRUSTEES**  
OF THE CITY OF CENTRALIA, MISSOURI  
MUNICIPAL LIBRARY DISTRICT  
WILL BE HELD AT THE  
**Centralia Public Library**  
**210 S. Jefferson St., Centralia, MO 65240**  
THURSDAY, September 14th, 2023  
AT 6:15 P.M.

**Board of Trustee Agenda**

Welcome  
Roll Call  
Public comments

Approval of August Minutes  
Treasurer's Reports

Old Business  
A. Update on wallpaper/painting project

New Business  
A. Creation of a new position: Story Time Teacher

Director's Report

President's Report

Closed Session: *n/a*

Adjournment

**DATED: September 11th, 2023**

Alan Baca  
PRESIDENT OF THE BOARD OF TRUSTEES  
OF THE CITY OF CENTRALIA, MISSOURI  
MUNICIPAL LIBRARY DISTRICT

**Centralia Public Library  
Meeting Minutes  
August 10th, 2023**

**Trustees Present:** Erin Eastin, Vice-President Catherine Simmons, President Alan Baca, Suzanne Long, Melissa Maxwell, Treasurer Linda Luke and Secretary Felicia Beckmann

**Trustees Absent:** Katherine Butrum & Angie Taylor

**Others in Attendance:** Director Amy Hopkins

President Baca called the meeting to order at 6:23 p.m.

**Public Comments:** None

**City Information Report:** None.

**Minutes:** July meeting minutes were reviewed. Trustee Luke made a motion to approve the July minutes, seconded by Trustee Simmons. All in favor, minutes approved.

**Treasurer's Report:** The July Treasurer's report was reviewed and discussed. Director Hopkins moved some items out of the Summer Reading budget to other categories, ex.- Button maker was moved to Equipment. Other items were moved to Supplies or General programming if they could be used throughout the year. Trustee Luke made a motion to approve the June Treasurer's report and Trustee Eastin seconded. All in favor, report approved.

**Old Business:**

A. N/A

**New Business:**

A. N/A

**Director's Report:**

- Director Hopkins went over the July circulation report. Ebook circulation is outstanding, Audiobook & DVD circulation are poor.
- Spoke about the new book drop that the Sec. of State's office will be sending us, it was a former ballot box, so the slot is smaller than a normal book drop. Patrons will still be able to put larger items in the front book drop. It will need to be secured to the concrete, otherwise this new box will be free of charge.
- Director Hopkins was invited by Randy Brunken to come speak about library services to the Senior Lunch Bunch at the Crossroads Community Church on Aug. 17th at noon.
- SRP statistics were discussed. 346 total sign-ups with 97 completions (28%).

- StoryWalk is up and secured behind the library. StoryWalks will be changed out with the seasons. Fall StoryWalk will be ready to go on Sept. 1st. Backs of the signs will be used to advertise current programming.
- Food Truck Fridays will be extended through October.
- Sunday patron traffic will be tracked through the end of the year when the Board will make a decision on whether being open on Sundays is beneficial or not.
- Grant updates were given - STEM grant final report due Aug. 25th, SRP final report & payment request are due Sept. 15th, Tech. Ladder grant is going well. Hopkins will reach out to local educators to see if there are specific students who could benefit from our long term hotspots.
- Audit update: Luanne Yarnell has left Winfrey for another position. After the FY22/23 audit is completed, Hopkins will research more reasonably priced options.
- CPL will begin a "Tie-brary" for patrons, donations will be accepted. (Suggested by Trustee Taylor)
- Hopkins will look into options to assist job seekers in the community, as suggested by Trustee Luke.
- Staff librarians and Director Hopkins will be attending the MLA conference which is being held in Columbia this year, Oct. 4th - 6th.
- New Board member is needed as Trustee Eastin is selling her home and moving to Columbia. Hopkins will reach out to prospective Trustees.

A vote was taken about closing the library on the Sunday before Labor Day this year. Trustee Luke made a motion, seconded by Trustee Beckmann. All in favor, motion approved.

**President's Report:** None

President Baca called to adjourn the meeting at 7:05 pm. Trustee Simmons made a motion to adjourn, Trustee Luke seconded, motion carried and the meeting adjourned.

The next scheduled meeting will be at the Centralia Public Library on September 14th, 2023 at 6:15 pm.

Submitted by

Secretary, Felicia Beckmann  
Aug. 10th, 2023

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 01-060-1100    | CASH                           |                | 50.00          |
| 20-060-1100    | CASH ON HAND-POOL              |                | .00            |
| 21-060-1100    | CASH ON HAND-PARK              |                | .00            |
| 27-060-1100    | CASH CEMETERY PERPETUAL        |                | 207,122.99     |
| 31-060-1100    | CASH ON HAND-WATER             |                | 100.00         |
| 32-060-1100    | CASH ON HAND-SEWER             |                | .00            |
| 33-060-1100    | CASH ON HAND-ELECTRIC          |                | 100.00         |
| 61-060-1100    | CASH ON HAND FINANCIAL         |                | .00            |
|                |                                | -----          | -----          |
|                | CASH ON HAND TOTAL             | .00            | 207,372.99     |
| 01-066-1101    | COMM ROOM ORG. DEPOSITS-C      | .00            | 400.00         |
| 31-066-1101    | CUST SEC DEP CHECKING WAT      | 500.00-        | 17,775.70      |
| 32-066-1101    | CUSTOMER SECURITY DEP-SEW      | .00            | .00            |
| 33-066-1101    | CUS SEC DEP(CHECKING)ELEC      | 1,000.00-      | 39,048.76      |
|                |                                | -----          | -----          |
|                | CUSTOMER SECURITY DEPOSIT TOTA | 1,500.00-      | 57,224.46      |
| 18-065-1103    | PUBLIC SAFETY SALES TAX RESERV | 2,299.67       | 86,026.67      |
| 27-065-1103    | CASH INVEST-PERPETUAL          | .00            | 200,000.00     |
| 31-065-1103    | REPLACEMENT FUND - WATER       | 7,163.17       | 286,526.80     |
| 32-065-1103    | REPLACEMENT FUND - SEWER       | .00            | 163,077.00     |
|                |                                | -----          | -----          |
|                | CASH INVESTMENTS TOTAL         | 9,462.84       | 735,630.47     |
| 33-060-1150WK  | CASH-US BANK AMI LEASE         | .00            | 503,194.00-    |
|                |                                | -----          | -----          |
|                | TOTAL                          | .00            | 503,194.00-    |
| 01-060-1200    | CASH CHECKING GENERAL          | 122,977.63-    | 423,498.88     |
| 18-060-1200    | PUBLIC SAFETY SALES TAX        | 21,616.33      | 107,616.56     |
| 19-060-1200    | CASH CHECKING GOLF COURSE      | 4,754.88       | 34,218.43-     |
| 20-060-1200    | CASH CHECKING - POOL           | 12,936.59-     | 9,260.34-      |
| 21-060-1200    | CASH CHECKING-PARK             | 24,056.48-     | 8,751.04       |
| 22-060-1200    | CASH CHECKING REC CENTER       | 5,486.48       | 209,813.15     |
| 23-060-1200    | CASH CHECKING LIBRARY          | .00            | .00            |
| 24-060-1200    | LIBRARY DEBT SERVICE CASH      | 1.93-          | .00            |
| 25-060-1200    | CASH CHECKING - PARK SALE      | .00            | .00            |
| 26-060-1200    | EAST ANNEX CASH                | .00            | .00            |
| 27-060-1200    | CASH CHECKING-CEMETERY         | 1,461.57-      | 223,554.76     |
| 28-060-1200    | CASH ACCOUNT - AVE OF FLA      | 210.89         | 24,696.53      |
| 29-060-1200    | CASH CHECKING - TRANS TAX      | 23,086.20      | 536,941.20     |
| 31-060-1200    | CASH CHECKING-WATER            | 5,064.00       | 241,297.61-    |
| 32-060-1200    | CASH CHECKING-SEWER            | 9,415.94-      | 571,626.30     |
| 33-060-1200    | CASH CHECKING-ELECTRIC         | 82,392.53      | 1,424,242.26   |
| 34-060-1200    | CASH CHECKING SANITATION       | 5,138.06       | 76,951.86      |
| 41-060-1200    | CASH CHECKING ABC MEMORIA      | 908.64         | 226,341.00     |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                 | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|-------------------------------|----------------|----------------|
| 51-060-1200    | CASH CHECKING PERSONNEL       | .00            | .00            |
| 52-060-1200    | CASH CHECKING CAPITAL PRO     | 393.09         | 47,296.10      |
| 53-060-1200    | CASH CHECKING - CAP PROJ      | .00            | 3,861.52       |
| 54-060-1200    | AMERICAN RESCUE PLAN ACT FUND | .00            | 662,062.51     |
| 61-060-1200    | CASH CHECKING FINANCIAL       | .00            | .00            |
| 62-060-1200    | CASH CHECKING EQUIPMENT U     | 11,626.47      | 68,022.07      |
|                |                               | -----          | -----          |
|                | CASH CHECKING TOTAL           | 10,172.57-     | 4,330,499.36   |
| 25-065-1265    | INVEST-COP PROJECT FUND       | .00            | 47.03          |
| 31-065-1265    | UNAMORTIZED DISC 1982A-WA     | .00            | 34,932.00      |
| 32-065-1265WK  | UMB 2021 SRF INVESTMENTS      | .00            | 3,035.00       |
| 33-065-1265    | INVEST-COP PROJECT FUND       | .00            | .19-           |
|                |                               | -----          | -----          |
|                | INVESTMENT COP TOTAL          | .00            | 38,013.84      |
| 01-060-1500    | CASH INVESTMENT GENERAL       | .00            | 200,000.30     |
| 20-060-1500    | CASH, INVESTMENT- POOL        | .00            | .00            |
| 21-060-1500    | CASH INVESTMENTS-PARK         | .00            | 353.11-        |
| 23-060-1500    | INVESTMENT                    | .00            | .00            |
| 24-060-1500    | CASH INVESTMENT               | 1.47           | 236.11         |
| 27-060-1500    | CASH INVESTMENTS-CEMETERY     | .00            | .00            |
| 29-060-1500    | CASH INVESTMENTS-TRANS PR     | .00            | .00            |
| 31-060-1500    | CASH-INVESTMENTS-WATER        | .00            | .00            |
| 32-060-1500    | CASH-INVESTMENTS-SEWER        | .00            | .00            |
| 33-060-1500    | CASH INVESTMENTS-ELECTRIC     | .00            | 600,000.00     |
| 34-060-1500    | CASH INVESTMENTS - SANITA     | .00            | .00            |
| 41-060-1500    | CASH INVESTMENTS ABC MEMO     | .00            | 3,155.35-      |
| 52-060-1500    | CASH INVESTMENTS CAPITAL      | .00            | .00            |
| 53-060-1500    | CASH INVESTMENTS-             | .00            | .00            |
| 61-060-1500    | CASH INVESTMENTS FINANCIA     | .00            | .00            |
| 62-060-1500    | CASH INVESTMENTS EQUIP. U     | .00            | .00            |
|                |                               | -----          | -----          |
|                | CASH INVESTMENTS TOTAL        | 1.47           | 796,727.95     |
| 29-065-1501    | INVESTMENTS-DEBT SRVC RES     | .00            | .00            |
|                |                               | -----          | -----          |
|                | INVESTMENT DEBT SERVICES TOTA | .00            | .00            |
| 25-065-1505    | INVEST ACCT-PARK SALES TA     | 22,577.62      | 112,263.76     |
| 29-065-1505    | CASH INVEST-DEBT SERVICE      | .00            | .00            |
|                |                               | -----          | -----          |
|                | INVESTMENT RESERVES TOTAL     | 22,577.62      | 112,263.76     |
| 25-065-1506    | INVEST-PARK SALES TAX RESERVE | 1,154.31       | 30,689.21      |
|                |                               | -----          | -----          |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
|                | INVESTMENT 5% RESERVE TOTAL    | 1,154.31       | 30,689.21      |
| 01-062-1510    | ACCRUED INT REC GENERAL        | .00            | .10            |
| 20-062-1510    | ACCRUED INT REC.POOL           | .00            | .00            |
| 21-062-1510    | ACCRUED INT REC-PARK           | .00            | .00            |
| 27-062-1510    | ACCRUED INT. REC.-CEMETER      | .00            | .10            |
| 29-062-1510    | ACCRUED INT REC-TRANS PRO      | .00            | .00            |
| 31-062-1510    | ACCRU INT. REC. WATER          | .00            | .00            |
| 32-062-1510    | ACCRUED INT RECABLE-SEWER      | .00            | .00            |
| 33-062-1510    | ACCRUED INT. REC.-ELECTRI      | .00            | .33            |
| 34-062-1510    | ACCRUED INT. RECEIVABLE-S      | .00            | .00            |
| 41-062-1510    | ACCRUED INTEREST RECEIVAB      | .00            | .09            |
| 53-062-1510    | ACCRUED INT REC -              | .00            | .00            |
| 61-062-1510    | ACCRUED INT RECEIVABLE FI      | .00            | .00            |
| 62-062-1510    | ACC INT RECEIVABLE EQUIP.      | .00            | .00            |
|                |                                | -----          | -----          |
|                | ACCURED INTEREST TOTAL         | .00            | .62            |
| 01-061-1700    | TAXES REC                      | .00            | .00            |
| 01-062-1700    | ACCT REC-CENTRALIA RVI         | .00            | .00            |
| 21-062-1700    | ACCTS REC. CURRENT-PARK        | .00            | .10-           |
| 23-062-1700    | ACCTS REC CURRENT- LIBRAR      | .00            | .04            |
| 24-062-1700    | ACCTS REC-LIBRARY DEBT SE      | .00            | .32-           |
| 25-062-1700    | SALES TAX RECEIVABLE           | .00            | .36            |
| 27-062-1700    | ACCTS REC.CURRENT-CEMETER      | .00            | .40            |
| 29-062-1700    | SALES TAX RECEIVABLE           | .00            | .34            |
| 31-062-1700    | ACCTS RECEIVABLE CURRENT-      | .00            | .24            |
| 32-062-1700    | ACCTS RECABLE CURR-SEWER       | .00            | .32-           |
| 33-062-1700    | ACCTS REC. CURRENT-ELECTR      | .00            | .46-           |
| 34-062-1700    | ACCTS RECEIVABLE-SANITION      | .00            | .32            |
| 61-062-1700    | ACCTS REC CURRENT FINANCI      | .00            | .00            |
| 62-062-1700    | ACCT REC CURRENT EQUIPMEN      | .00            | .00            |
|                |                                | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL      | .00            | .50            |
| 21-061-1701    | RE TAXES REC. DEL-PARK         | .00            | .23            |
| 23-061-1701    | RE TAXES REC.DEL.-LIBRARY      | .00            | .33-           |
| 24-061-1701    | RE TAXES REC DEL               | .00            | .07-           |
|                |                                | -----          | -----          |
|                | TAXES RECEIVABLE - DELINQ TOTA | .00            | .17-           |
| 01-061-1702    | PP TAX REC DEL - GENERAL       | .00            | .00            |
| 21-061-1702    | PP TAXES REC DEL-PARK          | .00            | .31-           |
| 23-061-1702    | PP TAXES REC.DEL.-LIBRARY      | .00            | .04-           |
| 24-061-1702    | PP TAXES REC. DELINQ           | .00            | .41            |
|                |                                | -----          | -----          |
|                | PP TAXES RECEIVABLE - DEL TOTA | .00            | .06            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 01-061-1703    | RE TAXES REC DEL GENERAL       | .00            | .23-           |
| 21-061-1703    | OTHER TAXES REC. DEL-PARK      | .00            | .39-           |
| 23-061-1703    | OTHER TAXES REC. DEL.-LIB      | .00            | .06-           |
| 24-061-1703    | OTHER TAXES REC DEL            | .00            | .26-           |
|                |                                | -----          | -----          |
|                | OTHER TAXES RECEIVABLE - TOTA  | .00            | .94-           |
| 01-062-1704    | A/R -misc/other non-tax        | .00            | .27            |
|                |                                | -----          | -----          |
|                | A/R MISCELLANEOUS- NON TA TOTA | .00            | .27            |
| 41-062-1705    | ACCRUED RECEIVABLE- PREMI      | .00            | .48            |
|                |                                | -----          | -----          |
|                | ACCURED RECEIVABLE TOTAL       | .00            | .48            |
| 01-062-1706    | TAX REC-Grs Rec/auto sls/      | .00            | .37            |
|                |                                | -----          | -----          |
|                | TAXES RECEIVABLE -GROSS/A TOTA | .00            | .37            |
| 29-062-1707    | GRANTS RECEIVABLE              | .00            | .38-           |
| 53-062-1707    | GRANT RECEIVABLE               | .00            | .00            |
|                |                                | -----          | -----          |
|                | GRANT RECEIVABLE TOTAL         | .00            | .38-           |
| 23-062-1710    | ACCRUED EMPLOYEE BENEFITS      | .00            | .32            |
|                |                                | -----          | -----          |
|                | ACCURED EMPLOYEE BENEFITS TOTA | .00            | .32            |
| 01-062-1720    | ALLOW FOR UNCOL.DEL.TAXES      | .00            | .45            |
| 31-062-1720    | ALLOW FOR UNCOLL ACCTS RE      | .00            | .00            |
| 32-062-1720    | ALLOW FOR UNCOLL ACCTS RE      | .00            | .00            |
| 33-062-1720    | ALLOW FOR UNCOL ACCTS REC      | .00            | .00            |
| 34-062-1720    | UNCOLL ACCTS REC               | .00            | .00            |
|                |                                | -----          | -----          |
|                | ALLOWANCE FOR UNCOLLECTAB TOTA | .00            | .45            |
| 33-063-1751    | DUE FROM GENERAL-ELECTRIC      | .00            | .00            |
| 52-063-1751    | DUE FM GEN (GRS)FIRE PORT      | .00            | .00            |
| 62-063-1751    | DUE FROM GEN(GRS)EQUIP. U      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM GENERAL FUND TOTAL    | .00            | .00            |
| 01-063-1752    | DUE FM SPEC REV FUND(PK )      | .00            | 215.00         |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 20-063-1752    | DUE FM SPEC.REV FUND(PARK      | .00            | .00            |
| 25-063-1752    | DUE FROM PARK&POOL-P&R SALES T | .00            | 57,184.00      |
| 31-063-1752    | DUE FM SP REV F(PARK)-WAT      | .00            | .00            |
| 33-063-1752    | DUE FM SP REV FD(PARK)ELE      | .00            | .00            |
| 61-063-1752    | DUE FM SP REV FD(PK)FINAN      | .00            | .00            |
| 62-063-1752    | DUE FM SRF(PK)EQUIPMENT U      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM SPEC REVENUE - P TOTA | .00            | 57,399.00      |
| 01-063-1753    | DUE FM SPE REV FUND (LIB)      | .00            | .00            |
| 61-063-1753    | DUE FM SP REV FD(LIB)FINA      | .00            | .00            |
| 62-063-1753    | DUE FM SRF(LIB) EQUIPMENT      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM SPEC REVENUE - L TOTA | .00            | .00            |
| 61-063-1754    | DUE FM SP REV FD(CEM)FINA      | .00            | .00            |
| 62-063-1754    | DUE FM SRF(CEM)EQUIPMENT       | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM SPEC REVENUE - C TOTA | .00            | .00            |
| 01-063-1755    | DUE FM ENTERPRISE FUND(WR      | .00            | .00            |
| 32-063-1755    | DUE FM ENTPR FUND (WR)-SE      | .00            | .00            |
| 61-063-1755    | DUE FM ENTPR FD(WR)FINANC      | .00            | .00            |
| 62-063-1755    | DUE FM ENTPR FD(WR)EQUIP.      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM ENTERPRISE - WAT TOTA | .00            | .00            |
| 01-063-1756    | DUE FM ENTERPRISE FU (SEW      | .00            | .00            |
| 31-063-1756    | DUE FM ENTPR FD(SEWER)-WA      | .00            | .00            |
| 33-063-1756    | DUE FM ENTPR FD(SEWER)ELE      | .00            | .00            |
| 61-063-1756    | DUE FM ENTPR FD(SEW)FINAN      | .00            | .00            |
| 62-063-1756    | DUE FM ENTPR FD(SEW)EQUIP      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM ENTERPRISE - SEW TOTA | .00            | .00            |
| 01-063-1757    | DUE FM ENTERPRISE FU (ELE      | .00            | 7,350.00       |
| 61-063-1757    | DUE FM ENTPR FD(ELEC)FINA      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM ENTERPRISE - ELE TOTA | .00            | 7,350.00       |
| 62-063-1758    | DUE FM TRUST FUND EQUIP.       | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM TRUST FUND EQUIP TOTA | .00            | .00            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 32-063-1759    | DUE FM CAP PROJECTS FUND-      | .00            | .00            |
| 62-063-1759    | DUE FM CAP PROJ.FD EQUIP.      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM CAPITAL PROJECTS TOTA | .00            | .00            |
| 20-063-1760    | DUE FM ISF (PERSONNEL)-PO      | .00            | 4.07           |
| 21-063-1760    | DUE FM ISF(PERSONNEL) PARK     | .00            | .00            |
| 27-063-1760    | DUE FM ISF (PERSONNEL)-CE      | .00            | .00            |
| 31-063-1760    | DUE FM ISF(PERONNEL)-WATE      | .00            | .00            |
| 32-063-1760    | DUE FM ISF(PERSONNEL)-SEW      | .00            | .00            |
| 33-063-1760    | DUE FM PERS-AEB LGRS LN        | .00            | .34-           |
| 62-063-1760    | DUE FM INT SER FD EQUIP.       | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM ISF - PERSONNEL TOTA  | .00            | 3.73           |
| 20-063-1761    | DUE FM GENERAL FUND-POOL       | .00            | .00            |
| 21-063-1761    | DUE FROM GENERAL FUND-PAR      | .00            | .00            |
| 27-063-1761    | DUE FM GEN FUND-CEMETERY       | .00            | .00            |
| 53-063-1761    | DUE FM GEN FUND STORM DRA      | .00            | .00            |
| 61-063-1761    | DUE FM GEN FUND FINANCIAL      | .00            | .00            |
| 62-063-1761    | DUE FM GENERAL FD EQUIP U      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM GENERAL FUND TOTAL    | .00            | .00            |
| 62-063-1762    | DUE FM ISF(FIN)EQUIPMENT       | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM ISF - EQUIPMENT TOTA  | .00            | .00            |
| 31-063-1763    | DUE FM ISF(EQUIP USE) WAT      | .00            | .00            |
| 62-063-1763    | DUE FM ISF(EQ USE)EQUIP.U      | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM ISF - EQUIPMENT TOTA  | .00            | .00            |
| 52-063-1764    | DUE FROM 050301                | .00            | 3,861.00       |
|                |                                | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL     | .00            | 3,861.00       |
| 31-063-1765    | DUE FROM ELECTRIC & SANITATION | .00            | 77,051.00      |
|                |                                | -----          | -----          |
|                | DUE FROM ENTERPRISE - SAN TOTA | .00            | 77,051.00      |
| 01-063-1769    | DUE FROM CEMETERY FUND         | .00            | 14,558.00      |
|                |                                | -----          | -----          |
|                | DUE FROM CEMETARY FUND TOTAL   | .00            | 14,558.00      |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 32-063-1770    | DUE TO WATER                   | .00            | 4,727.00-      |
| 33-063-1770    | TRANSFER TO WATER              | .00            | 11.00          |
| 34-063-1770    | DUE TO WATER                   | .00            | 8,709.00-      |
|                |                                | -----          | -----          |
|                | TRANSFER TO WATER TOTAL        | .00            | 13,425.00-     |
| 31-063-1771    | TRANSFER FROM ELEC FUND        | .00            | .00            |
|                |                                | -----          | -----          |
|                | TRANSFER FROM ELECTRIC TOTAL   | .00            | .00            |
| 34-063-1772    | DUE TO 050201                  | .00            | 3,861.00-      |
|                |                                | -----          | -----          |
|                | DUE TO CAP PROJECTS - PUB TOTA | .00            | 3,861.00-      |
| 20-063-1773    | DUE TO P&R SALES TAX FUND      | .00            | 28,592.00-     |
|                |                                | -----          | -----          |
|                | DUE TO P&R SALES TAX FUND TOTA | .00            | 28,592.00-     |
| 22-063-1774    | DUE TO GENERAL FUND            | .00            | 14,558.00-     |
|                |                                | -----          | -----          |
|                | DUE TO GENERAL TOTAL           | .00            | 14,558.00-     |
| 34-063-1775    | UTILITIES-TELEPHONE/FAX        | 6.00           | 1,530.62       |
|                |                                | -----          | -----          |
|                | UTILITIES - TELEPHONE/FAX TOTA | 6.00           | 1,530.62       |
| 22-063-1776    | ACCOUNTS PAYABLE-PAYROLL       | .00            | .20            |
|                |                                | -----          | -----          |
|                | ACCOUNTS PAYABLE - PAYROL TOTA | .00            | .20            |
| 34-063-1777    | ACCURED SICK LEAVE             | 124.56-        | 1,806.06-      |
|                |                                | -----          | -----          |
|                | ACCURED SICK LEAVE TOTAL       | 124.56-        | 1,806.06-      |
| 31-067-1800    | LAND WATER & SEWER             | .00            | .00            |
| 32-067-1800    | LAND SEWER                     | .00            | .14            |
| 33-067-1800    | LAND -ELECTRIC                 | .00            | .00            |
| 41-067-1800    | LAND ABC MEMORIAL              | .00            | .00            |
|                |                                | -----          | -----          |
|                | LAND TOTAL                     | .00            | .14            |
| 31-067-1810    | BUILDINGS WATER & SEWER        | .00            | .00            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 32-067-1810    | BUILDINGS-SEWER                | .00            | .00            |
| 33-067-1810    | BUILDINGS                      | .00            | .00            |
| 34-067-1810    | BUILDINGS                      | .00            | .00            |
| 41-067-1810    | BUILDINGS ABC MEMORIAL         | .00            | .00            |
|                |                                | -----          | -----          |
|                | BUILDINGS TOTAL                | .00            | .00            |
| 01-067-1820    | IMPROVE OTHER THAN BLDG.S      | .00            | .00            |
| 31-067-1820    | IMPROVMTS OTH TH BLDG.WR.      | .00            | .49-           |
| 32-067-1820    | IMPROVEMENTS OTHER BLDG.-      | .00            | .45            |
| 33-067-1820    | IMPROTH TH BLDGS.-ELECTRI      | .00            | .21            |
| 34-067-1820    | IMPROVE OTHER THAN BLDG-S      | .00            | .31            |
| 62-067-1820    | EQUIPMENT USE                  | .00            | .00            |
|                |                                | -----          | -----          |
|                | IMPROVEMENTS - OTHER THAN TOTA | .00            | .48            |
| 01-064-1825    | OTHER CURRENT ASSETS GENE      | .00            | .00            |
| 20-064-1825    | OTHER CURRENT ASSETS-POOL      | .00            | .00            |
| 21-064-1825    | OTHER CURRENT ASSETS-PARK      | .00            | .00            |
| 31-064-1825    | OTHER CURRENT ASSETS           | .00            | .00            |
| 32-064-1825    | OTHER CURRENT ASSETS-SEWE      | .00            | .00            |
| 33-064-1825    | OTHER CURRENT ASSETS-ELEC      | .00            | .20            |
| 52-064-1825    | OTHER CURR ASSETS FIRE PO      | .00            | .00            |
| 53-064-1825    | OTHER CURRE.ASSETS STORM       | .00            | .00            |
| 62-064-1825    | OTHER CURRENT ASSETS EQUI      | .00            | .00            |
|                |                                | -----          | -----          |
|                | OTHER CURRENT ASSETS TOTAL     | .00            | .20            |
| 31-067-1830    | MACH & EQUIP. WATER & SEW      | .00            | .46            |
| 32-067-1830    | MACHINE-EQUIPMENT-SEWER        | .00            | .47            |
| 33-067-1830    | MACH & EQUIPMENT ELECTRIC      | .00            | .35-           |
| 34-067-1830    | EQUIPMENT                      | .00            | .35-           |
|                |                                | -----          | -----          |
|                | MACHINERY & EQUIPMENT TOTAL    | .00            | .23            |
| 31-067-1840    | VEHICLES-WATER AND SEWER       | .00            | .00            |
| 32-067-1840    | VEHICLES-SEWER                 | .00            | .00            |
| 33-067-1840    | VEHICLES-ELECTRIC              | .00            | .00            |
|                |                                | -----          | -----          |
|                | VEHICLES TOTAL                 | .00            | .00            |
| 31-067-1850    | CONST. IN PROG. WATER & S      | .00            | .40-           |
| 32-067-1850    | CONSTRUCTION IN PROGRESS-      | .00            | .11-           |
| 33-067-1850    | CONST. IN PROGRESS-ELECTR      | .00            | .00            |
|                |                                | -----          | -----          |
|                | CONSTRUCTION IN PROGRESS TOTA  | .00            | .51-           |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 31-067-1860    | ACC DEPR-BLDGS WATER AND       | .00            | .00            |
| 32-067-1860    | ACC. DEPR. BUILDINGS SEWE      | .00            | .00            |
| 33-067-1860    | ACCUM DEP. BLDGS-ELECTRIC      | .00            | .48-           |
| 41-067-1860    | ACCUM DEP.BLDGS ABC MEMOR      | .00            | .00            |
|                |                                | -----          | -----          |
|                | ACCUM DEPR - BUILDINGS TOTAL   | .00            | .48-           |
| 31-067-1870    | ACC DEPR IMPR O T BLDG WR      | .00            | .37-           |
| 32-067-1870    | ACC.DEPR.IMPR.OTH.TH.BLDG      | .00            | .41-           |
| 33-067-1870    | ACC DEP IMPR O T BLDGS-EL      | .00            | .44            |
| 34-067-1870    | ACCUM.DEPRECIATION-SAN         | .00            | .28-           |
|                |                                | -----          | -----          |
|                | ACCUM DEPR - OTHER THAN B TOTA | .00            | .62-           |
| 31-067-1880    | ACC DEPR MACH&EQUIP-WR&SE      | .00            | .12            |
| 32-067-1880    | ACC.DEPR.MACHINERY-EQUIP       | .00            | .32            |
| 33-067-1880    | ACC DEP MACH & EQUIP-ELEC      | .00            | .46            |
|                |                                | -----          | -----          |
|                | ACCUM DEPR - MACHINERY & TOTA  | .00            | .90            |
| 31-067-1890    | ACC DEPR VEHICLES WR&SEWE      | .00            | .00            |
| 32-067-1890    | ACC.DEPR.VEHICLES SEWER        | .00            | .00            |
| 33-067-1890    | ACC DEP VEHICLES-ELECTRIC      | .00            | .00            |
|                |                                | -----          | -----          |
|                | ACCUM DEPR - VEHICLES TOTAL    | .00            | .00            |
| 31-067-1899    | GAIN/LOSS ON ASSET SALE        | .00            | .00            |
| 34-067-1899    | GAIN/LOSS ON ASSET DISPOSAL    | .00            | .00            |
|                |                                | -----          | -----          |
|                | GAIN/LOSS SALE OF ASSET TOTAL  | .00            | .00            |
| 20-067-1900    | INVENTORIES-POOL               | .00            | .00            |
| 21-067-1900    | INVENTORIES - PARK             | .00            | .00            |
| 27-067-1900    | INVENTORIES-CEMETERY           | .00            | .00            |
| 31-067-1900    | INVENTORIES-WATER              | .00            | .16            |
| 32-067-1900    | INVENTORIES-SEWER              | .00            | .00            |
| 33-067-1900    | INVENTORIES-ELECTRIC           | .00            | .12            |
| 53-067-1900    | INVENTORIES STORM DRAINAG      | .00            | .00            |
|                |                                | -----          | -----          |
|                | INVENTORIES TOTAL              | .00            | .28            |
| 31-069-1997    | LAGERS NPA                     | .00            | .00            |
| 32-069-1997    | LAGERS NPA                     | .00            | .00            |
| 33-069-1997    | LAGERS NPA                     | .00            | .00            |
| 34-069-1997    | LAGERS NPA                     | .00            | .00            |
|                |                                | -----          | -----          |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
|                | LAGERS NPA TOTAL               | .00            | .00            |
| 31-069-1998    | LAGERS DO-CONTRIBUTIONS        | .00            | .00            |
| 32-069-1998    | LAGERS DO-CONTRIBUTIONS        | .00            | .00            |
| 33-069-1998    | LAGERS DO-CONTRIBUTIONS        | .00            | .00            |
| 34-069-1998    | LAGERS DO-CONTRIBUTIONS        | .00            | .00            |
|                | LAGERS DO - CONTRIBUTIONS TOTA | .00            | .00            |
| 31-069-1999    | LAGERS DO-OTHER                | .00            | .00            |
| 32-069-1999    | LAGERS DO-OTHER                | .00            | .00            |
| 33-069-1999    | LAGERS DO-OTHER                | .00            | .00            |
| 34-069-1999    | LAGERS DO-OTHER                | .00            | .00            |
|                | LAGERS DO - OTHER TOTAL        | .00            | .00            |
| 27-020-2476    | ACCRUED WORK COMP              | .00            | 216.49-        |
|                | ACCRUED WORKMAN'S COMP TOTAL   | .00            | 216.49-        |
| 212026232      | SPECIAL EVENTS                 | .00            | 101.69         |
|                | TOTAL                          | .00            | 101.69         |
| 01-046-4699    | DEBT PROCEEDS                  | .00            | 113,966.00-    |
|                | MISCELLANEOUS TOTAL            | .00            | 113,966.00-    |
| 20-201-4715    | 192006230                      | .00            | .00            |
|                | SWIMMING LESSONS TOTAL         | .00            | .00            |
| 01-319-6001WK  | PRINCIPAL                      | .00            | 30,647.00      |
|                | SALARIES AND WAGES TOTAL       | .00            | 30,647.00      |
|                | TOTAL CASH                     | 21,405.11      | 5,821,307.93   |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 01-046-4699    | DEBT PROCEEDS                  | .00            | 113,966.00-    |
|                |                                | -----          | -----          |
|                | SALES REVENUE TOTAL            | .00            | 113,966.00-    |
| 01-060-1100    | CASH                           | .00            | 50.00          |
| 01-060-1200    | CASH CHECKING GENERAL          | 122,977.63-    | 423,498.88     |
| 01-060-1500    | CASH INVESTMENT GENERAL        | .00            | 200,000.30     |
|                |                                | -----          | -----          |
|                | CASH TOTAL                     | 122,977.63-    | 623,549.18     |
| 01-061-1700    | TAXES REC                      | .00            | .00            |
| 01-061-1702    | PP TAX REC DEL - GENERAL       | .00            | .00            |
| 01-061-1703    | RE TAXES REC DEL GENERAL       | .00            | .23-           |
|                |                                | -----          | -----          |
|                | DELINQUENT TAXES TOTAL         | .00            | .23-           |
| 01-062-1510    | ACCRUED INT REC GENERAL        | .00            | .10            |
| 01-062-1700    | ACCT REC-CENTRALIA RVI         | .00            | .00            |
| 01-062-1704    | A/R -misc/other non-tax        | .00            | .27            |
| 01-062-1706    | TAX REC-Grs Rec/auto sls/      | .00            | .37            |
| 01-062-1720    | ALLOW FOR UNCOL.DEL.TAXES      | .00            | .45            |
|                |                                | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL      | .00            | 1.19           |
| 01-063-1752    | DUE FM SPEC REV FUND(PK )      | .00            | 215.00         |
| 01-063-1753    | DUE FM SPE REV FUND (LIB)      | .00            | .00            |
| 01-063-1755    | DUE FM ENTERPRISE FUND(WR      | .00            | .00            |
| 01-063-1756    | DUE FM ENTERPRISE FU (SEW      | .00            | .00            |
| 01-063-1757    | DUE FM ENTERPRISE FU (ELE      | .00            | 7,350.00       |
| 01-063-1769    | DUE FROM CEMETERY FUND         | .00            | 14,558.00      |
|                |                                | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL     | .00            | 22,123.00      |
| 01-064-1825    | OTHER CURRENT ASSETS GENE      | .00            | .00            |
|                |                                | -----          | -----          |
|                | OTHER CURRENT ASSETS TOTAL     | .00            | .00            |
| 01-066-1101    | COMM ROOM ORG. DEPOSITS-C      | .00            | 400.00         |
|                |                                | -----          | -----          |
|                | SECURITY DEPOSITS TOTAL        | .00            | 400.00         |
| 01-067-1820    | IMPROVE OTHER THAN BLDG.S      | .00            | .00            |
|                |                                | -----          | -----          |
|                | PROPERTY TOTAL                 | .00            | .00            |
| 01-319-6001WK  | PRINCIPAL                      | .00            | 30,647.00      |
|                |                                | -----          | -----          |
|                | HIGHWAYS & STREETS - BRUS TOTA | .00            | 30,647.00      |
| 01-020-2100    | ACCOUNTS PAYABLE               | 247.54         | 53.66          |
| 01-020-2103    | ACCOUNTS PAYABLE-PAYROLL       | .00            | .02            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 01-020-2104    | A/P PENALY OVERPAYMENT         | .00            | .00            |
| 01-020-2112    | UNCLAIMED PROPERTY             | .00            | .00            |
| 01-020-2121    | COURT BOND-OUTSIDE AGENCY      | .00            | 13.00-         |
| 01-020-2122    | COURT BOND-MUNICIPAL           | 300.00         | 867.00         |
| 01-020-2401    | ACCRUED FED WHT PERSONNEL      | .00            | .00            |
| 01-020-2402    | ACCRUED FICA PERSONNEL         | .00            | .00            |
| 01-020-2403    | STATE WHT PERSONN              | .00            | .00            |
| 01-020-2404    | ACCRUED UNEMPLOYMENT           | 108.13         | 451.88-        |
| 01-020-2405    | ACCRUED LIBERTY NATIONA        | .00            | 119.26-        |
| 01-020-2470    | ACCRUED GARNISHMENT            | .00            | .00            |
| 01-020-2471    | ACCRUED HOLIDAY                | 2,560.06       | 18,539.92-     |
| 01-020-2472    | ACCRUED SICK LEAVE             | 4,049.17-      | 16,296.83      |
| 01-020-2473    | ACCRUED VACATION               | 4,927.16-      | 2,898.64       |
| 01-020-2474    | ACCRUED LAGERS PERSONNEL       | .00            | 4,104.33-      |
| 01-020-2475    | ACCRUED HEALTH INS PERSON      | 311.32-        | 3,247.99-      |
| 01-020-2476    | ACCRUED WORKMAN'S COMP         | 73.27          | 2,341.42-      |
| 01-020-2478    | GARNISHMENT CHILD SUPPORT      | .00            | .00            |
| 01-020-2479    | FUNERAL LEAVE                  | .00            | 1,362.43-      |
| 01-020-2481    | ACCRUED UNION DUES PERSON      | .00            | .00            |
| 01-020-2483    | OPPENHEIMER PRE-TAX PENSI      | .00            | .00            |
| 01-020-2484    | ICMA PRETAX PENSION            | .00            | .36            |
| 01-020-2485    | AMERICAN FUND PRETAX PENS      | .00            | .00            |
| 01-020-2486    | AFLAC                          | .00            | .44            |
| 01-020-2487    | DUE TO ELEC - LAGERS LOAN      | .00            | .00            |
| 01-020-2488    | PARK REC CENTER MEMBERSHI      | .00            | .45-           |
| 01-020-2489    | MISC PAYROLL DEDUCTION         | .00            | .00            |
| 01-020-2501    | ACCRUED FIRE CLAIM EXP.        | .00            | .00            |
| 01-020-2700    | DEFERRED REV GEN REV SHAR      | .00            | .00            |
| 01-020-2702    | DEFERRED TX REV-DELINQ         | .00            | .48-           |
| 01-020-2703    | COMM. ROOM DEPOSITS-ORGNZ      | .00            | .00            |
| 01-020-2800    | OTHER CURR LIABILITIES GE      | .00            | .00            |
| 01-020-2801    | COBBLESTONE SD ESCROW          | .00            | 20,056.00      |
| 01-020-2802    | DANGEROUS DOG ESCROW ACCT      | .00            | .00            |
|                |                                | -----          | -----          |
|                | LIABILITY TOTAL                | 5,998.65-      | 9,991.79       |
| 01-031-3000    | FUND BALANCE GENERAL FUND      | .00            | 1,149,434.77   |
|                |                                | -----          | -----          |
|                | FUND BALANCE TOTAL             | .00            | 1,149,434.77   |
|                |                                | =====          | =====          |
|                | GENERAL TOTAL                  | 116,978.98-    | 596,672.42-    |
|                |                                | =====          | =====          |
| 18-060-1200    | PUBLIC SAFETY SALES TAX        | 21,616.33      | 107,616.56     |
|                |                                | -----          | -----          |
|                | CASH TOTAL                     | 21,616.33      | 107,616.56     |
| 18-065-1103    | PUBLIC SAFETY SALES TAX RESERV | 2,299.67       | 86,026.67      |
|                |                                | -----          | -----          |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                 | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|-------------------------------|----------------|----------------|
|                | INVESTMENT TOTAL              | 2,299.67       | 86,026.67      |
| 18-031-3000    | FUND BALANCE                  | .00            | 74,409.47      |
|                |                               | -----          | -----          |
|                | FUND BALANCE TOTAL            | .00            | 74,409.47      |
|                |                               | =====          | =====          |
|                | PUBLIC SAFETY SALES TAX TOTAL | 23,916.00      | 119,233.76     |
|                |                               | =====          | =====          |
| 19-060-1200    | CASH CHECKING GOLF COURSE     | 4,754.88       | 34,218.43-     |
|                |                               | -----          | -----          |
|                | CASH TOTAL                    | 4,754.88       | 34,218.43-     |
| 19-020-2100    | ACCOUNTS PAYABLE-GOLF COURSE  | 196.28         | 1,993.26       |
| 19-020-2401    | ACCRUED FED WHH PERSONNEL     | .00            | .00            |
| 19-020-2402    | ACCRUED FICA PERSONNEL        | .00            | .00            |
| 19-020-2403    | ACCRUED STATE WHT PERSONNEL   | .00            | .00            |
| 19-020-2404    | ACCRUED UNEMPLOYMENT          | 13.88          | 258.08         |
| 19-020-2405    | ACCRUED LIBERTY NATIONAL      | .00            | .00            |
| 19-020-2470    | ACCRUED GARNISHMENT-GENERAL   | .00            | .00            |
| 19-020-2471    | ACCRUED HOLIDAY               | 41.10          | 2,242.02-      |
| 19-020-2472    | ACCRUED SICK LEAVE            | 32.88          | 472.45-        |
| 19-020-2473    | ACCRUED VACATION              | 42.20          | 830.00-        |
| 19-020-2474    | ACCRUED LAGERS - GENERAL      | .00            | .00            |
| 19-020-2475    | ACCRUED HEALTH INSURANCE      | .00            | .00            |
| 19-020-2476    | ACCRUED WORK COMP             | .00            | .16            |
| 19-020-2478    | GARNISHMENT-CHILD SUPPORT     | .00            | .00            |
| 19-020-2479    | ACCRUED FUNERAL LEAVE         | .00            | .00            |
| 19-020-2481    | ACCRUED UNION DUES            | .00            | .00            |
| 19-020-2483    | OPPENHEIMER PRE-TAX PENSION   | .00            | .00            |
| 19-020-2486    | AFLAC                         | .00            | .00            |
| 19-020-2488    | REC CENTER MEMBERSHIP         | .00            | .00            |
|                |                               | -----          | -----          |
|                | LIABILITY TOTAL               | 326.34         | 1,292.97-      |
| 19-031-3000    | FUND BALANCE                  | .00            | 2,282.73-      |
|                |                               | -----          | -----          |
|                | FUND BALANCE TOTAL            | .00            | 2,282.73-      |
|                |                               | =====          | =====          |
|                | GOLF COURSE TOTAL             | 4,428.54       | 30,642.73-     |
|                |                               | =====          | =====          |
| 20-060-1100    | CASH ON HAND-POOL             | .00            | .00            |
| 20-060-1200    | CASH CHECKING - POOL          | 12,936.59-     | 9,260.34-      |
| 20-060-1500    | CASH, INVESTMENT- POOL        | .00            | .00            |
|                |                               | -----          | -----          |
|                | CASH TOTAL                    | 12,936.59-     | 9,260.34-      |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                 | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|-------------------------------|----------------|----------------|
| 20-062-1510    | ACCRUED INT REC.POOL          | .00            | .00            |
|                |                               | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL     | .00            | .00            |
| 20-063-1752    | DUE FM SPEC.REV FUND(PARK     | .00            | .00            |
| 20-063-1760    | DUE FM ISF (PERSONNEL)-PO     | .00            | 4.07           |
| 20-063-1761    | DUE FM GENERAL FUND-POOL      | .00            | .00            |
| 20-063-1773    | DUE TO P&R SALES TAX FUND     | .00            | 28,592.00-     |
|                |                               | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL    | .00            | 28,587.93-     |
| 20-064-1825    | OTHER CURRENT ASSETS-POOL     | .00            | .00            |
|                |                               | -----          | -----          |
|                | OTHER CURRENT ASSETS TOTAL    | .00            | .00            |
| 20-067-1900    | INVENTORIES-POOL              | .00            | .00            |
|                |                               | -----          | -----          |
|                | PROPERTY TOTAL                | .00            | .00            |
| 20-201-4715    | 192006230                     | .00            | .00            |
|                |                               | -----          | -----          |
|                | SWIMMING POOL OPERATIONS TOTA | .00            | .00            |
| 20-020-2100    | ACCOUNTS PAYABLE-POOL         | .00            | 546.62         |
| 20-020-2103    | ACCOUNTS PAYABLE-PAYROLL      | .00            | .00            |
| 20-020-2211    | DUE TO GENERAL FUND-POOL      | .00            | .00            |
| 20-020-2401    | ACCRUED FED WHT PERSONNEL     | .00            | .00            |
| 20-020-2402    | ACCRUED FICA PERSONNEL        | .00            | .00            |
| 20-020-2403    | ACCRUED STATE WHT PERSONN     | .00            | .00            |
| 20-020-2404    | ACCRUED UNEMPLOY-COMP-PER     | 8.60           | 71.61          |
| 20-020-2405    | ACCRUED LIBERTY NATIONAL      | .00            | .00            |
| 20-020-2470    | ACCRUED GARNISHMENT           | .00            | .00            |
| 20-020-2471    | ACCRUED HOLIDAYS PERSONNEL    | .00            | .00            |
| 20-020-2472    | ACCRUED SICK LEAVE PERSON     | .00            | .00            |
| 20-020-2473    | ACCRUED VACATION PERSONNE     | .00            | .00            |
| 20-020-2474    | ACCRUED LAGERS PERSONNEL      | .00            | .00            |
| 20-020-2475    | ACCRUED HEALTH INS PERSON     | .00            | .00            |
| 20-020-2476    | ACCRUED WORKMAN COMP PERS     | .00            | .42            |
| 20-020-2478    | GARNISHMENT CHILD SUPPORT     | .00            | .00            |
| 20-020-2479    | ACCRUED FUNERAL LEAVE PER     | .00            | .00            |
| 20-020-2481    | ACCRUED UNION DUES PERSON     | .00            | .00            |
| 20-020-2483    | OPPENHEIMER PRE-TAX PENSI     | .00            | .00            |
| 20-020-2484    | ICMA PRETAX PENSION           | .00            | .00            |
| 20-020-2485    | AMERICAN FUND PRETAX PENS     | .00            | .00            |
| 20-020-2486    | AFLAC                         | .00            | .00            |
| 20-020-2487    | DUE TO ELEC - LAGERS LOAN     | .00            | .00            |
| 20-020-2488    | PARK REC CENTER MEMBERSHI     | .00            | .00            |
| 20-020-2489    | BLACK RIFLE DEDUCTION         | .00            | .00            |
| 20-020-2700    | DEFERRED REVENUE-POOL         | .00            | .00            |
|                |                               | -----          | -----          |
|                | LIABILITY TOTAL               | 8.60           | 618.65         |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE              | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|----------------------------|----------------|----------------|
| 20-031-3000    | FUND BALANCE-POOL          | .00            | 32,993.67-     |
|                |                            | -----          | -----          |
|                | FUND BALANCE TOTAL         | .00            | 32,993.67-     |
|                |                            | =====          | =====          |
|                | POOL TOTAL                 | 12,945.19-     | 5,473.25-      |
|                |                            | =====          | =====          |
| 212026232      | SPECIAL EVENTS             | .00            | 101.69         |
|                |                            | -----          | -----          |
|                | BONDS PAYABLE TOTAL        | .00            | 101.69         |
| 21-060-1100    | CASH ON HAND-PARK          | .00            | .00            |
| 21-060-1200    | CASH CHECKING-PARK         | 24,056.48-     | 8,751.04       |
| 21-060-1500    | CASH INVESTMENTS-PARK      | .00            | 353.11-        |
|                |                            | -----          | -----          |
|                | CASH TOTAL                 | 24,056.48-     | 8,397.93       |
| 21-061-1701    | RE TAXES REC. DEL-PARK     | .00            | .23            |
| 21-061-1702    | PP TAXES REC DEL-PARK      | .00            | .31-           |
| 21-061-1703    | OTHER TAXES REC. DEL-PARK  | .00            | .39-           |
|                |                            | -----          | -----          |
|                | DELINQUENT TAXES TOTAL     | .00            | .47-           |
| 21-062-1510    | ACCRUED INT REC-PARK       | .00            | .00            |
| 21-062-1700    | ACCTS REC. CURRENT-PARK    | .00            | .10-           |
|                |                            | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL  | .00            | .10-           |
| 21-063-1760    | DUE FM ISF(PERSONNEL) PARK | .00            | .00            |
| 21-063-1761    | DUE FROM GENERAL FUND-PAR  | .00            | .00            |
|                |                            | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL | .00            | .00            |
| 21-064-1825    | OTHER CURRENT ASSETS-PARK  | .00            | .00            |
|                |                            | -----          | -----          |
|                | OTHER CURRENT ASSETS TOTAL | .00            | .00            |
| 21-067-1900    | INVENTORIES - PARK         | .00            | .00            |
|                |                            | -----          | -----          |
|                | PROPERTY TOTAL             | .00            | .00            |
| 21-020-2100    | ACCOUNTS PAYABLE-PARK      | 10.00          | 118.41         |
| 21-020-2103    | ACCOUNTS PAYABLE-PAYROLL   | .00            | .44-           |
| 21-020-2211    | DUE TO GENERAL FUND-PARK   | .00            | 215.00         |
| 21-020-2401    | ACCRUED FED WHT PERSONNEL  | .00            | .23-           |
| 21-020-2402    | ACCRUED FICA PERSONNEL     | .00            | .00            |
| 21-020-2403    | ACCRUED STATE WHT PERSONN  | .00            | .00            |
| 21-020-2404    | ACCRUED UNEMPLOYMENT       | 16.05          | 185.98         |
| 21-020-2405    | ACCRUED LIBERTY NATIONAL   | .00            | .21            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 21-020-2470    | ACCRUED GARNISHMENT          | .00            | .00            |
| 21-020-2471    | ACCRUED HOLIDAY              | 51.84          | 590.66         |
| 21-020-2472    | ACCRUED SICK LEAVE           | 41.46          | 472.32         |
| 21-020-2473    | ACCRUED VACATION             | 16.05          | 185.62         |
| 21-020-2474    | ACCRUED LAGERS PERSONNEL     | .00            | .00            |
| 21-020-2475    | ACCRUED HEALTH INS PERSONNEL | .00            | 2.06-          |
| 21-020-2476    | ACCRUED WORKMAN'S COMP       | .00            | .12-           |
| 21-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .00            |
| 21-020-2481    | ACCRUED UNION DUES PERSONNEL | .00            | .00            |
| 21-020-2483    | OPPENHEINER PRE-TAX PENSI    | .00            | .00            |
| 21-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |
| 21-020-2485    | AMERICAN FUND PRETAX PENS    | .00            | .00            |
| 21-020-2486    | AFLAC                        | .00            | .00            |
| 21-020-2487    | LAGER LOAN                   | .00            | .00            |
| 21-020-2488    | PARK REC CENTER MEMBERSHIP   | .00            | .38            |
| 21-020-2489    | BLACK RIFLE DEDUCTION        | .00            | .00            |
| 21-020-2700    | DEFERRED REVENUES-PARK       | .00            | .00            |
| 21-020-2702    | DEFERRED TX REV-DELIQ        | .00            | .39-           |
| 21-020-2800    | OTHER CURR LIABILITIES-PA    | .00            | .00            |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | 135.40         | 1,765.34       |
| 21-031-3000    | FUND BALANCE-PARK            | .00            | 141,784.66     |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 141,784.66     |
|                |                              | =====          | =====          |
|                | PARK TOTAL                   | 24,191.88-     | 135,050.95-    |
|                |                              | =====          | =====          |
| 22-060-1200    | CASH CHECKING REC CENTER     | 5,486.48       | 209,813.15     |
|                |                              | -----          | -----          |
|                | CASH TOTAL                   | 5,486.48       | 209,813.15     |
| 22-063-1774    | DUE TO GENERAL FUND          | .00            | 14,558.00-     |
| 22-063-1776    | ACCOUNTS PAYABLE-PAYROLL     | .00            | .20            |
|                |                              | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL   | .00            | 14,557.80-     |
| 22-020-2100    | ACCOUNTS PAYABLE             | 201.67         | 559.84         |
| 22-020-2401    | ACCRUED FED WHT PERSONNEL    | .00            | .00            |
| 22-020-2402    | ACCRUED FICA PERSONNEL       | .00            | .26-           |
| 22-020-2403    | ACCRUED STATE WHT PERSONN    | .00            | .00            |
| 22-020-2404    | ACCRUED UNEMPLOYMENT         | 9.40           | 221.18         |
| 22-020-2405    | ACCRUED LIBERTY NATIONAL     | .00            | 129.24         |
| 22-020-2470    | ACCURED GARNISHMENT          | .00            | .00            |
| 22-020-2471    | ACCRUED HOLIDAY              | 30.37          | 3,289.94-      |
| 22-020-2472    | ACCRUED SICK LEAVE           | 76.51-         | 410.62-        |
| 22-020-2473    | ACCRUED VACATION             | 763.40-        | 2,784.46-      |
| 22-020-2474    | ACCRUED LAGERS PERSONNEL     | .00            | .00            |

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 22-020-2475    | ACCRUED HEALTH INS PERSONNEL | .00            | .00            |
| 22-020-2476    | ACCRUED WORKMAN'S COMP       | .00            | .12            |
| 22-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .00            |
| 22-020-2479    | FUNERAL LEAVE                | .00            | .00            |
| 22-020-2481    | ACCRUED UNION DUES PERSONNEL | .00            | .00            |
| 22-020-2483    | OPPENHEIMER PRE-TAX PENSION  | .00            | .00            |
| 22-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |
| 22-020-2485    | AMERICAN FUND PRETAX PENS    | .00            | .00            |
| 22-020-2486    | AFLAC                        | .00            | .00            |
| 22-020-2487    | LAGERS LOAN                  | .00            | .00            |
| 22-020-2488    | PARK REC CENTER MEMBERSHIP   | .00            | .49            |
| 22-020-2489    | BLACK RIFLE DEDUCTION        | .00            | .00            |
| 22-020-2702    | DEFERRED REVENUE             | .00            | .00            |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | 598.47-        | 5,574.41-      |
| 22-031-3000    | FUND BALANCE                 | .00            | 141,318.79-    |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 141,318.79-    |
|                |                              | =====          | =====          |
|                | RECREATION CENTER TOTAL      | 6,084.95       | 342,148.55     |
|                |                              | =====          | =====          |
| 23-060-1200    | CASH CHECKING LIBRARY        | .00            | .00            |
| 23-060-1500    | INVESTMENT                   | .00            | .00            |
|                |                              | -----          | -----          |
|                | CASH TOTAL                   | .00            | .00            |
| 23-061-1701    | RE TAXES REC.DEL.-LIBRARY    | .00            | .33-           |
| 23-061-1702    | PP TAXES REC.DEL.-LIBRARY    | .00            | .04-           |
| 23-061-1703    | OTHER TAXES REC. DEL.-LIB    | .00            | .06-           |
|                |                              | -----          | -----          |
|                | DELINQUENT TAXES TOTAL       | .00            | .43-           |
| 23-062-1700    | ACCTS REC CURRENT- LIBRAR    | .00            | .04            |
| 23-062-1710    | ACCRUED EMPLOYEE BENEFITS    | .00            | .32            |
|                |                              | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL    | .00            | .36            |
| 23-020-2100    | ACCOUNTS PAYABLE             | .00            | .45-           |
| 23-020-2103    | ACCOUNTS PAYABLE-PAYROLL     | .00            | .07            |
| 23-020-2401    | ACCRUED FED WHT PERSONNEL    | .00            | .00            |
| 23-020-2402    | ACCRUED FICA PERSONNEL       | .00            | .00            |
| 23-020-2403    | ACCRUED STATE WHT PERSONN    | .00            | .00            |
| 23-020-2404    | ACCRUED UNEMPLOYMENT         | .00            | .35            |
| 23-020-2405    | ACCRUED LIBERTY NATIONAL     | .00            | .00            |
| 23-020-2470    | ACCRUED GARNISHMENT          | .00            | .00            |
| 23-020-2472    | ACCRUED SICK LEAVE           | .00            | .00            |
| 23-020-2474    | LAGERS                       | .00            | .10            |

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 23-020-2475    | ACCRUED HEALTH INS PERSONNEL | .00            | .42            |
| 23-020-2476    | ACCRUED WORKMAN'S COMP       | .00            | .35-           |
| 23-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .00            |
| 23-020-2481    | ACCRUED UNION DUES PERSONNEL | .00            | .00            |
| 23-020-2483    | OPPENHEIMER PRE-TAX PENSION  | .00            | .00            |
| 23-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |
| 23-020-2485    | AMERICAN FUND PRETAX PENS    | .00            | .00            |
| 23-020-2486    | AFLAC                        | .00            | .00            |
| 23-020-2487    | LAGERS LOAN                  | .00            | .00            |
| 23-020-2488    | PARK REC CENTER MEMBERSHIP   | .00            | .00            |
| 23-020-2489    | BLACK RIFLE DEDUCTION        | .00            | .00            |
| 23-020-2702    | DEFERRED TX REV-DELINQ       | .00            | .06-           |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | .00            | .08            |
| 23-031-3000    | FUND BALANCE-SPECIAL REVE    | .00            | 49.22          |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 49.22          |
|                |                              | =====          | =====          |
|                | LIBRARY TOTAL                | .00            | 49.37-         |
|                |                              | =====          | =====          |
| 24-060-1200    | LIBRARY DEBT SERVICE CASH    | 1.93-          | .00            |
| 24-060-1500    | CASH INVESTMENT              | 1.47           | 236.11         |
|                |                              | -----          | -----          |
|                | CASH TOTAL                   | .46-           | 236.11         |
| 24-061-1701    | RE TAXES REC DEL             | .00            | .07-           |
| 24-061-1702    | PP TAXES REC. DELINQ         | .00            | .41            |
| 24-061-1703    | OTHER TAXES REC DEL          | .00            | .26-           |
|                |                              | -----          | -----          |
|                | DELINQUENT TAXES TOTAL       | .00            | .08            |
| 24-062-1700    | ACCTS REC-LIBRARY DEBT SE    | .00            | .32-           |
|                |                              | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL    | .00            | .32-           |
| 24-020-2100    | ACCOUNTS PAYABLE             | .00            | .09            |
| 24-020-2702    | DEFERRED TX REV-DELINQ.      | .00            | .26-           |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | .00            | .17-           |
| 24-022-2101    | LIBRARY BOND PAYABLE         | .00            | .00            |
|                |                              | -----          | -----          |
|                | BOND PAYABLE TOTAL           | .00            | .00            |
| 24-031-3000    | FUND BALANCE -LIBRARY DEB    | .00            | 229.04         |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 229.04         |
|                |                              | =====          | =====          |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
|                | LIBRARY DEBT SERVICE TOTAL     | .46-           | 7.00           |
|                |                                | =====          | =====          |
| 25-060-1200    | CASH CHECKING - PARK SALE      | .00            | .00            |
|                |                                | -----          | -----          |
|                | CASH TOTAL                     | .00            | .00            |
| 25-062-1700    | SALES TAX RECEIVABLE           | .00            | .36            |
|                |                                | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL      | .00            | .36            |
| 25-063-1752    | DUE FROM PARK&POOL-P&R SALES T | .00            | 57,184.00      |
|                |                                | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL     | .00            | 57,184.00      |
| 25-065-1265    | INVEST-COP PROJECT FUND        | .00            | 47.03          |
| 25-065-1505    | INVEST ACCT-PARK SALES TA      | 22,577.62      | 112,263.76     |
| 25-065-1506    | INVEST-PARK SALES TAX RESERVE  | 1,154.31       | 30,689.21      |
|                |                                | -----          | -----          |
|                | INVESTMENT TOTAL               | 23,731.93      | 143,000.00     |
| 25-020-2100    | ACCOUNTS PAYABLE               | .00            | .21            |
| 25-020-2101    | RETAINAGE PAYABLE              | .00            | .00            |
|                |                                | -----          | -----          |
|                | LIABILITY TOTAL                | .00            | .21            |
| 25-031-3000    | FUND BALANCE-PARK SALES T      | .00            | 52,262.59      |
|                |                                | -----          | -----          |
|                | FUND BALANCE TOTAL             | .00            | 52,262.59      |
|                |                                | =====          | =====          |
|                | PARK SALES TAX TOTAL           | 23,731.93      | 147,921.56     |
|                |                                | =====          | =====          |
| 26-060-1200    | EAST ANNEX CASH                | .00            | .00            |
|                |                                | -----          | -----          |
|                | CASH TOTAL                     | .00            | .00            |
| 26-020-2100    | ACCOUNTS PAYABLE-EAST ANNEX    | .00            | .00            |
| 26-020-2401    | ACCRUED FEDERAL WITH-EAST ANN  | .00            | .00            |
| 26-020-2402    | ACCRUED FICA PERSONNEL         | .00            | .00            |
| 26-020-2403    | ACCRUED STATE WITHHOLDING      | .00            | .00            |
| 26-020-2404    | ACCRUED UNEMPLOYMENT           | .00            | .00            |
| 26-020-2405    | LIBERTY NATIONAL               | .00            | .00            |
| 26-020-2470    | GARNISHMENT                    | .00            | .00            |
| 26-020-2471    | ACCRUED HOLIDAY                | .00            | .00            |
| 26-020-2472    | ACCRUED SICK LEAVE             | .00            | .00            |
| 26-020-2473    | ACCRUED VACATION               | .00            | .00            |
| 26-020-2474    | LAGERS                         | .00            | .00            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE               | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|-----------------------------|----------------|----------------|
| 26-020-2475    | HEALTH INSURANCE            | .00            | .00            |
| 26-020-2476    | ACCRUED WORK COMP           | .00            | .00            |
| 26-020-2478    | CHILD SUPPORT-GARNISHMENT   | .00            | .00            |
| 26-020-2479    | ACCRUED FUNERAL LEAVE       | .00            | .00            |
| 26-020-2481    | UNION DUES                  | .00            | .00            |
| 26-020-2483    | OPPENHEIMER PRE-TAX PENSION | .00            | .00            |
| 26-020-2486    | AFLAC                       | .00            | .00            |
| 26-020-2488    | REC CENTER MEMBERSHIP       | .00            | .00            |
|                |                             | -----          | -----          |
|                | LIABILITY TOTAL             | .00            | .00            |
| 26-031-3000    | FUND BALANCE                | .00            | .00            |
|                |                             | -----          | -----          |
|                | FUND BALANCE TOTAL          | .00            | .00            |
|                |                             | =====          | =====          |
|                | EAST ANNEX TOTAL            | .00            | .00            |
|                |                             | =====          | =====          |
| 27-020-2476    | ACCRUED WORK COMP           | .00            | 216.49-        |
|                |                             | -----          | -----          |
|                | LIABILITY TOTAL             | .00            | 216.49-        |
| 27-060-1100    | CASH CEMETERY PERPETUAL     | .00            | 207,122.99     |
| 27-060-1200    | CASH CHECKING-CEMETERY      | 1,461.57-      | 223,554.76     |
| 27-060-1500    | CASH INVESTMENTS-CEMETERY   | .00            | .00            |
|                |                             | -----          | -----          |
|                | CASH TOTAL                  | 1,461.57-      | 430,677.75     |
| 27-062-1510    | ACCRUED INT. REC.-CEMETER   | .00            | .10            |
| 27-062-1700    | ACCTS REC.CURRENT-CEMETER   | .00            | .40            |
|                |                             | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL   | .00            | .50            |
| 27-063-1760    | DUE FM ISF (PERSONNEL)-CE   | .00            | .00            |
| 27-063-1761    | DUE FM GEN FUND-CEMETERY    | .00            | .00            |
|                |                             | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL  | .00            | .00            |
| 27-065-1103    | CASH INVEST-PERPETUAL       | .00            | 200,000.00     |
|                |                             | -----          | -----          |
|                | INVESTMENT TOTAL            | .00            | 200,000.00     |
| 27-067-1900    | INVENTORIES-CEMETERY        | .00            | .00            |
|                |                             | -----          | -----          |
|                | PROPERTY TOTAL              | .00            | .00            |
| 27-020-2100    | ACCOUNTS PAYABLE-CEMETERY   | .00            | .34-           |
| 27-020-2103    | ACCOUNTS PAYABLE-PAYROLL    | .00            | .18-           |
| 27-020-2401    | ACCRUED FED WHT PERSONNEL   | .00            | .00            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 27-020-2402    | ACCRUED FICA PERSONNEL       | .00            | .00            |
| 27-020-2403    | ACCRUED STATE WHT PERSONN    | .00            | .00            |
| 27-020-2404    | ACCRUED UNEMPLOYMENT         | .23-           | 235.38-        |
| 27-020-2405    | ACCRUED LIBERTY NATIONAL     | .00            | .00            |
| 27-020-2470    | ACCRUED GARNISHMENT          | .00            | .00            |
| 27-020-2471    | ACCRUED HOLIDAY              | 8.12           | 52.22          |
| 27-020-2472    | ACCRUED SICK LEAVE           | 5.91-          | 5,691.41-      |
| 27-020-2473    | ACCRUED VACATION             | 8.25           | 54.88          |
| 27-020-2474    | ACCRUED LAGERS PERSONNEL     | .00            | .00            |
| 27-020-2475    | ACCRUED HEALTH INS PERSONNEL | .00            | .00            |
| 27-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .00            |
| 27-020-2479    | FUNERAL LEAVE                | .00            | .00            |
| 27-020-2481    | ACCRUED UNION DUES PERSONNEL | .00            | .00            |
| 27-020-2483    | OPPENHEIMER PRE-TAX PENSION  | .00            | .00            |
| 27-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |
| 27-020-2485    | AMERICAN FUND PRETAX PENS    | .00            | .00            |
| 27-020-2486    | AFLAC                        | .00            | .00            |
| 27-020-2487    | LAGERS LOAN                  | .00            | .00            |
| 27-020-2488    | PARK REC CENTER MEMBERSHIP   | .00            | .00            |
| 27-020-2489    | BLACK RIFLE DEDUCTION        | .00            | .00            |
| 27-020-2700    | DEFERRED REVENUES-CEMETER    | .00            | .00            |
| 27-020-2800    | OTHER CURR LIABILITIES-CE    | .00            | .00            |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | 22.51          | 6,033.37       |
| 27-031-3000    | FUND BALANCE-CEMETERY        | .00            | 589,482.31     |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 589,482.31     |
|                |                              | =====          | =====          |
|                | CEMETERY TOTAL               | 1,484.08-      | 34,946.08      |
|                |                              | =====          | =====          |
| 28-060-1200    | CASH ACCOUNT - AVE OF FLA    | 210.89         | 24,696.53      |
|                |                              | -----          | -----          |
|                | CASH TOTAL                   | 210.89         | 24,696.53      |
| 28-020-2100    | ACCOUNTS PAYABLE             | 13.66          | 13.66          |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | 13.66          | 13.66          |
| 28-031-3000    | FUND BALANCE                 | .00            | 22,578.18      |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 22,578.18      |
|                |                              | =====          | =====          |
|                | AVENUE OF FLAGS TOTAL        | 197.23         | 2,104.69       |
|                |                              | =====          | =====          |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 29-060-1200    | CASH CHECKING - TRANS TAX      | 23,086.20      | 536,941.20     |
| 29-060-1500    | CASH INVESTMENTS-TRANS PR      | .00            | .00            |
|                |                                | -----          | -----          |
|                | CASH TOTAL                     | 23,086.20      | 536,941.20     |
| 29-062-1510    | ACCRUED INT REC-TRANS PRO      | .00            | .00            |
| 29-062-1700    | SALES TAX RECEIVABLE           | .00            | .34            |
| 29-062-1707    | GRANTS RECEIVABLE              | .00            | .38-           |
|                |                                | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL      | .00            | .04-           |
| 29-065-1501    | INVESTMENTS-DEBT SRVC RES      | .00            | .00            |
| 29-065-1505    | CASH INVEST-DEBT SERVICE       | .00            | .00            |
|                |                                | -----          | -----          |
|                | INVESTMENT TOTAL               | .00            | .00            |
| 29-020-2100    | ACCOUNTS PAY - TRANS PROJ      | .00            | .00            |
| 29-020-2103    | ACCOUNTS PAYABLE-PAYROLL       | .00            | .00            |
|                |                                | -----          | -----          |
|                | LIABILITY TOTAL                | .00            | .00            |
| 29-031-3000    | FUND BALANCE - TRANS PROJ      | .00            | 419,416.45     |
|                |                                | -----          | -----          |
|                | FUND BALANCE TOTAL             | .00            | 419,416.45     |
|                |                                | =====          | =====          |
|                | TRANSPORTATION SALES TAX TOTA  | 23,086.20      | 117,524.71     |
|                |                                | =====          | =====          |
| 31-060-1100    | CASH ON HAND-WATER             | .00            | 100.00         |
| 31-060-1200    | CASH CHECKING-WATER            | 5,064.00       | 241,297.61-    |
| 31-060-1500    | CASH-INVESTMENTS-WATER         | .00            | .00            |
|                |                                | -----          | -----          |
|                | CASH TOTAL                     | 5,064.00       | 241,197.61-    |
| 31-062-1510    | ACCRU INT. REC. WATER          | .00            | .00            |
| 31-062-1700    | ACCTS RECEIVABLE CURRENT-      | .00            | .24            |
| 31-062-1720    | ALLOW FOR UNCOLL ACCTS RE      | .00            | .00            |
|                |                                | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL      | .00            | .24            |
| 31-063-1752    | DUE FM SP REV F(PARK)-WAT      | .00            | .00            |
| 31-063-1756    | DUE FM ENTPR FD(SEWER)-WA      | .00            | .00            |
| 31-063-1760    | DUE FM ISF(PERONNEL)-WATE      | .00            | .00            |
| 31-063-1763    | DUE FM ISF(EQUIP USE) WAT      | .00            | .00            |
| 31-063-1765    | DUE FROM ELECTRIC & SANITATION | .00            | 77,051.00      |
| 31-063-1771    | TRANSFER FROM ELEC FUND        | .00            | .00            |
|                |                                | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL     | .00            | 77,051.00      |

| ACCOUNT NUMBER | ACCOUNT TITLE              | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|----------------------------|----------------|----------------|
| 31-064-1825    | OTHER CURRENT ASSETS       | .00            | .00            |
|                |                            | -----          | -----          |
|                | OTHER CURRENT ASSETS TOTAL | .00            | .00            |
| 31-065-1103    | REPLACEMENT FUND - WATER   | 7,163.17       | 286,526.80     |
| 31-065-1265    | UNAMORTIZED DISC 1982A-WA  | .00            | 34,932.00      |
|                |                            | -----          | -----          |
|                | INVESTMENT TOTAL           | 7,163.17       | 321,458.80     |
| 31-066-1101    | CUST SEC DEP CHECKING WAT  | 500.00-        | 17,775.70      |
|                |                            | -----          | -----          |
|                | SECURITY DEPOSITS TOTAL    | 500.00-        | 17,775.70      |
| 31-067-1800    | LAND WATER & SEWER         | .00            | .00            |
| 31-067-1810    | BUILDINGS WATER & SEWER    | .00            | .00            |
| 31-067-1820    | IMPROVMTS OTH TH BLDG.WR.  | .00            | .49-           |
| 31-067-1830    | MACH & EQUIP. WATER & SEW  | .00            | .46            |
| 31-067-1840    | VEHICLES-WATER AND SEWER   | .00            | .00            |
| 31-067-1850    | CONST. IN PROG. WATER & S  | .00            | .40-           |
| 31-067-1860    | ACC DEPR-BLDGS WATER AND   | .00            | .00            |
| 31-067-1870    | ACC DEPR IMPR O T BLDG WR  | .00            | .37-           |
| 31-067-1880    | ACC DEPR MACH&EQUIP-WR&SE  | .00            | .12            |
| 31-067-1890    | ACC DEPR VEHICLES WR&SEWE  | .00            | .00            |
| 31-067-1899    | GAIN/LOSS ON ASSET SALE    | .00            | .00            |
| 31-067-1900    | INVENTORIES-WATER          | .00            | .16            |
|                |                            | -----          | -----          |
|                | PROPERTY TOTAL             | .00            | .52-           |
| 31-069-1997    | LAGERS NPA                 | .00            | .00            |
| 31-069-1998    | LAGERS DO-CONTRIBUTIONS    | .00            | .00            |
| 31-069-1999    | LAGERS DO-OTHER            | .00            | .00            |
|                |                            | -----          | -----          |
|                | LAGERS ASSETS TOTAL        | .00            | .00            |
| 31-020-2100    | ACCOUNTS PAYBLE            | 75.66          | 427.10         |
| 31-020-2103    | ACCOUNTS PAYABLE-PAYROLL   | .00            | .33            |
| 31-020-2211    | DUE TO GENERAL FUND-WATER  | .00            | .00            |
| 31-020-2401    | ACCRUED FED WHT PERSONNEL  | .00            | .00            |
| 31-020-2402    | ACCRUED FICA PERSONNEL     | .00            | .00            |
| 31-020-2403    | ACCRUED STATE WHT PERSONN  | .00            | .00            |
| 31-020-2404    | ACCRUED UNEMPLOY-COMP-PER  | 17.48          | 376.38         |
| 31-020-2405    | ACCRUED LIBERTY NATIONAL   | .00            | .00            |
| 31-020-2470    | ACCRUED GARNISHMENT        | .00            | .00            |
| 31-020-2471    | ACCRUED HOLIDAYS PERSONNEL | 396.16         | 4,378.44-      |
| 31-020-2472    | ACCRUED SICK LEAVE PERSON  | 364.24         | 1,043.41-      |
| 31-020-2473    | ACCRUED VACATION PERSONNE  | 1,155.27-      | 11,483.18-     |
| 31-020-2474    | ACCRUED LAGERS PERSONNEL   | .00            | .00            |
| 31-020-2475    | ACCRUED HEALTH INS PERSON  | 1,243.38-      | 14,807.66-     |
| 31-020-2476    | ACCRUED WORKMAN COMP PERS  | 62.50          | 1,526.74-      |
| 31-020-2478    | GARNISHMENT CHILD SUPPORT  | .00            | .00            |
| 31-020-2479    | ACCRUED FUNERAL LEAVE PER  | .00            | 133.69-        |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE               | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|-----------------------------|----------------|----------------|
| 31-020-2481    | ACCRUED UNION DUES PERSON   | .00            | .00            |
| 31-020-2483    | OPPENHEIMER PRE-TAX PENSION | .00            | .00            |
| 31-020-2484    | ICMA PRETAX PENSION         | .00            | .00            |
| 31-020-2485    | AMERICAN FUND PRETAX PENS   | .00            | .00            |
| 31-020-2486    | AFLAC                       | .00            | .44-           |
| 31-020-2487    | DUE TO ELEC - LAGERS LOAN   | .00            | .00            |
| 31-020-2488    | PARK REC CENTER MEMBERSHI   | .00            | .00            |
| 31-020-2489    | BLACK RIFLE DEDUCTION       | .00            | .00            |
| 31-020-2500    | ACCRUED SALES TAX-WATER     | .00            | .40            |
| 31-020-2700    | DEFERRED REVENUES-WATER     | .00            | .00            |
| 31-020-2703    | SECURITY DEPOSITS-WATER     | 500.00-        | 16,757.66      |
| 31-020-2800    | OTHER CURR LIABILITIES-WA   | .00            | .00            |
|                |                             | -----          | -----          |
|                | LIABILITY TOTAL             | 1,982.61-      | 15,811.69-     |
| 31-022-2101    | WR REV BDS PAYABLE 1979-W   | .00            | .00            |
|                |                             | -----          | -----          |
|                | BOND PAYABLE TOTAL          | .00            | .00            |
| 31-029-2995    | LAGERS DI                   | .00            | .00            |
|                |                             | -----          | -----          |
|                | LAGERS DI TOTAL             | .00            | .00            |
| 31-031-3000    | RETAINED EARNINGS-WATER     | .00            | 164,171.76     |
|                |                             | -----          | -----          |
|                | FUND BALANCE TOTAL          | .00            | 164,171.76     |
|                |                             | =====          | =====          |
|                | WATER FUND TOTAL            | 13,709.78      | 26,727.54      |
|                |                             | =====          | =====          |
| 32-060-1100    | CASH ON HAND-SEWER          | .00            | .00            |
| 32-060-1200    | CASH CHECKING-SEWER         | 9,415.94-      | 571,626.30     |
| 32-060-1500    | CASH-INVESTMENTS-SEWER      | .00            | .00            |
|                |                             | -----          | -----          |
|                | CASH TOTAL                  | 9,415.94-      | 571,626.30     |
| 32-062-1510    | ACCRUED INT RECABLE-SEWER   | .00            | .00            |
| 32-062-1700    | ACCTS RECABLE CURR-SEWER    | .00            | .32-           |
| 32-062-1720    | ALLOW FOR UNCOLL ACCTS RE   | .00            | .00            |
|                |                             | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL   | .00            | .32-           |
| 32-063-1755    | DUE FM ENTPR FUND (WR)-SE   | .00            | .00            |
| 32-063-1759    | DUE FM CAP PROJECTS FUND-   | .00            | .00            |
| 32-063-1760    | DUE FM ISF(PERSONNEL)-SEW   | .00            | .00            |
| 32-063-1770    | DUE TO WATER                | .00            | 4,727.00-      |
|                |                             | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL  | .00            | 4,727.00-      |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 32-064-1825    | OTHER CURRENT ASSETS-SEWE    | .00            | .00            |
|                |                              | -----          | -----          |
|                | OTHER CURRENT ASSETS TOTAL   | .00            | .00            |
| 32-065-1103    | REPLACEMENT FUND - SEWER     | .00            | 163,077.00     |
| 32-065-1265WK  | UMB 2021 SRF INVESTMENTS     | .00            | 3,035.00       |
|                |                              | -----          | -----          |
|                | INVESTMENT TOTAL             | .00            | 166,112.00     |
| 32-066-1101    | CUSTOMER SECURITY DEP-SEW    | .00            | .00            |
|                |                              | -----          | -----          |
|                | SECURITY DEPOSITS TOTAL      | .00            | .00            |
| 32-067-1800    | LAND SEWER                   | .00            | .14            |
| 32-067-1810    | BUILDINGS-SEWER              | .00            | .00            |
| 32-067-1820    | IMPROVEMENTS OTHER BLDG.-    | .00            | .45            |
| 32-067-1830    | MACHINE-EQUIPMENT-SEWER      | .00            | .47            |
| 32-067-1840    | VEHICLES-SEWER               | .00            | .00            |
| 32-067-1850    | CONSTRUCTION IN PROGRESS-    | .00            | .11-           |
| 32-067-1860    | ACC. DEPR. BUILDINGS SEWE    | .00            | .00            |
| 32-067-1870    | ACC.DEPR.IMPR.OTH.TH.BLDG    | .00            | .41-           |
| 32-067-1880    | ACC.DEPR.MACHINERY-EQUIP     | .00            | .32            |
| 32-067-1890    | ACC.DEPR.VEHICLES SEWER      | .00            | .00            |
| 32-067-1900    | INVENTORIES-SEWER            | .00            | .00            |
|                |                              | -----          | -----          |
|                | PROPERTY TOTAL               | .00            | .86            |
| 32-069-1997    | LAGERS NPA                   | .00            | .00            |
| 32-069-1998    | LAGERS DO-CONTRIBUTIONS      | .00            | .00            |
| 32-069-1999    | LAGERS DO-OTHER              | .00            | .00            |
|                |                              | -----          | -----          |
|                | LAGERS ASSETS TOTAL          | .00            | .00            |
| 32-020-2100    | ACCOUNTS PAYABLE SEWER       | 364.96         | 364.58         |
| 32-020-2103    | ACCOUNTS PAYABLE - PAYROL    | .00            | .01-           |
| 32-020-2110    | LT LEASE PAYABLE             | .00            | .00            |
| 32-020-2211    | DUE TO GENERAL FUND-SEWER    | .00            | .00            |
| 32-020-2401    | ACCRUED FED WHT PERSONNEL    | .00            | .25            |
| 32-020-2402    | ACCRUED FICA PERSONNEL       | .00            | .00            |
| 32-020-2403    | ACCRUED STATE WHT PERSONN    | .00            | .00            |
| 32-020-2404    | ACCRUED UNEMPLOYMENT         | 10.50          | 83.98          |
| 32-020-2405    | ACCRUED LIBERTY NATIONAL     | .00            | .00            |
| 32-020-2470    | ACCRUED GARNISHMENT          | .00            | .00            |
| 32-020-2471    | ACCRUED HOLIDAY              | 380.14         | 3,050.41       |
| 32-020-2472    | ACCRUED SICK                 | 276.47-        | 8,461.57       |
| 32-020-2473    | ACCRUED VACATION             | 385.98         | 3,154.73       |
| 32-020-2474    | ACCRUED LAGERS PERSONNEL     | .00            | .00            |
| 32-020-2475    | ACCRUED HEALTH INS PERSONNEL | .00            | 1.00-          |
| 32-020-2476    | ACCRUED WORKMAN'S COMP       | .00            | .48-           |
| 32-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .00            |
| 32-020-2479    | FUNERAL LEAVE                | .00            | .00            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 32-020-2481    | ACCRUED UNION DUES PERSONNEL | .00            | .00            |
| 32-020-2483    | OPPENHEIMER PRE-TAX PENSION  | .00            | .00            |
| 32-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |
| 32-020-2485    | AMERICAN FUND PRETAX PENS    | .00            | .00            |
| 32-020-2486    | AFLAC                        | .00            | .00            |
| 32-020-2487    | LAGERS LOAN                  | .00            | .00            |
| 32-020-2488    | PARK REC CENTER MEMBERSHIP   | .00            | .00            |
| 32-020-2489    | BLACK RIFLE DEDUCTION        | .00            | .00            |
| 32-020-2500    | ACCRUED SALES TAXES-SEWER    | .00            | .00            |
| 32-020-2600    | ACCRUED INT PAYABLE-SEWER    | .00            | .00            |
| 32-020-2700    | DEFERRED REVENUES-SEWER      | .00            | .00            |
| 32-020-2800    | OTHER CURR LIABILITIES-SE    | .00            | .00            |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | 1,418.05       | 1,809.11-      |
| 32-022-2101    | 85 BOND PAYABLE SEWER PRO    | .00            | .00            |
|                |                              | -----          | -----          |
|                | BOND PAYABLE TOTAL           | .00            | .00            |
| 32-029-2995    | LAGERS DI                    | .00            | .00            |
|                |                              | -----          | -----          |
|                | LAGERS DI TOTAL              | .00            | .00            |
| 32-031-3000    | RETAINED EARNINGS-SEWER      | .00            | 1,059,421.65   |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 1,059,421.65   |
|                |                              | =====          | =====          |
|                | SEWER FUND TOTAL             | 10,833.99-     | 324,600.70-    |
|                |                              | =====          | =====          |
| 33-060-1100    | CASH ON HAND-ELECTRIC        | .00            | 100.00         |
| 33-060-1150WK  | CASH-US BANK AMI LEASE       | .00            | 503,194.00-    |
| 33-060-1200    | CASH CHECKING-ELECTRIC       | 82,392.53      | 1,424,242.26   |
| 33-060-1500    | CASH INVESTMENTS-ELECTRIC    | .00            | 600,000.00     |
|                |                              | -----          | -----          |
|                | CASH TOTAL                   | 82,392.53      | 1,521,148.26   |
| 33-062-1510    | ACCRUED INT. REC.-ELECTRI    | .00            | .33            |
| 33-062-1700    | ACCTS REC. CURRENT-ELECTR    | .00            | .46-           |
| 33-062-1720    | ALLOW FOR UNCOL ACCTS REC    | .00            | .00            |
|                |                              | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL    | .00            | .13-           |
| 33-063-1751    | DUE FROM GENERAL-ELECTRIC    | .00            | .00            |
| 33-063-1752    | DUE FM SP REV FD(PARK)ELE    | .00            | .00            |
| 33-063-1756    | DUE FM ENTPR FD(SEWER)ELE    | .00            | .00            |
| 33-063-1760    | DUE FM PERS-AEB LGRS LN      | .00            | .34-           |
| 33-063-1770    | TRANSFER TO WATER            | .00            | 11.00          |
|                |                              | -----          | -----          |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
|                | DUE FROM OTHER FUNDS TOTAL   | .00            | 10.66          |
| 33-064-1825    | OTHER CURRENT ASSETS-ELEC    | .00            | .20            |
|                | OTHER CURRENT ASSETS TOTAL   | .00            | .20            |
| 33-065-1265    | INVEST-COP PROJECT FUND      | .00            | .19-           |
|                | INVESTMENT TOTAL             | .00            | .19-           |
| 33-066-1101    | CUS SEC DEP(CHECKING)ELEC    | 1,000.00-      | 39,048.76      |
|                | SECURITY DEPOSITS TOTAL      | 1,000.00-      | 39,048.76      |
| 33-067-1800    | LAND -ELECTRIC               | .00            | .00            |
| 33-067-1810    | BUILDINGS                    | .00            | .00            |
| 33-067-1820    | IMPROTH TH BLDGS.-ELECTRI    | .00            | .21            |
| 33-067-1830    | MACH & EQUIPMENT ELECTRIC    | .00            | .35-           |
| 33-067-1840    | VEHICLES-ELECTRIC            | .00            | .00            |
| 33-067-1850    | CONST. IN PROGRESS-ELECTR    | .00            | .00            |
| 33-067-1860    | ACCUM DEP. BLDGS-ELECTRIC    | .00            | .48-           |
| 33-067-1870    | ACC DEP IMPR O T BLDGS-EL    | .00            | .44            |
| 33-067-1880    | ACC DEP MACH & EQUIP-ELEC    | .00            | .46            |
| 33-067-1890    | ACC DEP VEHICLES-ELECTRIC    | .00            | .00            |
| 33-067-1900    | INVENTORIES-ELECTRIC         | .00            | .12            |
|                | PROPERTY TOTAL               | .00            | .40            |
| 33-069-1997    | LAGERS NPA                   | .00            | .00            |
| 33-069-1998    | LAGERS DO-CONTRIBUTIONS      | .00            | .00            |
| 33-069-1999    | LAGERS DO-OTHER              | .00            | .00            |
|                | LAGERS ASSETS TOTAL          | .00            | .00            |
| 33-020-2100    | ACCOUNTS PAYABLE-ELECTRIC    | 110.70         | 948.17         |
| 33-020-2103    | ACCOUNTS PAYABLE-PAYROLL     | .00            | .22-           |
| 33-020-2110    | LT LEASE PAYABLE             | .00            | .00            |
| 33-020-2111    | ST LEASE PAYABLE             | .00            | .00            |
| 33-020-2211    | DUE TO GENERALFUND-ELECTR    | .00            | 7,350.00       |
| 33-020-2401    | ACCRUED FED WHT PERSONNEL    | .00            | .00            |
| 33-020-2402    | ACCRUED FICA PERSONNEL       | .00            | .00            |
| 33-020-2403    | ACCRUED STATE WHT PERSONN    | .00            | .00            |
| 33-020-2404    | ACCRUED UNEMPLOYMENT         | 26.31          | 438.61         |
| 33-020-2405    | ACCRUED LIBERTY NATIONAL     | .00            | .00            |
| 33-020-2470    | ACCRUED GARNISHMENT          | .00            | .00            |
| 33-020-2471    | ACCRUED HOLIDAY              | 953.01-        | 71,352.47      |
| 33-020-2472    | ACCRUED SICK LEAVE           | 660.52         | 4,325.92       |
| 33-020-2473    | ACCRUED VACATION             | 967.64-        | 47,646.88      |
| 33-020-2474    | ACCRUED LAGERS PERSONNEL     | .00            | .00            |
| 33-020-2475    | ACCRUED HEALTH INS PERSONNEL | 1,243.38-      | 15,431.04-     |
| 33-020-2476    | ACCRUED WORKMAN'S COMP       | 62.50          | 1,728.00-      |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 33-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .00            |
| 33-020-2479    | FUNERAL                      | .00            | 770.61-        |
| 33-020-2481    | ACCURED UNION DUES PERSONNEL | .00            | 14.50-         |
| 33-020-2483    | OPPENHEIMER PRE-TAX PENSION  | .00            | .00            |
| 33-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |
| 33-020-2485    | AMERICAN FUND PRETAX PENS    | .00            | .00            |
| 33-020-2486    | AFLAC                        | .00            | .00            |
| 33-020-2487    | LAGERS LOAN                  | .00            | .00            |
| 33-020-2488    | PARK REC CENTER MEMBERSHIP   | .00            | .29            |
| 33-020-2489    | BLACK RIFLE DEDUCTION        | .00            | .00            |
| 33-020-2500    | ACCRUED SALES TAXES-ELECT    | 152.44-        | 25,983.26      |
| 33-020-2600    | ACCRUED INT PAYABLE-ELECT    | 10.57          | 200.43         |
| 33-020-2690    | DONATIONS-ENERGY ASSISTAN    | 21.00          | 2,216.60       |
| 33-020-2700    | DEFERRED REVENUES-ELECTRI    | .00            | .20-           |
| 33-020-2703    | SECURITY DEPOSITS-ELECTRI    | 1,000.00-      | 40,550.50      |
| 33-020-2800    | OTHER - UNAPPLIED CASH       | .00            | .24            |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | 416.43         | 54,929.90-     |
| 33-029-2995    | LAGERS DI                    | .00            | .00            |
|                |                              | -----          | -----          |
|                | LAGERS DI TOTAL              | .00            | .00            |
| 33-031-3000    | RETAINED EARNINGS-ELECTRI    | .00            | 1,152,573.17   |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 1,152,573.17   |
|                |                              | =====          | =====          |
|                | ELECTRIC FUND TOTAL          | 80,976.10      | 462,564.69     |
|                |                              | =====          | =====          |
| 34-060-1200    | CASH CHECKING SANITATION     | 5,138.06       | 76,951.86      |
| 34-060-1500    | CASH INVESTMENTS - SANITA    | .00            | .00            |
|                |                              | -----          | -----          |
|                | CASH TOTAL                   | 5,138.06       | 76,951.86      |
| 34-062-1510    | ACCRUED INT. RECEIVABLE-S    | .00            | .00            |
| 34-062-1700    | ACCTS RECEIVABLE-SANITION    | .00            | .32            |
| 34-062-1720    | UNCOLL ACCTS REC             | .00            | .00            |
|                |                              | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL    | .00            | .32            |
| 34-063-1770    | DUE TO WATER                 | .00            | 8,709.00-      |
| 34-063-1772    | DUE TO 050201                | .00            | 3,861.00-      |
| 34-063-1775    | UTILITIES-TELEPHONE/FAX      | 6.00           | 1,530.62       |
| 34-063-1777    | ACCRUED SICK LEAVE           | 124.56-        | 1,806.06-      |
|                |                              | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL   | 118.56-        | 12,845.44-     |
| 34-067-1810    | BUILDINGS                    | .00            | .00            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 34-067-1820    | IMPROVE OTHER THAN BLDG-S    | .00            | .31            |
| 34-067-1830    | EQUIPMENT                    | .00            | .35-           |
| 34-067-1870    | ACCUM.DEPRECIATION-SAN       | .00            | .28-           |
| 34-067-1899    | GAIN/LOSS ON ASSET DISPOSAL  | .00            | .00            |
|                |                              | -----          | -----          |
|                | PROPERTY TOTAL               | .00            | .32-           |
| 34-069-1997    | LAGERS NPA                   | .00            | .00            |
| 34-069-1998    | LAGERS DO-CONTRIBUTIONS      | .00            | .00            |
| 34-069-1999    | LAGERS DO-OTHER              | .00            | .00            |
|                |                              | -----          | -----          |
|                | LAGERS ASSETS TOTAL          | .00            | .00            |
| 34-020-2100    | ACCOUNTS PAYABLE -SANITAT    | .00            | .39            |
| 34-020-2102    | POST CLOSURE PBL-GRANT       | .00            | .00            |
| 34-020-2103    | ACCOUNTS PAYABLE-PAYROLL     | .00            | .34            |
| 34-020-2401    | ACCRUED FED WHT PERSONNEL    | .00            | .00            |
| 34-020-2402    | ACCRUED FICA PERSONNEL       | .00            | .00            |
| 34-020-2403    | ACCRUED STATE WHT PERSONN    | .00            | .00            |
| 34-020-2404    | ACCRUED UNEMPLOYMENT         | 4.70           | 68.60          |
| 34-020-2405    | ACCRUED LIBERTY NATIONAL     | .00            | .00            |
| 34-020-2470    | ACCRUED GARNISHMENT          | .00            | .00            |
| 34-020-2471    | ACCRUED HOLIDAY              | 171.27         | 2,484.05       |
| 34-020-2472    | ACCRUED SICK LEAVE           | .00            | .00            |
| 34-020-2473    | ACCRUED VACATION             | 173.90-        | 45,030.92-     |
| 34-020-2474    | ACCRUED LAGERS PERSONNEL     | .00            | .00            |
| 34-020-2475    | ACCRUED HEALTH INS PERSONNEL | .00            | .40            |
| 34-020-2476    | ACCRUED WORKMAN'S COMP       | .00            | .41            |
| 34-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .28            |
| 34-020-2479    | FUNERAL LEAVE                | .00            | .00            |
| 34-020-2481    | ACCURED UNION DUES PERSONNEL | .00            | .00            |
| 34-020-2483    | OPPENHEIMER PRE-TAX PENSION  | .00            | .00            |
| 34-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |
| 34-020-2485    | AMERICAN FUND PRETAX PENS    | .00            | .00            |
| 34-020-2486    | AFLAC                        | .00            | .18            |
| 34-020-2487    | LAGERS LOAN                  | .00            | .00            |
| 34-020-2488    | PARK REC CENTER MEMBERSHIP   | .00            | .00            |
| 34-020-2489    | BLACK RIFLE DEDUCTION        | .00            | .00            |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | 349.87         | 47,585.57      |
| 34-029-2995    | LAGERS DI                    | .00            | .00            |
|                |                              | -----          | -----          |
|                | LAGERS DI TOTAL              | .00            | .00            |
| 34-031-3000    | RETAINED EARNINGS-SANITAT    | .00            | 34,627.92      |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 34,627.92      |
|                |                              | =====          | =====          |
|                | SANITATION FUND TOTAL        | 4,669.63       | 18,107.07-     |
|                |                              | =====          | =====          |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE              | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|----------------------------|----------------|----------------|
| 41-060-1200    | CASH CHECKING ABC MEMORIA  | 908.64         | 226,341.00     |
| 41-060-1500    | CASH INVESTMENTS ABC MEMO  | .00            | 3,155.35-      |
|                |                            | -----          | -----          |
|                | CASH TOTAL                 | 908.64         | 223,185.65     |
| 41-062-1510    | ACCRUED INTEREST RECEIVAB  | .00            | .09            |
| 41-062-1705    | ACCRUED RECEIVABLE- PREMI  | .00            | .48            |
|                |                            | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL  | .00            | .57            |
| 41-067-1800    | LAND ABC MEMORIAL          | .00            | .00            |
| 41-067-1810    | BUILDINGS ABC MEMORIAL     | .00            | .00            |
| 41-067-1860    | ACCUM DEP.BLDGS ABC MEMOR  | .00            | .00            |
|                |                            | -----          | -----          |
|                | PROPERTY TOTAL             | .00            | .00            |
| 41-020-2100    | ACCOUNTS PAYABLE           | .00            | .00            |
| 41-020-2600    | ACC INT PAYABLE ABC MEMOR  | .00            | .00            |
| 41-020-2700    | DEFERRED REVENUES ABC MEM  | .00            | .00            |
| 41-020-2800    | OTHER CURR.LIABILITIES AB  | .00            | .00            |
|                |                            | -----          | -----          |
|                | LIABILITY TOTAL            | .00            | .00            |
| 41-031-3000    | RETAIN.EARN.TRUST FD.ABC   | .00            | 220,940.69     |
|                |                            | -----          | -----          |
|                | FUND BALANCE TOTAL         | .00            | 220,940.69     |
|                |                            | =====          | =====          |
|                | A.B. CHANCE MEMORIAL TOTAL | 908.64         | 2,245.53       |
|                |                            | =====          | =====          |
| 51-060-1200    | CASH CHECKING PERSONNEL    | .00            | .00            |
|                |                            | -----          | -----          |
|                | CASH TOTAL                 | .00            | .00            |
| 51-020-2401    | ACCRUED FED WHT PERSONNEL  | .00            | .00            |
| 51-020-2402    | ACCRUED FICA PERSONNEL     | .00            | .00            |
| 51-020-2403    | ACCRUED STATE WHT PERSONN  | .00            | .00            |
| 51-020-2404    | ACCRUED UNEMPLOY-COMP-PER  | .00            | .00            |
| 51-020-2405    | ACCRUED CREDIT UNION       | .00            | .00            |
| 51-020-2470    | ACCRUED GARNISHMENT        | .00            | .00            |
| 51-020-2471    | ACCRUED HOLIDAYS PERSONNEL | .00            | .00            |
| 51-020-2472    | ACCRUED SICK LEAVE PERSON  | .00            | .00            |
| 51-020-2473    | ACCRUED VACATION PERSONNE  | .00            | .00            |
| 51-020-2474    | ACCRUED LAGERS PERSONNEL   | .00            | .00            |
| 51-020-2475    | ACCRUED HEALTH INS PERSON  | .00            | .00            |
| 51-020-2476    | ACCRUED WORKMAN COMP PERS  | .00            | .00            |
| 51-020-2478    | GARNISHMENT CHILD SUPPORT  | .00            | .00            |
| 51-020-2479    | ACCRUED FUNERAL LEAVE PER  | .00            | .00            |
| 51-020-2481    | ACCRUED UNION DUES PERSON  | .00            | .00            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 51-020-2483    | OPPENHEIMER PRE-TAX PENSI      | .00            | .00            |
| 51-020-2484    | ICMA PRETAX PENSION            | .00            | .00            |
| 51-020-2485    | AMERICAN FUND PRETAX PENS      | .00            | .00            |
| 51-020-2486    | AFLAC                          | .00            | .00            |
| 51-020-2487    | DUE TO ELEC - LAGERS LOAN      | .00            | .00            |
| 51-020-2488    | PARK REC CENTER MEMBERSHI      | .00            | .00            |
| 51-020-2489    | BLACK RIFLE DEDUCTION          | .00            | .00            |
|                |                                | -----          | -----          |
|                | LIABILITY TOTAL                | .00            | .00            |
| 51-031-3000    | FUND BALANCE                   | .00            | 46,404.80      |
|                |                                | -----          | -----          |
|                | FUND BALANCE TOTAL             | .00            | 46,404.80      |
|                |                                | =====          | =====          |
|                | CAPITAL PROJECTS - GENERA TOTA | .00            | 46,404.80-     |
|                |                                | =====          | =====          |
| 52-060-1200    | CASH CHECKING CAPITAL PRO      | 393.09         | 47,296.10      |
| 52-060-1500    | CASH INVESTMENTS CAPITAL       | .00            | .00            |
|                |                                | -----          | -----          |
|                | CASH TOTAL                     | 393.09         | 47,296.10      |
| 52-063-1751    | DUE FM GEN (GRS) FIRE PORT     | .00            | .00            |
| 52-063-1764    | DUE FROM 050301                | .00            | 3,861.00       |
|                |                                | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL     | .00            | 3,861.00       |
| 52-064-1825    | OTHER CURR ASSETS FIRE PO      | .00            | .00            |
|                |                                | -----          | -----          |
|                | OTHER CURRENT ASSETS TOTAL     | .00            | .00            |
| 52-020-2100    | ACCOUNTS PAYABLE               | .00            | .00            |
|                |                                | -----          | -----          |
|                | LIABILITY TOTAL                | .00            | .00            |
| 52-031-3000    | FUND BALANCE FIRE PROT/CO      | .00            | 3,609.36-      |
|                |                                | -----          | -----          |
|                | FUND BALANCE TOTAL             | .00            | 3,609.36-      |
|                |                                | =====          | =====          |
|                | CAPITAL PROJECTS - PUBLIC TOTA | 393.09         | 54,766.46      |
|                |                                | =====          | =====          |
| 53-060-1200    | CASH CHECKING - CAP PROJ       | .00            | 3,861.52       |
| 53-060-1500    | CASH INVESTMENTS-              | .00            | .00            |
|                |                                | -----          | -----          |
|                | CASH TOTAL                     | .00            | 3,861.52       |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 53-062-1510    | ACCRUED INT REC -              | .00            | .00            |
| 53-062-1707    | GRANT RECEIVABLE               | .00            | .00            |
|                | ACCOUNTS RECEIVABLE TOTAL      | .00            | .00            |
| 53-063-1761    | DUE FM GEN FUND STORM DRA      | .00            | .00            |
|                | DUE FROM OTHER FUNDS TOTAL     | .00            | .00            |
| 53-064-1825    | OTHER CURRE.ASSETS STORM       | .00            | .00            |
|                | OTHER CURRENT ASSETS TOTAL     | .00            | .00            |
| 53-067-1900    | INVENTORIES STORM DRAINAG      | .00            | .00            |
|                | PROPERTY TOTAL                 | .00            | .00            |
| 53-020-2100    | ACCOUNTS PAY -TRANS PROJ       | .00            | .00            |
| 53-020-2700    | DEFERRED REV STORM DRAINAG     | .00            | .00            |
| 53-020-2800    | OTHER CURR LIAB.STORM DRA      | .00            | .00            |
|                | LIABILITY TOTAL                | .00            | .00            |
| 53-031-3000    | FUND BALANCE - TRANS PROJ      | .00            | .00            |
|                | FUND BALANCE TOTAL             | .00            | .00            |
|                | CAPITAL PROJECTS - PUBLIC TOTA | .00            | 3,861.52       |
| 54-060-1200    | AMERICAN RESCUE PLAN ACT FUND  | .00            | 662,062.51     |
|                | CASH TOTAL                     | .00            | 662,062.51     |
| 54-020-2100    | ACCOUNTS PAY - ARPA            | .00            | .00            |
|                | LIABILITY TOTAL                | .00            | .00            |
| 54-031-3000    | FUND BALANCE ARPA FUNDS        | .00            | 682,593.62     |
|                | FUND BALANCE TOTAL             | .00            | 682,593.62     |
|                | ARPA FUNDS TOTAL               | .00            | 20,531.11-     |
| 61-060-1100    | CASH ON HAND FINANCIAL         | .00            | .00            |
| 61-060-1200    | CASH CHECKING FINANCIAL        | .00            | .00            |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 61-060-1500    | CASH INVESTMENTS FINANCIA    | .00            | .00            |
|                |                              | -----          | -----          |
|                | CASH TOTAL                   | .00            | .00            |
| 61-062-1510    | ACCRUED INT RECEIVABLE FI    | .00            | .00            |
| 61-062-1700    | ACCTS REC CURRENT FINANCI    | .00            | .00            |
|                |                              | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL    | .00            | .00            |
| 61-063-1752    | DUE FM SP REV FD(PK)FINAN    | .00            | .00            |
| 61-063-1753    | DUE FM SP REV FD(LIB)FINA    | .00            | .00            |
| 61-063-1754    | DUE FM SP REV FD(CEM)FINA    | .00            | .00            |
| 61-063-1755    | DUE FM ENTPR FD(WR)FINANC    | .00            | .00            |
| 61-063-1756    | DUE FM ENTPR FD(SEW)FINAN    | .00            | .00            |
| 61-063-1757    | DUE FM ENTPR FD(ELEC)FINA    | .00            | .00            |
| 61-063-1761    | DUE FM GEN FUND FINANCIAL    | .00            | .00            |
|                |                              | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL   | .00            | .00            |
| 61-020-2100    | ACCOUNTS PAYABLE             | 251.76         | 251.56         |
| 61-020-2211    | DUE TO GENERAL FUND FINAN    | .00            | .00            |
| 61-020-2401    | ACCRUED FED WHT PERSONNEL    | .00            | .01-           |
| 61-020-2402    | ACCRUED FICA PERSONNEL       | .00            | .00            |
| 61-020-2403    | ACCRUED STATE WHY PERSONN    | .00            | .00            |
| 61-020-2405    | ACCRUED LIBERTY NATIONAL     | .00            | .00            |
| 61-020-2470    | ACCRUED GARNISHMENT          | .00            | .00            |
| 61-020-2474    | ACCRUED LAGERS PERSONNEL     | .00            | .00            |
| 61-020-2475    | ACCRUED HEALTH INS PERSONNEL | .00            | .00            |
| 61-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .00            |
| 61-020-2481    | ACCRUED UNION DUES PERSONNEL | .00            | .00            |
| 61-020-2483    | OPPENHEIMER PRE-TAX PENSION  | .00            | .00            |
| 61-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |
| 61-020-2485    | AMERICAN FUND PRETAX PENS    | .00            | .00            |
| 61-020-2486    | AFLAC                        | .00            | .00            |
| 61-020-2487    | LAGERS LOAN                  | .00            | .00            |
| 61-020-2488    | PARK REC CENTER MEMBERSHIP   | .00            | .26            |
| 61-020-2489    | BLACK RIFLE DEDUCTION        | .00            | .00            |
| 61-020-2700    | DEFERRED REVENUES FINANCI    | .00            | .00            |
|                |                              | -----          | -----          |
|                | LIABILITY TOTAL              | 251.76         | 251.81         |
| 61-031-3000    | A/P FININCIAL                | .00            | 1.97           |
|                |                              | -----          | -----          |
|                | FUND BALANCE TOTAL           | .00            | 1.97           |
|                |                              | =====          | =====          |
|                | INTERNAL - FINANCIAL TOTAL   | 251.76-        | 253.78-        |
|                |                              | =====          | =====          |
| 62-060-1200    | CASH CHECKING EQUIPMENT U    | 11,626.47      | 68,022.07      |

# BALANCE SHEET

## CALENDAR 8/2023, FISCAL 5/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|------------------------------|----------------|----------------|
| 62-060-1500    | CASH INVESTMENTS EQUIP. U    | .00            | .00            |
|                |                              | -----          | -----          |
|                | CASH TOTAL                   | 11,626.47      | 68,022.07      |
| 62-062-1510    | ACC INT RECEIVABLE EQUIP.    | .00            | .00            |
| 62-062-1700    | ACCT REC CURRENT EQUIPMEN    | .00            | .00            |
|                |                              | -----          | -----          |
|                | ACCOUNTS RECEIVABLE TOTAL    | .00            | .00            |
| 62-063-1751    | DUE FROM GEN(GRS)EQUIP. U    | .00            | .00            |
| 62-063-1752    | DUE FM SRF(PK)EQUIPMENT U    | .00            | .00            |
| 62-063-1753    | DUE FM SRF(LIB) EQUIPMENT    | .00            | .00            |
| 62-063-1754    | DUE FM SRF(CEM)EQUIPMENT     | .00            | .00            |
| 62-063-1755    | DUE FM ENTPR FD(WR)EQUIP.    | .00            | .00            |
| 62-063-1756    | DUE FM ENTPR FD(SEW)EQUIP    | .00            | .00            |
| 62-063-1758    | DUE FM TRUST FUND EQUIP.     | .00            | .00            |
| 62-063-1759    | DUE FM CAP PROJ.FD EQUIP.    | .00            | .00            |
| 62-063-1760    | DUE FM INT SER FD EQUIP.     | .00            | .00            |
| 62-063-1761    | DUE FM GENERAL FD EQUIP U    | .00            | .00            |
| 62-063-1762    | DUE FM ISF(FIN)EQUIPMENT     | .00            | .00            |
| 62-063-1763    | DUE FM ISF(EQ USE)EQUIP.U    | .00            | .00            |
|                |                              | -----          | -----          |
|                | DUE FROM OTHER FUNDS TOTAL   | .00            | .00            |
| 62-064-1825    | OTHER CURRENT ASSETS EQUI    | .00            | .00            |
|                |                              | -----          | -----          |
|                | OTHER CURRENT ASSETS TOTAL   | .00            | .00            |
| 62-067-1820    | EQUIPMENT USE                | .00            | .00            |
|                |                              | -----          | -----          |
|                | PROPERTY TOTAL               | .00            | .00            |
| 62-020-2100    | ACCOUNTS PAYABLE             | 193.97         | 194.14         |
| 62-020-2103    | ACCOUNTS PAYABLE-PAYROLL     | .00            | .04-           |
| 62-020-2211    | DUE TO GENERAL FD EQUIP.     | .00            | .00            |
| 62-020-2401    | ACCRUED FED WHT PERSONNEL    | .00            | .00            |
| 62-020-2402    | ACCRUED FICA PERSONNEL       | .00            | .00            |
| 62-020-2403    | ACCRUED STATE WHT PERSONN    | .00            | .00            |
| 62-020-2404    | ACCRUED UNEMPLOYMENT         | .00            | .37-           |
| 62-020-2405    | ACCRUED LIBERTY NATIONAL     | .00            | .00            |
| 62-020-2470    | ACCRUED GARNISHMENT          | .00            | .00            |
| 62-020-2471    | ACCRUED HOLIDAY              | .00            | .48            |
| 62-020-2472    | ACCRUED SICK LEAVE           | .00            | .29            |
| 62-020-2473    | ACCRUED VACATION             | .00            | 2,058.19-      |
| 62-020-2474    | ACCRUED LAGERS PERSONNEL     | .00            | .00            |
| 62-020-2475    | ACCRUED HEALTH INS PERSONNEL | .00            | .00            |
| 62-020-2476    | ACCRUED WORKMAN'S COMP       | .00            | .20-           |
| 62-020-2478    | GARNISHMENT CHILD SUPPORT    | .00            | .00            |
| 62-020-2481    | ACCRUED UNION DUES PERSONNEL | .00            | .50-           |
| 62-020-2483    | OPPENHEIMER PRE-TAX PENSION  | .00            | .00            |
| 62-020-2484    | ICMA PRETAX PENSION          | .00            | .00            |

**BALANCE SHEET**  
**CALENDAR 8/2023, FISCAL 5/2024**

| ACCOUNT NUMBER | ACCOUNT TITLE                 | MTD<br>BALANCE | YTD<br>BALANCE |
|----------------|-------------------------------|----------------|----------------|
| 62-020-2485    | AMERICAN FUND PRETAX PENS     | .00            | .00            |
| 62-020-2486    | AFLAC                         | .00            | .00            |
| 62-020-2487    | LAGERS LOAN                   | .00            | .00            |
| 62-020-2488    | PARK REC CENTER MEMBERSHIP    | .00            | .33            |
| 62-020-2489    | BLACK RIFLE DEDUCTION         | .00            | .00            |
| 62-020-2600    | ACC INT PAYABLE EQUIPMENT     | .00            | .36            |
| 62-020-2700    | DEFERRED REV EQUIPMENT US     | .00            | .00            |
| 62-020-2800    | OTHER CURR LIABILIT.EQUIP     | .00            | .00            |
|                |                               | -----          | -----          |
|                | LIABILITY TOTAL               | 193.97         | 2,252.68       |
| 62-031-3000    | A/P EQUIPMENT                 | .00            | 13,794.89      |
|                |                               | -----          | -----          |
|                | FUND BALANCE TOTAL            | .00            | 13,794.89      |
|                |                               | =====          | =====          |
|                | INTERNAL - EQUIPMENT USE TOTA | 11,432.50      | 51,974.50      |
|                |                               | =====          | =====          |
|                |                               | 26,848.25      | 188,240.41     |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED   | ESTIMATED    |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|--------------|--------------|
| 01-040-4451    | APPROP. TRANSFER WATER         | 50,000.00       |                |                |                     | 50,000.00    |              |
| 01-040-4453    | APPROP. TRANSFER/ELECTRIC      | 200,000.00      |                |                |                     | 200,000.00   |              |
| 01-040-4458    | TRANSFER FROM OTHER FUNDS      | 250,000.00      |                |                |                     | 250,000.00   |              |
| 01-040-4459    | APPROP. TRANSFER/SEWER FU      | 50,000.00       |                |                |                     | 50,000.00    |              |
| 01-040-4460    | CPD TRANS PUBLIC SAFETY TAX    | 110,563.00      |                |                |                     | 110,563.00   |              |
| 01-040-4461    | CFD TRANS PUBLIC SAFETY TAX    | 110,563.00      |                |                |                     | 110,563.00   |              |
| 01-040-4462    | TRANSFER FROM ARPA FUNDS       | 215,000.00      |                |                |                     | 215,000.00   |              |
|                |                                | =====           | =====          | =====          | =====               | =====        | =====        |
|                | TRANSFER FROM OTHER FUNDS TOTA | 986,126.00      | .00            | .00            | .00                 | 986,126.00   | .00          |
| 01-041-4001    | REAL PROPERTY TAXES            | 293,702.00      |                |                |                     | 293,702.00   |              |
| 01-041-4002    | PERSONAL PROPERTY TAXES        | 128,760.00      |                |                |                     | 128,760.00   |              |
| 01-041-4003    | BUSINESS PROPERTY SURCHAR      | 90,048.00       |                |                |                     | 90,048.00    |              |
| 01-041-4004    | RR/UTILITY PROPERTY TAX        | 5,731.00        |                |                |                     | 5,731.00     |              |
| 01-041-4005    | FINANCIAL INSTITUTION TAX      | 3,038.00        |                |                |                     | 3,038.00     |              |
| 01-041-4012    | PROP. TAX DELINQ./1ST YR       | 14,698.00       | 1,635.73       | 13,693.11      | 93.16               | 1,004.89     | 32,863.46    |
| 01-041-4013    | PROP.TAX.DEL.-2ND PR YR.       | 2,296.00        | 10.27          | 2,230.54       | 97.15               | 65.46        | 5,353.30     |
| 01-041-4020    | STATE LOCAL SALES & USE T      | 492,076.00      | 46,171.82      | 235,050.08     | 47.77               | 257,025.92   | 564,120.19   |
| 01-041-4023    | INT. PENAL. ON DEL PROP T      | 2,281.00        | 245.61         | 2,002.02       | 87.77               | 278.98       | 4,804.85     |
| 01-041-4050    | STATE GAS & MOTOR FUEL TA      | 136,179.00      | 6,019.70       | 57,144.86      | 41.96               | 79,034.14    | 137,147.66   |
| 01-041-4060    | STATE AUTO SALES TAX           | 64,005.00       | 13,738.97      | 36,814.81      | 57.52               | 27,190.19    | 88,355.54    |
| 01-041-4061    | 75% TOBACCO STAMPS & TX-G      | 4,670.00        | 417.17         | 2,030.63       | 43.48               | 2,639.37     | 4,873.51     |
| 01-041-4081    | GROSS RECEIPTS TAX-NAT. G      | 108,544.00      | 3,015.57       | 37,049.19      | 34.13               | 71,494.81    | 88,918.06    |
| 01-041-4082    | GROSS RECEIPTS TAX - PHON      | 77,124.00       | 11,996.04      | 70,846.18      | 91.86               | 6,277.82     | 170,030.83   |
| 01-041-4083    | GROSS RECEIPTS TAX --ELEC      | 250,270.00      | 27,936.24      | 118,104.02     | 47.19               | 132,165.98   | 283,449.65   |
|                |                                | =====           | =====          | =====          | =====               | =====        | =====        |
|                | TAX REVENUE TOTAL              | 1,673,422.00    | 111,187.12     | 574,965.44     | 34.36               | 1,098,456.56 | 1,379,917.05 |
| 01-042-4252    | LIQUOR LICENSES                | 2,756.00        |                | 772.50         | 28.03               | 1,983.50     | 1,854.00     |
| 01-042-4253    | BUSINESS LICENSES              | 5,531.00        | 45.00          | 679.23         | 12.28               | 4,851.77     | 1,630.15     |
| 01-042-4254    | ANIMAL REGISTRATION            | 628.00          | 16.00          | 170.00         | 27.07               | 458.00       | 408.00       |
| 01-042-4260    | BUILDING & PLUMBING PERMI      | 46,690.00       | 867.06         | 36,147.16      | 77.42               | 10,542.84    | 86,753.18    |
| 01-042-4264    | GOLF CART PERMITS              | 2,078.00        | 165.00         | 2,070.00       | 99.62               | 8.00         | 4,968.00     |
|                |                                | =====           | =====          | =====          | =====               | =====        | =====        |
|                | LICENSE REVENUE TOTAL          | 57,683.00       | 1,093.06       | 39,838.89      | 69.07               | 17,844.11    | 95,613.33    |
| 01-043-4304    | COUNTY ROAD PAYMENT            | 75,595.00       |                |                |                     | 75,595.00    |              |
|                |                                | =====           | =====          | =====          | =====               | =====        | =====        |
|                | GRANT REVENUE TOTAL            | 75,595.00       | .00            | .00            | .00                 | 75,595.00    | .00          |
| 01-044-4699    | MISC - DONATIONS               | 500.00          | 354.49         | 1,574.22       | 314.84              | 1,074.22-    | 3,778.13     |
| 01-044-4745    | MAPS & COPIES                  | 250.00          | 18.00          | 99.85          | 39.94               | 150.15       | 239.64       |
| 01-044-4750    | ANIMAL CARE CHARGES            | 850.00          | 40.00          | 240.00         | 28.24               | 610.00       | 576.00       |
|                |                                | =====           | =====          | =====          | =====               | =====        | =====        |
|                | SERVICE/FEE REVENUE TOTAL      | 1,600.00        | 412.49         | 1,914.07       | 119.63              | 314.07-      | 4,593.77     |
| 01-045-4215    | FINES - BIOMETRIC FEE          | 208.00          | 24.00          | 128.00         | 61.54               | 80.00        | 307.20       |
| 01-045-4228    | FINES, POLICE TRAINING         | 75.00           | 26.00          | 130.00         | 173.33              | 55.00-       | 312.00       |
| 01-045-4230    | FINES-OTHER                    | 5,988.00        | 1,368.00       | 5,814.00       | 97.09               | 174.00       | 13,953.60    |
|                |                                | =====           | =====          | =====          | =====               | =====        | =====        |
|                | FINE REVENUE TOTAL             | 6,271.00        | 1,418.00       | 6,072.00       | 96.83               | 199.00       | 14,572.80    |

| ACCOUNT NUMBER | ACCOUNT TITLE                 | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED   | ESTIMATED    |
|----------------|-------------------------------|-----------------|----------------|----------------|---------------------|--------------|--------------|
| 01-046-4110    | INTEREST                      | 33,602.00       | 6,071.57       | 32,249.97      | 95.98               | 1,352.03     | 77,399.93    |
| 01-046-4620    | RENTAL CITY PROPERTY          | 3,773.00        | 150.00         | 9,550.00       | 253.11              | 5,777.00-    | 22,920.00    |
| 01-046-4630    | SALE OF EQUIPMENT             | 75,460.00       |                |                |                     | 75,460.00    |              |
| 01-046-4698    | MISCELLANEOUS                 | 5,704.00        | 50.00          | 200.00         | 3.51                | 5,504.00     | 480.00       |
|                |                               | =====           | =====          | =====          | =====               | =====        | =====        |
|                | SALES REVENUE TOTAL           | 118,539.00      | 6,271.57       | 41,999.97      | 35.43               | 76,539.03    | 100,799.93   |
|                |                               | -----           | -----          | -----          | -----               | -----        | -----        |
|                | TOTAL REVENUE                 | 2,919,236.00    | 120,382.24     | 664,790.37     | 22.77               | 2,254,445.63 | 1,595,496.88 |
| 01-110-6001    | SALARIES AND WAGES            | 600.00          |                |                |                     | 600.00       |              |
| 01-110-6010    | ACCRUED EMPLOYEE BENEFITS     | 51,121.00       | 4,113.02       | 21,378.81      | 41.82               | 29,742.19    | 51,309.14    |
| 01-110-6120    | DUES/MEMBERSHIPS/SUBSCRIP     | 700.00          |                |                |                     | 700.00       |              |
| 01-110-6150    | CONTRACT LABOR                |                 |                | 44.00          |                     | 44.00-       | 105.60       |
| 01-110-6180    | MEALS, LODGING & TRAVEL       | 750.00          |                |                |                     | 750.00       |              |
| 01-110-6201    | OFFICE SUP.FURNITURE,EQUI     | 500.00          |                |                |                     | 500.00       |              |
| 01-110-6210    | OPERATING SUPPLIES            | 900.00          |                | 51.08          | 5.68                | 848.92       | 122.59       |
| 01-110-6901    | MISCELLANEOUS                 | 400.00          |                |                |                     | 400.00       |              |
|                |                               | =====           | =====          | =====          | =====               | =====        | =====        |
|                | ALDERMAN/OTHER BOARDS TOTAL   | 54,971.00       | 4,113.02       | 21,473.89      | 39.06               | 33,497.11    | 51,537.33    |
| 01-113-6001    | SALARIES AND WAGES            | 13,744.00       | 2,114.50       | 10,572.50      | 76.92               | 3,171.50     | 25,374.00    |
| 01-113-6010    | ACCRUED EMPLOYEE BENEFITS     | 2,199.00        | 390.08         | 1,985.71       | 90.30               | 213.29       | 4,765.70     |
| 01-113-6101    | POSTAGE AND FREIGHT           | 2,500.00        |                | 4,060.00       | 162.40              | 1,560.00-    | 9,744.00     |
| 01-113-6120    | DUES/MEMBER/SUBS/TUITION      | 600.00          |                |                |                     | 600.00       |              |
| 01-113-6140    | PROF SERV. - LEGAL            | 5,000.00        |                | 3,960.00       | 79.20               | 1,040.00     | 9,504.00     |
| 01-113-6150    | CONTRACT LABOR                | 2,000.00        |                |                |                     | 2,000.00     |              |
| 01-113-6210    | OPERATING SUPPLIES            | 250.00          |                |                |                     | 250.00       |              |
|                |                               | =====           | =====          | =====          | =====               | =====        | =====        |
|                | ORDINANCES & PROCEEDINGS TOTA | 26,293.00       | 2,504.58       | 20,578.21      | 78.26               | 5,714.79     | 49,387.70    |
| 01-121-6150    | CONTRACT LABOR                | 18,000.00       | 1,200.00       | 6,000.00       | 33.33               | 12,000.00    | 14,400.00    |
|                |                               | =====           | =====          | =====          | =====               | =====        | =====        |
|                | JUDICIAL COURT TOTAL          | 18,000.00       | 1,200.00       | 6,000.00       | 33.33               | 12,000.00    | 14,400.00    |
| 01-122-6140    | PROFESSIONAL SERVICES-LEG     | 20,000.00       | 2,600.00       | 6,600.00       | 33.00               | 13,400.00    | 15,840.00    |
| 01-122-6190    | INSURANCE                     | 42,000.00       |                | 44,657.86      | 106.33              | 2,657.86-    | 107,178.86   |
| 01-122-6901    | MISCELLANEOUS                 | 50,000.00       |                |                |                     | 50,000.00    |              |
|                |                               | =====           | =====          | =====          | =====               | =====        | =====        |
|                | JUDICIAL PUBLIC DEFENSE TOTAL | 112,000.00      | 2,600.00       | 51,257.86      | 45.77               | 60,742.14    | 123,018.86   |
| 01-123-6001    | SALARIES AND WAGES            | 13,744.00       | 2,114.48       | 10,572.40      | 76.92               | 3,171.60     | 25,373.76    |
| 01-123-6010    | ACCRUED EMPLOYEE BENFITS      | 2,199.00        | 390.08         | 1,985.70       | 90.30               | 213.30       | 4,765.68     |
| 01-123-6110    | PRINTING, PUBLICATIONS, A     | 250.00          |                | 20.34          | 8.14                | 229.66       | 48.82        |
| 01-123-6120    | DUES/MEMBER/SUBS/TUITION      | 5,500.00        |                | 455.00         | 8.27                | 5,045.00     | 1,092.00     |
| 01-123-6140    | PROFESSIONAL SERV - LEGAL     | 10,000.00       | 2,500.00       | 2,500.00       | 25.00               | 7,500.00     | 6,000.00     |
|                |                               | =====           | =====          | =====          | =====               | =====        | =====        |
|                | JUDICIAL LEGAL RESEARCH TOTAL | 31,693.00       | 5,004.56       | 15,533.44      | 49.01               | 16,159.56    | 37,280.26    |
| 01-131-6001    | SALARIES AND WAGES            | 1,500.00        | 125.00         | 625.00         | 41.67               | 875.00       | 1,500.00     |
| 01-131-6010    | ACCRUED EMPLOYEE BENEFITS     | 520.00          | 23.06          | 117.37         | 22.57               | 402.63       | 281.69       |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED  |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|------------|
| 01-131-6110    | PRINTING, PUB.,AND ADV.        | 1,800.00        |                | 750.00         | 41.67               | 1,050.00   | 1,800.00   |
| 01-131-6120    | DUES/MEMBER/SUBS/TUITION       | 500.00          |                | 455.00         | 91.00               | 45.00      | 1,092.00   |
| 01-131-6133    | MAYOR CELL PHONE               | 700.00          | 39.99          | 239.64         | 34.23               | 460.36     | 575.14     |
| 01-131-6150    | CONTRACT LABOR                 | 500.00          |                |                |                     | 500.00     |            |
| 01-131-6180    | MEALS, LODGING, TRAVEL         | 750.00          |                |                |                     | 750.00     |            |
| 01-131-6201    | OFFICE SUPPLIES, FURNITUR      | 1,000.00        |                |                |                     | 1,000.00   |            |
| 01-131-6210    | OPERATING SUPPLIES             | 250.00          |                |                |                     | 250.00     |            |
| 01-131-6901    | MISCELLANEOUS                  | 54.00           |                |                |                     | 54.00      |            |
|                | EXECUTIVE / MAYOR TOTAL        | 7,574.00        | 188.05         | 2,187.01       | 28.88               | 5,386.99   | 5,248.83   |
| 01-133-6210    | OPERATING SUPPLIES             | 500.00          |                | 661.25         | 132.25              | 161.25-    | 1,587.00   |
| 01-133-6490    | EQUIPMENT USE CHARGES          | 15,989.00       | 5,003.25       | 9,672.96       | 60.50               | 6,316.04   | 23,215.10  |
| 01-133-8803    | TSFR TO PARK                   | 4,605.00        |                |                |                     | 4,605.00   |            |
|                | PUBLIC WORKS - WEED CONTR TOTA | 21,094.00       | 5,003.25       | 10,334.21      | 48.99               | 10,759.79  | 24,802.10  |
| 01-141-6001    | SALARIES                       | 87,150.00       | 5,663.09       | 31,164.60      | 35.76               | 55,985.40  | 74,795.04  |
| 01-141-6010    | ACCRUED EMPLOYEE BENEFITS      | 36,795.00       | 2,407.66       | 13,305.67      | 36.16               | 23,489.33  | 31,933.61  |
| 01-141-6110    | PRINTING, PUB.AND ADV.         | 1,992.00        |                | 2,359.63       | 118.46              | 367.63-    | 5,663.11   |
| 01-141-6120    | DUES, MEMBERSHIPS, SUB.& TU    | 2,500.00        | 300.61         | 1,009.57       | 40.38               | 1,490.43   | 2,422.97   |
| 01-141-6133    | UTILITIES-TELEPHONE, FAX       | 2,000.00        | 39.99          | 297.60         | 14.88               | 1,702.40   | 714.24     |
| 01-141-6180    | MEALS, LODGING, TRAVEL         | 2,500.00        | 472.49         | 1,119.49       | 44.78               | 1,380.51   | 2,686.78   |
| 01-141-6201    | OFFICE SUPP & FURNITURE        | 500.00          |                |                |                     | 500.00     |            |
| 01-141-6210    | OPERATING SUPPLIES             | 250.00          |                |                |                     | 250.00     |            |
| 01-141-6901    | MISCELLANEOUS                  | 100.00          |                |                |                     | 100.00     |            |
|                | MANAGEMENT - CITY ADMINIS TOTA | 133,787.00      | 8,883.84       | 49,256.56      | 36.82               | 84,530.44  | 118,215.75 |
| 01-142-6001    | SALARIES AND WAGES             | 13,332.00       | 1,107.46       | 5,260.42       | 39.46               | 8,071.58   | 12,625.01  |
| 01-142-6010    | ACCRUED EMPLOYEE BENEFITS      | 7,109.00        | 538.93         | 2,576.83       | 36.25               | 4,532.17   | 6,184.39   |
| 01-142-6120    | DUES/MEMBER/SUBS/TUITION       | 1,200.00        |                | 455.00         | 37.92               | 745.00     | 1,092.00   |
| 01-142-6150    | CONTRACT LABOR                 | 150.00          |                |                |                     | 150.00     |            |
| 01-142-6180    | MEALS, LODGING, TRAVEL         | 1,200.00        | 511.26         | 1,544.31       | 128.69              | 344.31-    | 3,706.34   |
| 01-142-6201    | OFFICE SUPPLIES, FURNITUR      | 35.00           |                |                |                     | 35.00      |            |
| 01-142-6210    | OPERATING SUPPLIES             | 250.00          | 44.00          | 230.60         | 92.24               | 19.40      | 553.44     |
|                | MANAGEMENT - CLERICAL & C TOTA | 23,276.00       | 2,201.65       | 10,067.16      | 43.25               | 13,208.84  | 24,161.18  |
| 01-151-6110    | PRINTING                       | 500.00          |                |                |                     | 500.00     |            |
| 01-151-6150    | CONTRACT LABOR                 | 4,000.00        | 1,440.52       | 1,440.52       | 36.01               | 2,559.48   | 3,457.25   |
|                | ELECTIONS TOTAL                | 4,500.00        | 1,440.52       | 1,440.52       | 32.01               | 3,059.48   | 3,457.25   |
| 01-161-6001    | SALARIES AND WAGES             | 3,578.00        | 298.19         | 1,490.95       | 41.67               | 2,087.05   | 3,578.28   |
| 01-161-6010    | ACCRUED EMPLOYEE BENEFITS      | 240.00          | 55.01          | 280.02         | 116.68              | 40.02-     | 672.05     |
| 01-161-6120    | DUES/MEMBER/SUBS/TUITION       | 187.00          |                |                |                     | 187.00     |            |
| 01-161-6190    | INSURANCE                      | 321.00          |                | 200.00         | 62.31               | 121.00     | 480.00     |
|                | FINANCE - INTERNAL ACCT & TOTA | 4,326.00        | 353.20         | 1,970.97       | 45.56               | 2,355.03   | 4,730.33   |

| ACCOUNT NUMBER | ACCOUNT TITLE                    | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED |
|----------------|----------------------------------|-----------------|----------------|----------------|---------------------|------------|-----------|
| 01-162-6001    | SALARIES AND WAGES               | 13,332.00       | 1,107.44       | 5,260.35       | 39.46               | 8,071.65   | 12,624.84 |
| 01-162-6010    | ACCRUED EMPLOYEE BENEFITS        | 7,109.00        | 538.93         | 2,576.82       | 36.25               | 4,532.18   | 6,184.37  |
| 01-162-6120    | DUES/MEMBER/SUBS/TUITION         | 650.00          |                |                |                     | 650.00     |           |
| 01-162-6180    | MEALS, LODGING, TRAVEL           | 750.00          |                | 15.48          | 2.06                | 734.52     | 37.15     |
| 01-162-6210    | OPERATING SUPPLIES               | 250.00          |                |                |                     | 250.00     |           |
|                |                                  | =====           | =====          | =====          | =====               | =====      | =====     |
|                | FINANCE - PAYROLL & PERSO TOTA   | 22,091.00       | 1,646.37       | 7,852.65       | 35.55               | 14,238.35  | 18,846.36 |
| 01-163-6210    | OPERATING SUPPLIES               | 500.00          |                |                |                     | 500.00     |           |
|                |                                  | =====           | =====          | =====          | =====               | =====      | =====     |
|                | FINANCE - PURCHASING TOTAL       | 500.00          | .00            | .00            | .00                 | 500.00     | .00       |
| 01-164-5506    | DATA PROCESSING EQUIPMENT        | 486.00          | 147.80         | 147.80         | 30.41               | 338.20     | 354.72    |
| 01-164-6001    | SALARIES AND WAGES               | 16,723.00       | 1,466.66       | 6,486.55       | 38.79               | 10,236.45  | 15,567.72 |
| 01-164-6002    | OVERTIME WAGES                   | 493.00          | 48.50          | 55.45          | 11.25               | 437.55     | 133.08    |
| 01-164-6010    | ACCRUED EMPLOYEE BENEFITS        | 9,038.00        | 896.63         | 5,191.53       | 57.44               | 3,846.47   | 12,459.67 |
| 01-164-6101    | POSTAGE AND FREIGHT              | 1,200.00        | 97.41          | 508.08         | 42.34               | 691.92     | 1,219.39  |
| 01-164-6110    | PRINTING, PUB. AND ADVERT        | 25.00           |                | 250.00         | 1,000.00            | 225.00-    | 600.00    |
| 01-164-6120    | DUES, MEMBERSHIPS, SUBSCRIPTIONS | 2,000.00        | 25.18          | 893.16         | 44.66               | 1,106.84   | 2,143.58  |
| 01-164-6133    | UTILITIES-TELEPHONE/FAX          | 150.00          | 6.00           | 57.60          | 38.40               | 92.40      | 138.24    |
| 01-164-6143    | PROF SERV - DATA PROCESSI        | 1,000.00        |                |                |                     | 1,000.00   |           |
| 01-164-6150    | CONTRACT LABOR                   | 2,400.00        |                | 324.91         | 13.54               | 2,075.09   | 779.78    |
| 01-164-6170    | MAINT AGREEMENTS & LEASES        | 1,500.00        | 256.36         | 460.73         | 30.72               | 1,039.27   | 1,105.75  |
| 01-164-6180    | MEALS, LODGING, TRAVEL           | 150.00          |                |                |                     | 150.00     |           |
| 01-164-6201    | OFFICE SUPP, FURNITURE, EQU      | 300.00          |                |                |                     | 300.00     |           |
| 01-164-6210    | OPERATING SUPPLIES               | 800.00          | 182.48         | 264.18         | 33.02               | 535.82     | 634.03    |
| 01-164-6320    | BAD DEBTS                        | 600.00          | 367.31         | 487.16         | 81.19               | 112.84     | 1,169.18  |
| 01-164-6901    | MISCELLANEOUS                    | 10,125.00       | 36.79          | 1,942.92       | 19.19               | 8,182.08   | 4,663.01  |
|                |                                  | =====           | =====          | =====          | =====               | =====      | =====     |
|                | FINANCE - CASHIERING & CO TOTA   | 46,990.00       | 3,531.12       | 17,070.07      | 36.33               | 29,919.93  | 40,968.15 |
| 01-165-6120    | DUES, TUITION, MEMBERSHIP        | 1,000.00        |                |                |                     | 1,000.00   |           |
| 01-165-6180    | MEALS, LODGING, TRAVEL           | 1,000.00        |                |                |                     | 1,000.00   |           |
|                |                                  | =====           | =====          | =====          | =====               | =====      | =====     |
|                | FINANCE - ACCOUNTING TOTAL       | 2,000.00        | .00            | .00            | .00                 | 2,000.00   | .00       |
| 01-166-6141    | AUDIT                            | 44,940.00       | 16,250.00      | 18,250.00      | 40.61               | 26,690.00  | 43,800.00 |
|                |                                  | =====           | =====          | =====          | =====               | =====      | =====     |
|                | FINANCE - INDEPENDENT AUD TOTA   | 44,940.00       | 16,250.00      | 18,250.00      | 40.61               | 26,690.00  | 43,800.00 |
| 01-171-5510    | BUILDING IMPROVEMENTS            | 75,000.00       |                |                |                     | 75,000.00  |           |
| 01-171-6132    | UTILITIES-NATURAL GAS            | 7,615.00        |                | 1,816.48       | 23.85               | 5,798.52   | 4,359.55  |
| 01-171-6133    | UTILITIES-TELEPHONE, FAX         | 2,754.00        | 282.08         | 1,423.35       | 51.68               | 1,330.65   | 3,416.04  |
| 01-171-6150    | CONTRACT LABOR                   | 13,306.00       | 1,421.12       | 5,935.59       | 44.61               | 7,370.41   | 14,245.42 |
| 01-171-6210    | OPERATING SUPPLIES               | 1,628.00        |                | 339.17         | 20.83               | 1,288.83   | 814.01    |
|                |                                  | =====           | =====          | =====          | =====               | =====      | =====     |
|                | CITY HALL - BUILDINGS & G TOTA   | 100,303.00      | 1,703.20       | 9,514.59       | 9.49                | 90,788.41  | 22,835.02 |
| 01-210-5501    | RADIO AND COMMUNICATIONS         | 1,500.00        |                |                |                     | 1,500.00   |           |
| 01-210-5506    | DATA PROCESSING EQUIPMENT        | 500.00          |                |                |                     | 500.00     |           |
| 01-210-6001    | SALARIES AND WAGES               | 75,368.00       | 5,796.18       | 28,013.17      | 37.17               | 47,354.83  | 67,231.61 |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED  |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|------------|
| 01-210-6010    | ACCRUED EMPLOYEE BENEFITS      | 40,529.00       | 2,781.80       | 13,479.17      | 33.26               | 27,049.83  | 32,350.01  |
| 01-210-6101    | POSTAGE AND FREIGHT            | 50.00           |                |                |                     | 50.00      |            |
| 01-210-6120    | DUES/MEMBER/SUBS/TUITION       | 2,633.00        |                |                |                     | 2,633.00   |            |
| 01-210-6133    | UTILITIES, TELEPHONE & FA      | 10,000.00       | 789.88         | 4,029.44       | 40.29               | 5,970.56   | 9,670.66   |
| 01-210-6150    | CONTRACT LABOR                 | 950.00          |                | 203.13         | 21.38               | 746.87     | 487.51     |
| 01-210-6170    | MAINT AGREEMENTS & LEASES      | 300.00          | 225.00         | 638.70         | 212.90              | 338.70-    | 1,532.88   |
| 01-210-6180    | MEALS, LODGING, TRAVEL         | 900.00          |                | 103.50         | 11.50               | 796.50     | 248.40     |
| 01-210-6190    | INSURANCE                      | 70,318.00       |                | 77,575.43      | 110.32              | 7,257.43-  | 186,181.03 |
| 01-210-6201    | OFFICE SUP.FURNITURE,EQUI      | 900.00          |                | 212.47         | 23.61               | 687.53     | 509.93     |
| 01-210-6210    | OPERATING SUPPLIES             | 1,115.00        |                | 1,035.72       | 92.89               | 79.28      | 2,485.73   |
| 01-210-6490    | EQUIPMENT USE CHARGES          | 10,000.00       | 948.30         | 5,075.37       | 50.75               | 4,924.63   | 12,180.89  |
| 01-210-6901    | MISCELLANEOUS                  | 500.00          | 56.00          | 147.00         | 29.40               | 353.00     | 352.80     |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | POLICE PROTECTION - PLAN/ TOTA | 215,563.00      | 10,597.16      | 130,513.10     | 60.55               | 85,049.90  | 313,231.45 |
| 01-212-5501    | RADIO/COMMUNICATION EQUIP      | 1,000.00        |                |                |                     | 1,000.00   |            |
| 01-212-5502    | VEHICLES                       | 110,650.00      | 43.50          | 86,740.64      | 78.39               | 23,909.36  | 208,177.54 |
| 01-212-5506    | DATA PROCESSING EQUIPMENT      | 2,500.00        | 1,337.64       | 1,337.64       | 53.51               | 1,162.36   | 3,210.34   |
| 01-212-5508    | OTHER EQUIPMENT                | 9,800.00        |                |                |                     | 9,800.00   |            |
| 01-212-5509    | MISCELLANEOUS                  |                 |                | 704.13         |                     | 704.13-    | 1,689.91   |
| 01-212-6001    | SALARIES AND WAGES             | 425,787.00      | 30,652.00      | 159,858.63     | 37.54               | 265,928.37 | 383,660.71 |
| 01-212-6002    | OVERTIME WAGES                 | 23,389.00       | 1,758.14       | 8,412.00       | 35.97               | 14,977.00  | 20,188.80  |
| 01-212-6010    | ACCRUED EMPLOYEE BENEFITS      | 215,175.00      | 14,417.20      | 76,252.79      | 35.44               | 138,922.21 | 183,006.70 |
| 01-212-6101    | POSTAGE AND FREIGHT            | 125.00          |                |                |                     | 125.00     |            |
| 01-212-6110    | PRINT,PUBLICATIONS AND AD      |                 |                | 120.00         |                     | 120.00-    | 288.00     |
| 01-212-6120    | DUES/MEMBER/SUBS/TUITION       | 13,500.00       |                | 135.45         | 1.00                | 13,364.55  | 325.08     |
| 01-212-6150    | CONTRACT LABOR                 | 2,500.00        | 18.00          | 563.00         | 22.52               | 1,937.00   | 1,351.20   |
| 01-212-6170    | MAINT.AGREEMENTS AND LEAS      | 15,000.00       | 69.98          | 3,450.47       | 23.00               | 11,549.53  | 8,281.13   |
| 01-212-6180    | MEALS, LODGING, TRAVEL         | 9,000.00        | 61.32          | 61.32          | .68                 | 8,938.68   | 147.17     |
| 01-212-6201    | OFFICE SUPPLIES & FURNITU      | 1,500.00        | 83.30          | 309.07         | 20.60               | 1,190.93   | 741.77     |
| 01-212-6210    | OPERATING SUPPLIES             | 14,750.00       | 498.27         | 4,318.66       | 29.28               | 10,431.34  | 10,364.78  |
| 01-212-6220    | TOOLS & SMALL EQUIPMENT        | 5,524.00        | 2,006.46       | 3,696.08       | 66.91               | 1,827.92   | 8,870.59   |
| 01-212-6420    | EQUIPMENT PARTS -SUPPLIES      | 2,312.00        |                | 265.00         | 11.46               | 2,047.00   | 636.00     |
| 01-212-6430    | EQUIPMENT REPAIR CHARGES       |                 |                | 315.00         |                     | 315.00-    | 756.00     |
| 01-212-6490    | EQUIPMENT USE CHARGES          | 38,481.00       | 2,647.30       | 14,158.98      | 36.79               | 24,322.02  | 33,981.55  |
| 01-212-6913    | DRUG ENFORCEMENT               | 5,000.00        |                | 184.69         | 3.69                | 4,815.31   | 443.26     |
| 01-212-6933    | COMMUNITY OUTREACH             | 300.00          |                |                |                     | 300.00     |            |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | POLICE PROTECTION - PATRO TOTA | 896,293.00      | 53,593.11      | 360,883.55     | 40.26               | 535,409.45 | 866,120.53 |
| 01-213-6001    | SALARIES AND WAGES             | 164,029.00      | 12,846.72      | 65,471.89      | 39.91               | 98,557.11  | 157,132.54 |
| 01-213-6002    | OVERTIME WAGES                 | 5,834.00        | 223.98         | 700.26         | 12.00               | 5,133.74   | 1,680.62   |
| 01-213-6010    | ACCRUED EMPLOYEE BENEFITS      | 100,569.00      | 6,956.48       | 35,874.49      | 35.67               | 64,694.51  | 86,098.78  |
| 01-213-6120    | DUES/MEMBER/SUBS/TUITION       | 750.00          |                |                |                     | 750.00     |            |
| 01-213-6133    | UTILITIES-TELEPHONE, FAX       | 1,850.00        | 13.98          | 171.12         | 9.25                | 1,678.88   | 410.69     |
| 01-213-6150    | CONTRACT LABOR                 | 135.00          |                |                |                     | 135.00     |            |
| 01-213-6170    | MAINT. AGREEMENTS & LEASE      | 4,574.00        | 373.69         | 1,596.07       | 34.89               | 2,977.93   | 3,830.57   |
| 01-213-6201    | OFFICE SUPP.FURNITURE,EQU      | 1,500.00        |                | 289.54         | 19.30               | 1,210.46   | 694.90     |
| 01-213-6210    | OPERATING SUPPLIES             | 600.00          |                | 648.56         | 108.09              | 48.56-     | 1,556.54   |
| 01-213-6220    | TOOLS/SMALL EQUIPMENT          | 100.00          |                |                |                     | 100.00     |            |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED  |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|------------|
|                | POLICE PROTECTION - COMMU TOTA | 279,941.00      | 20,414.85      | 104,751.93     | 37.42               | 175,189.07 | 251,404.64 |
| 01-214-5510    | BUILDING IMPROVEMENTS          | 25,000.00       |                |                |                     | 25,000.00  |            |
| 01-214-6133    | UTILITIES-TELEPHONE & FAX      | 3,500.00        | 263.61         | 1,331.01       | 38.03               | 2,168.99   | 3,194.42   |
| 01-214-6150    | CONTRACT LABOR                 | 3,864.00        | 108.72         | 569.11         | 14.73               | 3,294.89   | 1,365.86   |
| 01-214-6160    | REPAIR SERVICE                 | 202.00          |                |                |                     | 202.00     |            |
| 01-214-6201    | OFFICE SUPPLIES, FURNITUR      | 300.00          |                |                |                     | 300.00     |            |
| 01-214-6210    | OPERATING SUPPLIES             | 500.00          |                |                |                     | 500.00     |            |
| 01-214-6220    | TOOLS/SMALL EQUIPMENT          | 747.00          |                |                |                     | 747.00     |            |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | POLICE PROTECTION - BUIL TOTA  | 34,113.00       | 372.33         | 1,900.12       | 5.57                | 32,212.88  | 4,560.28   |
| 01-221-5501    | RADIO/COMMUNICATION EQUIP      | 15,000.00       |                |                |                     | 15,000.00  |            |
| 01-221-6120    | DUES/MEMBER/SUBS/TUITION       | 500.00          |                | 100.00         | 20.00               | 400.00     | 240.00     |
| 01-221-6150    | CONTRACT LABOR                 | 2,500.00        | 434.46         | 746.88         | 29.88               | 1,753.12   | 1,792.51   |
| 01-221-6160    | REPAIR SERVICE                 | 200.00          |                |                |                     | 200.00     |            |
| 01-221-6180    | MEALS LODGING TRAVEL           | 342.00          |                |                |                     | 342.00     |            |
| 01-221-6190    | INSURANCE                      | 8,000.00        |                | 7,930.43       | 99.13               | 69.57      | 19,033.03  |
| 01-221-6201    | OFFICE SUPP.FURNITURE EQU      | 500.00          |                |                |                     | 500.00     |            |
| 01-221-6210    | OPERATING SUPPLIES             | 7,000.00        |                | 20.00          | .29                 | 6,980.00   | 48.00      |
| 01-221-6901    | MISCELLANEOUS                  | 107.00          |                |                |                     | 107.00     |            |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | FIRE PROTECTION - ADMINIS TOTA | 34,149.00       | 434.46         | 8,797.31       | 25.76               | 25,351.69  | 21,113.54  |
| 01-222-5501    | RADIO/COMMUNICATIONS EQUI      | 2,500.00        |                |                |                     | 2,500.00   |            |
| 01-222-5502    | VEHICLES                       | 165,000.00      |                | 472.35         | .29                 | 164,527.65 | 1,133.64   |
| 01-222-5504    | FIRE FIGHTING EQUIPMENT        |                 |                | 6,600.00-      |                     | 6,600.00   | 15,840.00- |
| 01-222-6001    | SALARIES AND WAGES             | 67,200.00       | 5,872.00       | 30,316.01      | 45.11               | 36,883.99  | 72,758.42  |
| 01-222-6010    | ACCRUED EMPLOYEE BENEFITS      | 6,300.00        | 1,241.91       | 6,503.61       | 103.23              | 203.61-    | 15,608.66  |
| 01-222-6120    | DUES/MEMBER/SUBS/TUITION       | 500.00          |                | 390.00         | 78.00               | 110.00     | 936.00     |
| 01-222-6150    | CONTRACT LABOR                 | 1,000.00        |                |                |                     | 1,000.00   |            |
| 01-222-6160    | REPAIR SERVICE                 | 1,000.00        |                |                |                     | 1,000.00   |            |
| 01-222-6180    | MEALS LODGING & TRAVEL         | 250.00          |                | 395.74         | 158.30              | 145.74-    | 949.78     |
| 01-222-6201    | OFFICE SUPPLIES/FURNITURE      | 400.00          |                |                |                     | 400.00     |            |
| 01-222-6210    | OPERATING SUPPLIES             | 31,000.00       | 1,759.51       | 6,416.90       | 20.70               | 24,583.10  | 15,400.56  |
| 01-222-6220    | TOOLS/SMALL EQUIPMENT          | 12,000.00       |                |                |                     | 12,000.00  |            |
| 01-222-6420    | EQUIPMENT PARTS AND SUPPL      | 1,500.00        |                |                |                     | 1,500.00   |            |
| 01-222-6430    | EQUIPMENT REPAIR CHARGES       | 200.00          |                |                |                     | 200.00     |            |
| 01-222-6901    | MISCELLANEOUS                  | 500.00          |                | 305.03         | 61.01               | 194.97     | 732.07     |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | FIRE PROTECTION- FIRE FIG TOTA | 289,350.00      | 8,873.42       | 38,199.64      | 13.20               | 251,150.36 | 91,679.13  |
| 01-224-5510    | BUILDING IMPROVEMENTS          | 5,000.00        |                |                |                     | 5,000.00   |            |
| 01-224-6132    | UTILITIES-NATURAL GAS,PRO      | 4,833.00        |                | 1,406.74       | 29.11               | 3,426.26   | 3,376.18   |
| 01-224-6133    | UTILITIES-TELEPHONE            | 3,533.00        | 315.97         | 1,580.10       | 44.72               | 1,952.90   | 3,792.24   |
| 01-224-6150    | CONTRACT LABOR                 | 177.00          | 45.00          | 90.00          | 50.85               | 87.00      | 216.00     |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | FIRE PROTECTION - BUILDIN TOTA | 13,543.00       | 360.97         | 3,076.84       | 22.72               | 10,466.16  | 7,384.42   |
| 01-234-6150    | CONTRACT LABOR                 | 55,041.00       | 1,301.49       | 36,919.50      | 67.08               | 18,121.50  | 88,606.80  |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED  |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|------------|
|                | PROTECTIVE INSPECTIONS - TOTA  | 55,041.00       | 1,301.49       | 36,919.50      | 67.08               | 18,121.50  | 88,606.80  |
| 01-241-6133    | UTILITIES, TELEPHONE, FAX      | 1,301.00        |                | 305.80         | 23.50               | 995.20     | 733.92     |
|                | =====                          | =====           | =====          | =====          | =====               | =====      | =====      |
|                | EMERGENCY MANAGEMENT - AD TOTA | 1,301.00        | .00            | 305.80         | 23.50               | 995.20     | 733.92     |
| 01-251-5510    | BUILDING IMPROVEMENTS          | 10,000.00       |                |                |                     | 10,000.00  |            |
| 01-251-6001    | SALARIES AND WAGES             | 21,238.00       | 1,526.60       | 7,812.60       | 36.79               | 13,425.40  | 18,750.24  |
| 01-251-6010    | ACCRUED EMPLOYEE BENEFITS      | 12,941.00       | 890.19         | 4,581.49       | 35.40               | 8,359.51   | 10,995.58  |
| 01-251-6150    | CONTRACT LABOR                 | 750.00          |                | 20.00          | 2.67                | 730.00     | 48.00      |
| 01-251-6210    | OPERATING SUPPLIES             | 1,000.00        |                | 146.68         | 14.67               | 853.32     | 352.03     |
| 01-251-6490    | EQUIPMENT USE CHARGES          | 2,500.00        | 131.73         | 711.41         | 28.46               | 1,788.59   | 1,707.38   |
|                | =====                          | =====           | =====          | =====          | =====               | =====      | =====      |
|                | OTHER PUBLIC SAFETY - ANI TOTA | 48,429.00       | 2,548.52       | 13,272.18      | 27.41               | 35,156.82  | 31,853.23  |
| 01-253-6001    | SALARIES AND WAGES             | 21,238.00       | 1,526.60       | 7,633.00       | 35.94               | 13,605.00  | 18,319.20  |
| 01-253-6010    | ACCRUED EMPLOYEE BENEFITS      | 12,941.00       | 890.19         | 4,476.43       | 34.59               | 8,464.57   | 10,743.43  |
| 01-253-6490    | EQUIPMENT USE CHARGES          | 1,000.00        | 65.87          | 355.71         | 35.57               | 644.29     | 853.70     |
|                | =====                          | =====           | =====          | =====          | =====               | =====      | =====      |
|                | OTHER PUBLIC SAFETY - WEE TOTA | 35,179.00       | 2,482.66       | 12,465.14      | 35.43               | 22,713.86  | 29,916.33  |
| 01-311-6001    | SALARIES AND WAGES             | 160,454.00      | 13,904.82      | 65,726.75      | 40.96               | 94,727.25  | 157,744.20 |
| 01-311-6002    | OVERTIME WAGES                 | 8,704.00        | 1,668.21       | 4,251.58       | 48.85               | 4,452.42   | 10,203.79  |
| 01-311-6010    | ACCRUED EMPLOYEE BENEFITS      | 110,682.00      | 8,839.31       | 41,797.40      | 37.76               | 68,884.60  | 100,313.76 |
| 01-311-6120    | DUES/MEMBER/SUBS/TUITION       | 300.00          |                |                |                     | 300.00     |            |
| 01-311-6150    | CONTRACT LABOR                 | 1,500.00        |                | 45.00          | 3.00                | 1,455.00   | 108.00     |
| 01-311-6170    | MAINT.AGREEMENTS, LEASES       | 500.00          |                |                |                     | 500.00     |            |
| 01-311-6180    | MEALS, LODGING, TRAVEL         | 150.00          |                |                |                     | 150.00     |            |
| 01-311-6210    | OPERATING SUPPLIES             | 250.00          |                |                |                     | 250.00     |            |
| 01-311-6490    | EQUIPMENT USE CHARGES          | 6,914.00        | 864.20         | 3,137.18       | 45.37               | 3,776.82   | 7,529.23   |
|                | =====                          | =====           | =====          | =====          | =====               | =====      | =====      |
|                | HIGHWAYS & STREETS - PLAN TOTA | 289,454.00      | 25,276.54      | 114,957.91     | 39.72               | 174,496.09 | 275,898.98 |
| 01-312-5502    | VEHICLES                       | 41,000.00       | 40,969.00      | 91,467.00      | 223.09              | 50,467.00- | 219,520.80 |
| 01-312-5507    | OTHER EQUIPMENT                | 81,000.00       |                |                |                     | 81,000.00  |            |
| 01-312-5509    | MISCELLANEOUS CAPITAL          | 5,000.00        |                |                |                     | 5,000.00   |            |
| 01-312-6132    | UTILITIES-NATURAL GAS, PR      | 348.00          |                |                |                     | 348.00     |            |
| 01-312-6150    | CONTRACT LABOR                 | 376.00          |                | 68.00          | 18.09               | 308.00     | 163.20     |
| 01-312-6190    | INSURANCE                      | 15,855.00       |                | 19,313.98      | 121.82              | 3,458.98-  | 46,353.55  |
| 01-312-6210    | OPERATING SUPPLIES             | 50,000.00       | 1,376.42       | 6,998.21       | 14.00               | 43,001.79  | 16,795.70  |
| 01-312-6220    | TOOLS/SMALL EQUIPMENT          | 181.00          | 24.98          | 24.98          | 13.80               | 156.02     | 59.95      |
| 01-312-6490    | EQUIPMENT USE CHARGES          | 37,161.00       | 2,580.96       | 15,524.38      | 41.78               | 21,636.62  | 37,258.51  |
|                | =====                          | =====           | =====          | =====          | =====               | =====      | =====      |
|                | HIGHWAYS & STREETS - STRE TOTA | 230,921.00      | 44,951.36      | 133,396.55     | 57.77               | 97,524.45  | 320,151.71 |
| 01-313-6490    | EQUIPMENT USE CHARGES          | 2,451.00        | 257.83         | 1,004.72       | 40.99               | 1,446.28   | 2,411.33   |
|                | =====                          | =====           | =====          | =====          | =====               | =====      | =====      |
|                | HIGHWAYS & STREETS - ALLE TOTA | 2,451.00        | 257.83         | 1,004.72       | 40.99               | 1,446.28   | 2,411.33   |
| 01-314-6142    | PROF.SERV.ARTCH.ENG.SURV       | 5,000.00        |                |                |                     | 5,000.00   |            |
| 01-314-6210    | OPERATING SUPPLIES             | 14,500.00       |                | 88.80          | .61                 | 14,411.20  | 213.12     |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|-----------|
| 01-314-6220    | TOOLS/SMALL EQUIPMENT          | 4,500.00        |                |                |                     | 4,500.00   |           |
| 01-314-6490    | EQUIPMENT USE CHARGES          | 1,500.00        | 202.12         | 710.81         | 47.39               | 789.19     | 1,705.94  |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====     |
|                | HIGHWAYS & STREETS - SIDE TOTA | 25,500.00       | 202.12         | 799.61         | 3.14                | 24,700.39  | 1,919.06  |
| 011315506      | DATA PROCESSING EQUIPMENT-CAPI | 1,000.00        |                |                |                     | 1,000.00   |           |
| 01-315-6132    | UTILITIES-NATURAL GAS, PR      | 2,063.00        |                | 428.92         | 20.79               | 1,634.08   | 1,029.41  |
| 01-315-6133    | UTILITIES, TELEPHONE, FAX      | 3,754.00        | 303.11         | 1,573.55       | 41.92               | 2,180.45   | 3,776.52  |
| 01-315-6150    | CONTRACT LABOR                 | 1,265.00        | 149.36         | 874.22         | 69.11               | 390.78     | 2,098.13  |
| 01-315-6170    | MAINT AGREEMENTS & LEASES      | 800.00          |                | 239.99         | 30.00               | 560.01     | 575.98    |
| 01-315-6210    | OPERATING SUPPLIES             | 10,000.00       |                | 2,581.52       | 25.82               | 7,418.48   | 6,195.65  |
| 01-315-6220    | TOOLS/SMALL EQUIPMENT          | 250.00          |                |                |                     | 250.00     |           |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====     |
|                | HIGHWAYS & STREETS - BUIL TOTA | 19,132.00       | 452.47         | 5,698.20       | 29.78               | 13,433.80  | 13,675.69 |
| 01-316-6210    | OPERATING SUPPLIES             | 19,000.00       |                |                |                     | 19,000.00  |           |
| 01-316-6490    | EQUIPMENT USE CHARGES          | 9,672.00        | 531.60         | 3,558.63       | 36.79               | 6,113.37   | 8,540.71  |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====     |
|                | HIGHWAYS & STREETS - SNOW TOTA | 28,672.00       | 531.60         | 3,558.63       | 12.41               | 25,113.37  | 8,540.71  |
| 01-317-6210    | OPERATING SUPPLIES             | 7,500.00        | 723.79         | 723.79         | 9.65                | 6,776.21   | 1,737.10  |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====     |
|                | HIGHWAYS & STREETS - STRE TOTA | 7,500.00        | 723.79         | 723.79         | 9.65                | 6,776.21   | 1,737.10  |
| 01-318-5509    | MISCELLANEOUS CAPITAL          | 120,000.00      | 6,354.25       | 28,830.45      | 24.03               | 91,169.55  | 69,193.08 |
| 01-318-6142    | PROF.SERV.ARCH.ENG. & SUR      | 2,500.00        |                |                |                     | 2,500.00   |           |
| 01-318-6150    | CONTRACT LABOR                 | 500.00          |                |                |                     | 500.00     |           |
| 01-318-6210    | OPERATING SUPPLIES             | 10,000.00       | 546.16-        | 470.15         | 4.70                | 9,529.85   | 1,128.36  |
| 01-318-6490    | EQUIPMENT USE CHARGES          | 13,320.00       |                |                |                     | 13,320.00  |           |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====     |
|                | HIGHWAYS & STREETS - STOR TOTA | 146,320.00      | 5,808.09       | 29,300.60      | 20.03               | 117,019.40 | 70,321.44 |
| 01-319-6160    | REPAIR SERVICE                 |                 |                | 75.00          |                     | 75.00-     | 180.00    |
| 01-319-6210    | OPERATING SUPPLIES             | 2,650.00        |                | 11.99          | .45                 | 2,638.01   | 28.78     |
| 01-319-6490    | EQUIPMENT USE CHARGE           | 1,355.00        | 55.09          | 392.75         | 28.99               | 962.25     | 942.60    |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====     |
|                | HIGHWAYS & STREETS - BRUS TOTA | 4,005.00        | 55.09          | 479.74         | 11.98               | 3,525.26   | 1,151.38  |
| 01-411-6110    | PRINTING,PUB.AND ADVERTIS      | 750.00          |                | 135.14         | 18.02               | 614.86     | 324.34    |
| 01-411-6120    | DUES/MEMBER/SUBS/TUITION       | 1,800.00        |                | 1,407.71       | 78.21               | 392.29     | 3,378.50  |
| 01-411-6210    | OPERATING SUPPLIES             | 150.00          |                |                |                     | 150.00     |           |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====     |
|                | COMMUNITY PLANNING - ECON TOTA | 2,700.00        | .00            | 1,542.85       | 57.14               | 1,157.15   | 3,702.84  |
| 01-421-6110    | PRINTING,PUBLICATIONS & A      | 200.00          |                |                |                     | 200.00     |           |
| 01-421-6120    | DUES/MEMBER/SUBS/TUITION       | 23,500.00       |                | 10,000.00      | 42.55               | 13,500.00  | 24,000.00 |
| 01-421-6150    | CONTRACT LABOR                 | 10,000.00       |                |                |                     | 10,000.00  |           |
| 01-421-6901    | MISCELLANEOUS                  | 200.00          |                | 125.00         | 62.50               | 75.00      | 300.00    |
| 01-421-6923    | HOUSING REPLACEMENT SUBSI      | 7,500.00        | 1,500.00       | 6,000.00       | 80.00               | 1,500.00   | 14,400.00 |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====     |
|                | ECONOMIC PLANNING & DEVEL TOTA | 41,400.00       | 1,500.00       | 16,125.00      | 38.95               | 25,275.00  | 38,700.00 |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED   | ESTIMATED     |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|--------------|---------------|
| 01-511-6901    | MISCELLANEOUS                  | 400,000.00      |                |                |                     | 400,000.00   |               |
| 01-511-6922    | ESCROWED FOR STREETS           | 178,457.00      |                |                |                     | 178,457.00   |               |
|                | CONTINGENCY & CASH FLOW R TOTA | 578,457.00      | .00            | .00            | .00                 | 578,457.00   | .00           |
|                | TOTAL EXPENSES                 | 3,933,752.00    | 237,361.22     | 1,261,459.85   | 32.07               | 2,672,292.15 | 3,027,503.63  |
|                | GENERAL TOTAL                  | 1,014,516.00-   | 116,978.98-    | 596,669.48-    | 58.81               | 417,846.52-  | 1,432,006.75- |
| 18-041-4020    | SALES TAX                      | 245,695.00      | 22,996.71      | 116,171.96     | 47.28               | 129,523.04   | 278,812.70    |
|                | TAX REVENUE TOTAL              | 245,695.00      | 22,996.71      | 116,171.96     | 47.28               | 129,523.04   | 278,812.70    |
| 18-046-4110    | INTEREST                       | 4,210.00        | 919.29         | 3,061.80       | 72.73               | 1,148.20     | 7,348.32      |
|                | SALES REVENUE TOTAL            | 4,210.00        | 919.29         | 3,061.80       | 72.73               | 1,148.20     | 7,348.32      |
|                | TOTAL REVENUE                  | 249,905.00      | 23,916.00      | 119,233.76     | 47.71               | 130,671.24   | 286,161.02    |
| 18-260-6901    | MISCELLANEOUS                  | 24,570.00       |                |                |                     | 24,570.00    |               |
| 18-260-8801    | TRANSFER TO OTHER FUNDS        | 221,126.00      |                |                |                     | 221,126.00   |               |
|                | PUBLIC SAFETY-SPEC TAX TOTAL   | 245,696.00      | .00            | .00            | .00                 | 245,696.00   | .00           |
|                | TOTAL EXPENSES                 | 245,696.00      | .00            | .00            | .00                 | 245,696.00   | .00           |
|                | PUBLIC SAFETY SALES TAX TOTAL  | 4,209.00        | 23,916.00      | 119,233.76     | 2,832.83            | 115,024.76-  | 286,161.02    |
| 19-044-4706    | STUDENT MEMBERSHIP (12-18)     | 294.00          | 600.00         | 4,960.00       | 1,687.07            | 4,666.00-    | 11,904.00     |
| 19-044-4707    | YOUTH MEMBERSHIP (18 & UNDER)  | 3,848.00        |                | 399.73         | 10.39               | 3,448.27     | 959.35        |
| 19-044-4708    | JUNIOR MEMBERSHIP (19-22)      | 2,244.00        | 360.00         | 3,960.00       | 176.47              | 1,716.00-    | 9,504.00      |
| 19-044-4711    | INDIVIDUAL MEMBERSHIP          | 43,603.00       | 2,972.76       | 39,915.62      | 91.54               | 3,687.38     | 95,797.49     |
| 19-044-4713    | FAMILY MEMBERSHIP              | 14,044.00       | 1,488.98       | 17,955.26      | 127.85              | 3,911.26-    | 43,092.62     |
| 19-044-4716    | CONCESSIONS                    | 34,845.00       | 7,305.76       | 34,699.87      | 99.58               | 145.13       | 83,279.69     |
| 19-044-4719    | CLASSES/LESSONS                | 642.00          |                |                |                     | 642.00       |               |
| 19-044-4723    | GREEN/TRAIL FEES               | 57,403.00       | 11,065.00      | 56,788.44      | 98.93               | 614.56       | 136,292.26    |
| 19-044-4724    | TOURNAMENTS                    | 24,000.00       | 1,900.00       | 6,095.24       | 25.40               | 17,904.76    | 14,628.58     |
| 19-044-4792    | CART RENTAL                    | 37,000.00       | 6,076.00       | 31,957.00      | 86.37               | 5,043.00     | 76,696.80     |
| 19-044-4793    | CART STORAGE                   | 9,600.00        | 500.00         | 10,945.00      | 114.01              | 1,345.00-    | 26,268.00     |
| 19-044-4794    | BUILDING RENTAL FEES           | 278.00          |                |                |                     | 278.00       |               |
|                | SERVICE/FEE REVENUE TOTAL      | 227,801.00      | 32,268.50      | 207,676.16     | 91.17               | 20,124.84    | 498,422.79    |
| 19-046-4690    | OTHER CONTRIBUTIONS            | 7,311.00        | 1,460.65       | 9,464.69       | 129.46              | 2,153.69-    | 22,715.26     |

| ACCOUNT NUMBER | ACCOUNT TITLE                   | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED  |
|----------------|---------------------------------|-----------------|----------------|----------------|---------------------|------------|------------|
| 19-046-4699    | MISC CHARGES                    | 1,772.00        | 1,908.37       | 4,623.73       | 260.93              | 2,851.73-  | 11,096.95  |
|                | SALES REVENUE TOTAL             | 9,083.00        | 3,369.02       | 14,088.42      | 155.11              | 5,005.42-  | 33,812.21  |
|                | TOTAL REVENUE                   | 236,884.00      | 35,637.52      | 221,764.58     | 93.62               | 15,119.42  | 532,235.00 |
| 19-200-5510    | BLDG IMPROVEMENTS/CAPITAL EXP   |                 |                | 42,032.07      |                     | 42,032.07- | 100,876.97 |
| 19-200-6001    | SALARIES & WAGES                | 143,641.00      | 13,849.45      | 79,381.95      | 55.26               | 64,259.05  | 190,516.68 |
| 19-200-6002    | OVERTIME WAGES                  |                 | 30.26          | 446.59         |                     | 446.59-    | 1,071.82   |
| 19-200-6010    | ACCRUED EMPLOYEE BENEFITS       | 19,046.00       | 1,444.55       | 8,113.77       | 42.60               | 10,932.23  | 19,473.05  |
| 19-200-6101    | POSTAGE & FREIGHT               | 33.00           | 3.66           | 3.66           | 11.09               | 29.34      | 8.78       |
| 19-200-6110    | PRINTING/PUB/ADVERTISING        | 100.00          |                |                |                     | 100.00     |            |
| 19-200-6120    | DUES/MEMBER/SUBSCRIPT/TUITION   | 500.00          |                | 319.99         | 64.00               | 180.01     | 767.98     |
| 19-200-6130    | UTILITIES - ELECTRIC            | 13,506.00       | 2,457.38       | 9,710.90       | 71.90               | 3,795.10   | 23,306.16  |
| 19-200-6131    | UTILITIES - WATER               | 2,000.00        | 181.39         | 922.88         | 46.14               | 1,077.12   | 2,214.91   |
| 19-200-6133    | UTILITIES - TELEPHONE, INTERNET | 1,500.00        | 526.92         | 1,440.79       | 96.05               | 59.21      | 3,457.90   |
| 19-200-6150    | CONTRACT LABOR                  | 2,000.00        | 1,223.50       | 7,853.50       | 392.68              | 5,853.50-  | 18,848.40  |
| 19-200-6160    | REPAIR SERVICES                 | 9,000.00        | 396.00         | 6,307.83       | 70.09               | 2,692.17   | 15,138.79  |
| 19-200-6170    | MAINT AGREEMENT, LEASES         | 15,000.00       |                | 10,150.00      | 67.67               | 4,850.00   | 24,360.00  |
| 19-200-6190    | INSURANCE                       | 12,399.00       |                | 15,229.43      | 122.83              | 2,830.43-  | 36,550.63  |
| 19-200-6201    | OFFICE SUPPLIES, FURN., EQUIP   | 511.00          |                | 170.57         | 33.38               | 340.43     | 409.37     |
| 19-200-6210    | OPERATING SUPPLIES              | 69,248.00       | 7,424.57       | 50,413.06      | 72.80               | 18,834.94  | 120,991.34 |
| 19-200-6220    | TOOLS, SMALL EQUIPMENT          | 1,070.00        |                |                |                     | 1,070.00   |            |
| 19-200-6230    | REFRESHMENT SUPPLIES            | 19,000.00       | 3,671.30       | 19,857.17      | 104.51              | 857.17-    | 47,657.21  |
| 19-200-6231    | GOLF COURSE RECREATION SUPPLY   |                 |                | 18.15          |                     | 18.15-     | 43.56      |
| 19-200-6901    | MISCELLANEOUS                   | 160.00          |                | 35.00          | 21.88               | 125.00     | 84.00      |
|                | GOLF COURSE OPERATIONS TOTAL    | 308,714.00      | 31,208.98      | 252,407.31     | 81.76               | 56,306.69  | 605,777.55 |
|                | TOTAL EXPENSES                  | 308,714.00      | 31,208.98      | 252,407.31     | 81.76               | 56,306.69  | 605,777.55 |
|                | GOLF COURSE TOTAL               | 71,830.00-      | 4,428.54       | 30,642.73-     | 42.66               | 41,187.27- | 73,542.55- |
| 20-044-4709    | 10 PASS CARD FEE                |                 |                | 280.00         |                     | 280.00-    | 672.00     |
| 20-044-4710    | 20 PASS CARD FEE                | 4,807.00        | 75.00          | 6,689.85       | 139.17              | 1,882.85-  | 16,055.64  |
| 20-044-4712    | POOL ADMIT FEE/DAILY            | 26,106.00       | 2,905.25       | 24,244.56      | 92.87               | 1,861.44   | 58,186.94  |
| 20-044-4715    | SWIMMING LESSONS                | 4,963.00        | 578.00         | 6,191.85       | 124.76              | 1,228.85-  | 14,860.44  |
| 20-044-4716    | POOL CONCESSIONS                | 17,500.00       |                | 8,030.83       | 45.89               | 9,469.17   | 19,273.99  |
| 20-044-4717    | POOL PARTIES                    | 8,700.00        | 386.65-        | 12,297.99      | 141.36              | 3,597.99-  | 29,515.18  |
| 20-044-4721    | OTHER POOL CHARGES              | 51.00           |                |                |                     | 51.00      |            |
| 20-044-4790    | REC.CHARGES-SWIM TEAM           | 5,000.00        |                | 4,044.00       | 80.88               | 956.00     | 9,705.60   |
| 20-044-4791    | SWIM SUIT SALES RECEIPT         | 1,450.00        |                | 24.00          | 1.66                | 1,426.00   | 57.60      |
|                | SERVICE/FEE REVENUE TOTAL       | 68,577.00       | 3,171.60       | 61,803.08      | 90.12               | 6,773.92   | 148,327.39 |
|                | TOTAL REVENUE                   | 68,577.00       | 3,171.60       | 61,803.08      | 90.12               | 6,773.92   | 148,327.39 |

| ACCOUNT NUMBER | ACCOUNT TITLE                 | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED  |
|----------------|-------------------------------|-----------------|----------------|----------------|---------------------|------------|------------|
| 20-044-4718    | 100 PASS CARD                 | 424.00          |                | 424.00         | 100.00              |            | 1,017.60   |
| 20-044-4719    | ADULT SWIM CLASSES            | 1,621.00        | 36.00          | 1,512.00       | 93.28               | 109.00     | 3,628.80   |
|                | SERVICE/FEE REVENUE TOTAL     | 2,045.00-       | 36.00-         | 1,936.00-      | 94.67               | 109.00-    | 4,646.40-  |
| 20-201-6001    | SALARIES AND WAGES            | 40,798.00       | 8,595.95       | 33,738.18      | 82.70               | 7,059.82   | 80,971.63  |
| 20-201-6010    | ACCRUED EMPLOYEE BENEFITS     | 3,161.00        | 666.18         | 2,614.73       | 82.72               | 546.27     | 6,275.35   |
| 20-201-6101    | POSTAGE AND FREIGHT           | 17.00           |                |                |                     | 17.00      |            |
| 20-201-6120    | DUES/MEMBER/SUBS/TUITION      | 1,200.00        |                | 378.00         | 31.50               | 822.00     | 907.20     |
| 20-201-6130    | UTILITIES-ELECTRICITY         | 6,000.00        | 1,291.95       | 2,890.14       | 48.17               | 3,109.86   | 6,936.34   |
| 20-201-6131    | UTILITIES-WATER               | 4,000.00        | 716.62         | 2,030.35       | 50.76               | 1,969.65   | 4,872.84   |
| 20-201-6133    | UTILITIES-TELEPHONE           | 594.00          | 125.09         | 500.30         | 84.23               | 93.70      | 1,200.72   |
| 20-201-6150    | CONTRACT LABOR                | 1,000.00        |                | 135.00         | 13.50               | 865.00     | 324.00     |
| 20-201-6160    | REPAIR SERVICES               | 3,500.00        | 100.00         | 6,024.50       | 172.13              | 2,524.50-  | 14,458.80  |
| 20-201-6190    | INSURANCE                     | 3,562.00        |                | 4,058.16       | 113.93              | 496.16-    | 9,739.58   |
| 20-201-6201    | OFFICE SUP.FURNITURE,EQUI     |                 |                | 47.68          |                     | 47.68-     | 114.43     |
| 20-201-6210    | OPERATING SUPPLIES            | 15,000.00       |                | 12,048.60      | 80.32               | 2,951.40   | 28,916.64  |
| 20-201-6230    | REFRESHMENT SUPPLIES          | 9,000.00        |                | 6,205.78       | 68.95               | 2,794.22   | 14,893.87  |
| 20-201-6231    | RECREATION SUPPLIES           |                 |                | 155.52         |                     | 155.52-    | 373.25     |
| 20-201-6232    | SWIM TEAM EXPENSES            | 7,631.00        | 4,657.00       | 6,219.44       | 81.50               | 1,411.56   | 14,926.66  |
| 20-201-6233    | SWIMSUIT EXPENSES             | 1,450.00        |                |                |                     | 1,450.00   |            |
| 20-201-6901    | MISCELLANEOUS                 | 43.00           |                |                |                     | 43.00      |            |
|                | SWIMMING POOL OPERATIONS TOTA | 96,956.00       | 16,152.79      | 77,046.38      | 79.47               | 19,909.62  | 184,911.31 |
|                | TOTAL EXPENSES                | 94,911.00       | 16,116.79      | 75,110.38      | 79.14               | 19,800.62  | 180,264.91 |
|                | POOL TOTAL                    | 26,334.00-      | 12,945.19-     | 13,307.30-     | 50.53               | 13,026.70- | 31,937.52- |
| 21-041-4001    | REAL PROPERTY TAX CURRENT     | 131,501.00      |                |                |                     | 131,501.00 |            |
| 21-041-4002    | PERSONAL PROP.TAX CURRENT     | 57,652.00       |                |                |                     | 57,652.00  |            |
| 21-041-4003    | BUSINESS PROPERTY SURCHAR     | 37,240.00       |                |                |                     | 37,240.00  |            |
| 21-041-4004    | RR/UTILITY PROPERTY TAX       | 2,566.00        |                |                |                     | 2,566.00   |            |
| 21-041-4012    | PROPERTY TAX DEL.1ST PR Y     | 6,582.00        | 732.40         | 6,131.17       | 93.15               | 450.83     | 14,714.81  |
| 21-041-4013    | PROPERTY TAX DEL 2ND PR Y     | 1,028.00        | 4.59           | 998.82         | 97.16               | 29.18      | 2,397.17   |
| 21-041-4023    | INT & PEN ON PROP TAX DEL     | 1,297.00        | 109.96         | 896.45         | 69.12               | 400.55     | 2,151.48   |
|                | TAX REVENUE TOTAL             | 237,866.00      | 846.95         | 8,026.44       | 3.37                | 229,839.56 | 19,263.46  |
| 21-044-4472    | BASEBALL/SOFTBALL FEES        | 15,940.00       |                | 4,155.78       | 26.07               | 11,784.22  | 9,973.87   |
|                | SERVICE/FEE REVENUE TOTAL     | 15,940.00       | .00            | 4,155.78       | 26.07               | 11,784.22  | 9,973.87   |
| 21-046-4110    | INTEREST                      | 1,382.00        | 197.61         | 2,479.32       | 179.40              | 1,097.32-  | 5,950.37   |
| 21-046-4620    | RENTAL OF PARK PROPERTY       | 10,266.00       | 180.00         | 1,228.95       | 11.97               | 9,037.05   | 2,949.48   |
| 21-046-4690    | OTHER CONTRIBUTIONS           | 4,000.00        |                | 2,590.70       | 64.77               | 1,409.30   | 6,217.68   |
|                | SALES REVENUE TOTAL           | 15,648.00       | 377.61         | 6,298.97       | 40.25               | 9,349.03   | 15,117.53  |

| ACCOUNT NUMBER | ACCOUNT TITLE                 | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED   |
|----------------|-------------------------------|-----------------|----------------|----------------|---------------------|------------|-------------|
| 210444723      | TOURNAMENTS                   |                 | 100.00         | 100.00         |                     | 100.00-    | 240.00      |
|                | TOTAL                         | .00             | 100.00         | 100.00         | .00                 | 100.00-    | 240.00      |
|                | TOTAL REVENUE                 | 269,454.00      | 1,324.56       | 18,581.19      | 6.90                | 250,872.81 | 44,594.86   |
| 21-202-5510    | BUILDING IMPROVEMENTS         |                 |                | 2,444.00       |                     | 2,444.00-  | 5,865.60    |
| 21-202-5511    | PARK IMPROVEMENTS             | 30,000.00       |                | 2,727.47       | 9.09                | 27,272.53  | 6,545.93    |
| 21-202-6001    | SALARIES AND WAGES            | 127,258.00      | 15,914.95      | 71,474.83      | 56.17               | 55,783.17  | 171,539.59  |
| 21-202-6002    | OVERTIME WAGES                | 1,075.00        | 131.14         | 259.40         | 24.13               | 815.60     | 622.56      |
| 21-202-6010    | ACCRUED EMPLOYEE BENEFITS     | 12,754.00       | 1,482.65       | 6,656.75       | 52.19               | 6,097.25   | 15,976.20   |
| 21-202-6101    | POSTAGE AND FREIGHT           |                 |                | 18.17          |                     | 18.17-     | 43.61       |
| 21-202-6110    | PRINTING,PUBLICATIONS,ADV     | 1,354.00        |                | 50.00          | 3.69                | 1,304.00   | 120.00      |
| 21-202-6130    | UTILITIES-ELECTRICITY         | 4,234.00        | 418.34         | 1,940.03       | 45.82               | 2,293.97   | 4,656.07    |
| 21-202-6131    | UTILITIES-WATER               | 4,332.00        | 864.11         | 3,339.11       | 77.08               | 992.89     | 8,013.86    |
| 21-202-6132    | UTILITIES-NATURAL GAS, PR     | 1,442.00        |                | 313.01         | 21.71               | 1,128.99   | 751.22      |
| 21-202-6150    | CONTRACT LABOR                | 12,285.00       | 375.00         | 2,840.50       | 23.12               | 9,444.50   | 6,817.20    |
| 21-202-6160    | REPAIR SERVICES               | 11,163.00       | 20.00          | 4,611.13       | 41.31               | 6,551.87   | 11,066.71   |
| 21-202-6180    | MEALS,LODGING,TRAVEL          | 163.00          |                |                |                     | 163.00     |             |
| 21-202-6190    | INSURANCE                     | 14,680.00       |                | 12,865.74      | 87.64               | 1,814.26   | 30,877.78   |
| 21-202-6210    | OPERATING SUPPLIES            | 76,643.00       | 4,056.09       | 21,752.48      | 28.38               | 54,890.52  | 52,205.95   |
| 21-202-6220    | TOOLS/SMALL EQUIPMENT         | 500.00          |                |                |                     | 500.00     |             |
| 21-202-6230    | REFRESHMENT SUPPLIES          | 663.00          |                | 310.00         | 46.76               | 353.00     | 744.00      |
| 21-202-6231    | RECREATION SUPPLIES           | 2,539.00-       |                | 1,785.86-      | 70.34               | 753.14-    | 4,286.06-   |
| 21-202-6234    | BASEBALL/SOFTBALL SUPPLIES    | 16,167.00       | 2,253.20       | 14,724.42      | 91.08               | 1,442.58   | 35,338.61   |
| 21-202-6236    | MEMORIAL CONTRIBUTION         |                 |                | 1,253.55       |                     | 1,253.55-  | 3,008.52    |
| 21-202-6901    | MISCELLANEOUS                 |                 | .96            | 15.60          |                     | 15.60-     | 37.44       |
| 21-202-8801    | TRANSFER TO OTHER FUNDS       | 25,364.00       |                |                |                     | 25,364.00  |             |
| 21-202-8808    | TRANSFER TO POOL ACTIVITY     | 24,644.00       |                |                |                     | 24,644.00  |             |
|                | PARK AREAS - OPERATIONS TOTAL | 362,182.00      | 25,516.44      | 145,810.33     | 40.26               | 216,371.67 | 349,944.79  |
|                | TOTAL EXPENSES                | 362,182.00      | 25,516.44      | 145,810.33     | 40.26               | 216,371.67 | 349,944.79  |
|                | PARK TOTAL                    | 92,728.00-      | 24,191.88-     | 127,229.14-    | 137.21              | 34,501.14  | 305,349.93- |
| 22-044-4471    | BASKETBALL FEES               | 10,926.00       | 30.00          | 6,731.40       | 61.61               | 4,194.60   | 16,155.36   |
| 22-044-4479    | RENTAL FEES EAST ANNEX        | 28,726.00       | 2,060.00       | 11,315.00      | 39.39               | 17,411.00  | 27,156.00   |
| 22-044-4710    | 20 PASS CARD FEE-REC CENT     | 2,623.00        | 320.00         | 1,430.00       | 54.52               | 1,193.00   | 3,432.00    |
| 22-044-4711    | INDIVIDUAL ANNUAL MEMBRSH     | 45,618.00       | 2,985.70       | 21,651.13      | 47.46               | 23,966.87  | 51,962.71   |
| 22-044-4712    | DAILY ADMISS. FEE- REC CE     | 8,949.00        | 926.92         | 3,672.14       | 41.03               | 5,276.86   | 8,813.14    |
| 22-044-4713    | FAMILY ANNUAL MEMBERSHIP      | 113,994.00      | 11,923.72      | 51,022.10      | 44.76               | 62,971.90  | 122,453.04  |
| 22-044-4714    | ALL COUPLES ANNUAL MEMBER     | 37,444.00       | 4,466.61       | 18,635.93      | 49.77               | 18,808.07  | 44,726.23   |
| 22-044-4719    | GROUP CLASS/CLINIC FEES       | 5,804.00        | 475.00         | 2,327.00       | 40.09               | 3,477.00   | 5,584.80    |
| 22-044-4716    | CONCESSIONS-REC CENTER        | 10,094.00       | 365.31         | 4,594.79       | 45.52               | 5,499.21   | 11,027.50   |
| 22-044-4720    | KIDS CLUB FEES                | 7,400.00        | 1,580.81       | 1,580.81       | 21.36               | 5,819.19   | 3,793.94    |
| 22-044-4792    | RENTAL FEES                   | 4,216.00        | 575.00         | 1,200.00       | 28.46               | 3,016.00   | 2,880.00    |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED  | ESTIMATED  |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|-------------|------------|
|                | SERVICE/FEE REVENUE TOTAL      | 275,794.00      | 25,709.07      | 124,160.30     | 45.02               | 151,633.70  | 297,984.72 |
| 22-046-4110    | INTEREST                       | 6,336.00        | 886.68         | 4,236.40       | 66.86               | 2,099.60    | 10,167.36  |
| 22-046-4699    | MISCELLANEOUS                  | 13,000.00       | 1,007.08       | 6,572.20       | 50.56               | 6,427.80    | 15,773.28  |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | SALES REVENUE TOTAL            | 19,336.00       | 1,893.76       | 10,808.60      | 55.90               | 8,527.40    | 25,940.64  |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | TOTAL REVENUE                  | 295,130.00      | 27,602.83      | 134,968.90     | 45.73               | 160,161.10  | 323,925.36 |
| 22-206-5508    | OTHER EQUIPMENT                | 13,312.00       |                |                |                     | 13,312.00   |            |
| 22-206-5509    | MISC CAPITAL EXPENSE           | 35,966.00       |                |                |                     | 35,966.00   |            |
| 22-206-5510    | BUILDING IMPROVEMENTS          | 24,394.00       |                |                |                     | 24,394.00   |            |
| 22-206-6001    | SALARIES & WAGES               | 165,024.00      | 9,399.54       | 56,586.14      | 34.29               | 108,437.86  | 135,806.74 |
| 22-206-6002    | OVERTIME WAGES                 | 73.00           |                |                |                     | 73.00       |            |
| 22-206-6010    | AEB - PARKS AND REC            | 27,652.00       | 1,887.69       | 10,129.18      | 36.63               | 17,522.82   | 24,310.03  |
| 22-206-6101    | POSTAGE & FREIGHT              | 178.00          |                |                |                     | 178.00      |            |
| 22-206-6110    | PRINTING, ADVERTISING, PU      | 165.00          |                | 475.00         | 287.88              | 310.00-     | 1,140.00   |
| 22-206-6120    | DUES, MBMRSH, SUBSCRIP,        | 1,300.00        |                | 37.90          | 2.92                | 1,262.10    | 90.96      |
| 22-206-6130    | UTILITIES - ELECTRICITY        | 25,180.00       | 2,958.23       | 11,593.01      | 46.04               | 13,586.99   | 27,823.22  |
| 22-206-6131    | UTILITIES - WATER              | 1,829.00        | 134.26         | 760.73         | 41.59               | 1,068.27    | 1,825.75   |
| 22-206-6132    | UTILITIES-NATURAL GAS          | 6,326.00        |                | 1,304.67       | 20.62               | 5,021.33    | 3,131.21   |
| 22-206-6133    | UTILITIES-TELEPHONE,FAX        | 2,569.00        | 386.84         | 1,160.63       | 45.18               | 1,408.37    | 2,785.51   |
| 22-206-6150    | CONTRACT LABOR                 | 13,949.00       | 844.06         | 5,217.41       | 37.40               | 8,731.59    | 12,521.78  |
| 22-206-6160    | REPAIR SERVICES                | 9,988.00        |                | 1,416.96       | 14.19               | 8,571.04    | 3,400.70   |
| 22-206-6170    | MAINT. AGREEMENTS, LEASES      | 3,455.00        | 201.75         | 1,931.39       | 55.90               | 1,523.61    | 4,635.34   |
| 22-206-6190    | INSURANCE                      | 16,350.00       |                | 16,976.97      | 103.83              | 626.97-     | 40,744.73  |
| 22-206-6201    | OFFICE SUPPLIES, FURNITUR      | 1,147.00        | 136.47         | 3,547.43       | 309.28              | 2,400.43-   | 8,513.83   |
| 22-206-6210    | OPERATION SUPPLIES             | 18,031.00       | 2,593.13       | 6,626.14       | 36.75               | 11,404.86   | 15,902.74  |
| 22-206-6230    | REFRESHMENT SUPPLIES           | 18,375.00       | 2,928.09       | 6,577.61       | 35.80               | 11,797.39   | 15,786.26  |
| 22-206-6231    | RECREATION SUPPLIES            | 2,000.00        |                | 3,704.74       | 185.24              | 1,704.74-   | 8,891.38   |
| 22-206-6235    | BASKETBALL SUPPLIES            | 2,932.00        |                |                |                     | 2,932.00    |            |
| 22-206-6901    | MISCELLANEOUS                  | 453.00          | 47.82          | 216.96         | 47.89               | 236.04      | 520.70     |
| 22-206-8801    | TRANS TO OTHER FUNDS           | 10,000.00       |                |                |                     | 10,000.00   |            |
| 22-206-8808    | TRANSFER TO POOL FUND          | 24,644.00       |                |                |                     | 24,644.00   |            |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | PARKS & RECREATION REC CE TOTA | 425,292.00      | 21,517.88      | 128,262.87     | 30.16               | 297,029.13  | 307,830.88 |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | TOTAL EXPENSES                 | 425,292.00      | 21,517.88      | 128,262.87     | 30.16               | 297,029.13  | 307,830.88 |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | RECREATION CENTER TOTAL        | 130,162.00-     | 6,084.95       | 6,706.03       | 5.15-               | 136,868.03- | 16,094.48  |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
| 23-041-4001    | REAL PROP.TAX (CURRENT)        | 193,371.00      |                |                |                     | 193,371.00  |            |
| 23-041-4002    | PERSONAL PROP. TAX CURREN      | 92,349.00       |                |                |                     | 92,349.00   |            |
| 23-041-4003    | BUSINESS PROPERTY SURCHAR      | 38,220.00       |                |                |                     | 38,220.00   |            |
| 23-041-4004    | RR/UTILITY PROPERTY TAX        | 4,562.00        |                |                |                     | 4,562.00    |            |
| 23-041-4005    | FINANCIAL INSTITUTION TAX      | 2,450.00        |                |                |                     | 2,450.00    |            |
| 23-041-4012    | PROPERTY TAX DEL. 1ST PR       | 10,759.00       | 1,172.09       | 10,275.02      | 95.50               | 483.98      | 24,660.05  |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|-----------|
| 23-041-4013    | PROPERTY TAX DEL.2ND PR Y      | 1,706.00        | 8.29           | 1,803.93       | 105.74              | 97.93-     | 4,329.43  |
| 23-041-4023    | INT&PEN ON PROPERTY TAX D      | 2,121.00        | 179.29         | 1,531.43       | 72.20               | 589.57     | 3,675.43  |
|                | TAX REVENUE TOTAL              | 345,538.00      | 1,359.67       | 13,610.38      | 3.94                | 331,927.62 | 32,664.91 |
| 23-043-4300    | LIBRARY GRANT                  | 4,883.00        |                | 9,371.17       | 191.91              | 4,488.17-  | 22,490.81 |
| 23-043-4306    | ARTS & ENTERTAINER TAX         | 2,331.00        |                | 2,064.39       | 88.56               | 266.61     | 4,954.54  |
| 23-043-4310    | STATE AID                      | 3,146.00        |                | 1,432.38       | 45.53               | 1,713.62   | 3,437.71  |
|                | GRANT REVENUE TOTAL            | 10,360.00       | .00            | 12,867.94      | 124.21              | 2,507.94-  | 30,883.06 |
| 23-045-4200    | FINES, FEES, & COSTS           | 12,131.00       | 1,074.85       | 5,958.49       | 49.12               | 6,172.51   | 14,300.38 |
|                | FINE REVENUE TOTAL             | 12,131.00       | 1,074.85       | 5,958.49       | 49.12               | 6,172.51   | 14,300.38 |
| 23-046-4110    | INTEREST                       | 5,450.00        | 1,136.80       | 6,191.34       | 113.60              | 741.34-    | 14,859.22 |
| 23-046-4699    | DONATIONS - MISCELLANEOUS      | 8,720.00        | 100.00         | 468.33         | 5.37                | 8,251.67   | 1,123.99  |
|                | SALES REVENUE TOTAL            | 14,170.00       | 1,236.80       | 6,659.67       | 47.00               | 7,510.33   | 15,983.21 |
|                | TOTAL REVENUE                  | 382,199.00      | 3,671.32       | 39,096.48      | 10.23               | 343,102.52 | 93,831.56 |
| 23-301-8806    | TRANSFER TO LIBRARY DISTR      | 382,199.00      | 3,671.32       | 39,096.48      | 10.23               | 343,102.52 | 93,831.55 |
|                | OPERATIONS AND ADMINISTRA TOTA | 382,199.00      | 3,671.32       | 39,096.48      | 10.23               | 343,102.52 | 93,831.55 |
|                | TOTAL EXPENSES                 | 382,199.00      | 3,671.32       | 39,096.48      | 10.23               | 343,102.52 | 93,831.55 |
|                | LIBRARY TOTAL                  | .00             | .00            | .00            | .00                 | .00        | .01       |
| 24-041-4013    | TAXES DELINQUENT 2ND YEAR      |                 |                | .86            |                     | .86-       | 2.06      |
| 24-041-4023    | INTEREST & PENALTIES           |                 |                | 1.07           |                     | 1.07-      | 2.57      |
|                | TAX REVENUE TOTAL              | .00             | .00            | 1.93           | .00                 | 1.93-      | 4.63      |
| 24-046-4110    | INTEREST INCOME                |                 | 1.47           | 7.02           |                     | 7.02-      | 16.85     |
|                | SALES REVENUE TOTAL            | .00             | 1.47           | 7.02           | .00                 | 7.02-      | 16.85     |
|                | TOTAL REVENUE                  | .00             | 1.47           | 8.95           | .00                 | 8.95-      | 21.48     |
| 24-304-8806    | TRANSFER TO LIBRARY FUND       |                 | 1.93           | 1.93           |                     | 1.93-      | 4.63      |
|                | LIBRARY BOND TOTAL             | .00             | 1.93           | 1.93           | .00                 | 1.93-      | 4.63      |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED  | ESTIMATED  |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|-------------|------------|
|                | TOTAL EXPENSES                 | .00             | 1.93           | 1.93           | .00                 | 1.93-       | 4.63       |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | LIBRARY DEBT SERVICE TOTAL     | .00             | .46-           | 7.02           | .00                 | 7.02-       | 16.85      |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
| 25-041-4020    | PARK & RECREATION SALES T      | 246,038.00      | 23,086.20      | 117,525.21     | 47.77               | 128,512.79  | 282,060.50 |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | TAX REVENUE TOTAL              | 246,038.00      | 23,086.20      | 117,525.21     | 47.77               | 128,512.79  | 282,060.50 |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
| 25-046-4110    | INTEREST                       | 3,641.00        | 645.73         | 1,806.01       | 49.60               | 1,834.99    | 4,334.42   |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | SALES REVENUE TOTAL            | 3,641.00        | 645.73         | 1,806.01       | 49.60               | 1,834.99    | 4,334.42   |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | TOTAL REVENUE                  | 249,679.00      | 23,731.93      | 119,331.22     | 47.79               | 130,347.78  | 286,394.92 |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
| 25-205-6301    | INT EXP - COP DBT SRVC         | 93,625.00       |                |                |                     | 93,625.00   |            |
| 25-205-6310    | PRINCIPAL-COP DEBT SRVC        | 140,000.00      |                |                |                     | 140,000.00  |            |
| 25-205-8810    | TSFR TO TRUSTEE PROJECT A      | 18,190.00       |                |                |                     | 18,190.00   |            |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | PARKS & RECREATION SPECIA TOTA | 251,815.00      | .00            | .00            | .00                 | 251,815.00  | .00        |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | TOTAL EXPENSES                 | 251,815.00      | .00            | .00            | .00                 | 251,815.00  | .00        |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | PARK SALES TAX TOTAL           | 2,136.00-       | 23,731.93      | 119,331.22     | 5,586.67-           | 121,467.22- | 286,394.92 |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
| 27-040-4453    | TRANSFER FROM ELEC FUND        | 25,000.00       |                |                |                     | 25,000.00   |            |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | TRANSFER FROM OTHER FUNDS TOTA | 25,000.00       | .00            | .00            | .00                 | 25,000.00   | .00        |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
| 27-044-4732    | CEMETERY BURIAL CHARGES        | 16,513.00       |                | 4,000.00       | 24.22               | 12,513.00   | 9,600.00   |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | SERVICE/FEE REVENUE TOTAL      | 16,513.00       | .00            | 4,000.00       | 24.22               | 12,513.00   | 9,600.00   |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
| 27-046-4110    | INTEREST                       | 11,825.00       | 2,340.58       | 10,264.39      | 86.80               | 1,560.61    | 24,634.54  |
| 27-046-4640    | SALE OF CEMETERY LOTS          | 11,466.00       |                | 2,700.00       | 23.55               | 8,766.00    | 6,480.00   |
| 27-046-4642    | CEMETERY PERPETUAL CARE        |                 |                | 25,000.00      |                     | 25,000.00-  | 60,000.00  |
| 27-046-4643    | CEMETERY CONTRIBUTIONS         | 2,201.00        |                | 1,943.00       | 88.28               | 258.00      | 4,663.20   |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | SALES REVENUE TOTAL            | 25,492.00       | 2,340.58       | 39,907.39      | 156.55              | 14,415.39-  | 95,777.74  |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
|                | TOTAL REVENUE                  | 67,005.00       | 2,340.58       | 43,907.39      | 65.53               | 23,097.61   | 105,377.74 |
|                |                                | =====           | =====          | =====          | =====               | =====       | =====      |
| 27-211-6001    | SALARIES AND WAGES             | 4,382.00        | 23.16          | 191.07         | 4.36                | 4,190.93    | 458.57     |
| 27-211-6002    | OVERTIME WAGES                 | 181.00          | 185.28         | 185.28         | 102.36              | 4.28-       | 444.67     |
| 27-211-6010    | ACCRUED EMPLOYEE BENEFITS      | 2,061.00        | 84.28          | 159.96         | 7.76                | 1,901.04    | 383.90     |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED  |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|------------|
| 27-211-6110    | PRINTING/PUBLICATIONS & A      | 300.00          |                |                |                     | 300.00     |            |
| 27-211-6150    | CONTRACT LABOR                 | 39,033.00       | 3,531.94       | 20,084.70      | 51.46               | 18,948.30  | 48,203.28  |
| 27-211-6190    | INSURANCE                      | 172.00          |                | 49.48          | 28.77               | 122.52     | 118.75     |
| 27-211-6201    | OFFICE SUPPLIES, FURNITUR      | 150.00          |                |                |                     | 150.00     |            |
| 27-211-6210    | OPERATING SUPPLIES             | 308.00          |                | 22.78          | 7.40                | 285.22     | 54.67      |
| 27-211-6901    | MISCELLANEOUS                  | 10,000.00       |                |                |                     | 10,000.00  |            |
|                | OPERATIONS TOTAL               | 56,587.00       | 3,824.66       | 20,693.27      | 36.57               | 35,893.73  | 49,663.84  |
|                | TOTAL EXPENSES                 | 56,587.00       | 3,824.66       | 20,693.27      | 36.57               | 35,893.73  | 49,663.84  |
|                | CEMETERY TOTAL                 | 10,418.00       | 1,484.08       | 23,214.12      | 222.83              | 12,796.12  | 55,713.90  |
| 28-046-4110    | INTEREST                       | 650.00          | 132.62         | 587.62         | 90.40               | 62.38      | 1,410.29   |
| 28-046-4690    | DONATIONS - FLAGS/POLE/PL      | 2,500.00        | 250.00         | 1,925.00       | 77.00               | 575.00     | 4,620.00   |
|                | SALES REVENUE TOTAL            | 3,150.00        | 382.62         | 2,512.62       | 79.77               | 637.38     | 6,030.29   |
|                | TOTAL REVENUE                  | 3,150.00        | 382.62         | 2,512.62       | 79.77               | 637.38     | 6,030.29   |
| 28-220-6110    | ADVERTISING                    | 300.00          |                |                |                     | 300.00     |            |
| 28-220-6210    | OPERATING SUPPLIES             | 529.00          | 185.39         | 407.90         | 77.11               | 121.10     | 978.96     |
|                | MEMORIALS - AVENUE OF FLA TOTA | 829.00          | 185.39         | 407.90         | 49.20               | 421.10     | 978.96     |
|                | TOTAL EXPENSES                 | 829.00          | 185.39         | 407.90         | 49.20               | 421.10     | 978.96     |
|                | AVENUE OF FLAGS TOTAL          | 2,321.00        | 197.23         | 2,104.72       | 90.68               | 216.28     | 5,051.33   |
| 29-041-4020    | STATE LOCAL SALES TAX          | 246,039.00      | 23,086.20      | 117,525.28     | 47.77               | 128,513.72 | 282,060.67 |
|                | TAX REVENUE TOTAL              | 246,039.00      | 23,086.20      | 117,525.28     | 47.77               | 128,513.72 | 282,060.67 |
| 29-043-4350    | COUNTY GRANT-REVENUE SHAR      | 95,968.00       |                |                |                     | 95,968.00  |            |
|                | GRANT REVENUE TOTAL            | 95,968.00       | .00            | .00            | .00                 | 95,968.00  | .00        |
|                | TOTAL REVENUE                  | 342,007.00      | 23,086.20      | 117,525.28     | 34.36               | 224,481.72 | 282,060.67 |
| 29-300-5509    | MISCELLANEOUS                  | 283,830.00      |                |                |                     | 283,830.00 |            |
|                | HIGHWAYS & STREETS - SPEC TOTA | 283,830.00      | .00            | .00            | .00                 | 283,830.00 | .00        |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED    |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|--------------|
|                | TOTAL EXPENSES                 | 283,830.00      | .00            | .00            | .00                 | 283,830.00 | .00          |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | TRANSPORTATION SALES TAX TOTA  | 58,177.00       | 23,086.20      | 117,525.28     | 202.01              | 59,348.28- | 282,060.67   |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 31-047-4110    | INTEREST                       | 4,694.00        |                |                |                     | 4,694.00   |              |
| 31-047-4501    | METERED SALES                  | 900,000.00      | 86,269.43      | 360,529.58     | 40.06               | 539,470.42 | 865,270.99   |
| 31-047-4510    | INSTALLATION CHARGES           | 7,036.00        | 1,050.00       | 7,088.99       | 100.75              | 52.99-     | 17,013.58    |
| 31-047-4513    | PRIMACY                        | 11,696.00       | 1,011.44       | 5,084.89       | 43.48               | 6,611.11   | 12,203.74    |
| 31-047-4519    | PENALTIES                      | 38,006.00       | 4,506.73       | 17,562.72      | 46.21               | 20,443.28  | 42,150.53    |
| 31-047-4699    | MISCELLANEOUS                  | 252,759.00      | 43,956.21      | 62,648.13      | 24.79               | 190,110.87 | 150,355.51   |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | UTILITY REVENUE TOTAL          | 1,214,191.00    | 136,793.81     | 452,914.31     | 37.30               | 761,276.69 | 1,086,994.35 |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | TOTAL REVENUE                  | 1,214,191.00    | 136,793.81     | 452,914.31     | 37.30               | 761,276.69 | 1,086,994.35 |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 313025508      | OTHER EQUIPMENT                | 375.00          |                |                |                     | 375.00     |              |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | CONSTRUCTION PAYABLE TOTAL     | 375.00          | .00            | .00            | .00                 | 375.00     | .00          |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 31-302-5506    | DATA PROCESSING EQUIPMENT      | 1,214.00        | 1,038.46       | 1,038.46       | 85.54               | 175.54     | 2,492.30     |
| 31-302-6001    | SALARIES AND WAGES             | 41,807.00       | 3,666.65       | 16,216.38      | 38.79               | 25,590.62  | 38,919.31    |
| 31-302-6002    | OVERTIME WAGES                 | 1,232.00        | 121.24         | 138.61         | 11.25               | 1,093.39   | 332.66       |
| 31-302-6010    | ACCURED EMPLOYEE BENF.         | 22,595.00       | 1,738.40       | 8,025.36       | 35.52               | 14,569.64  | 19,260.86    |
| 31-302-6101    | POSTAGE AND FREIGHT            | 3,000.00        | 243.54         | 1,270.23       | 42.34               | 1,729.77   | 3,048.55     |
| 31-302-6110    | PRINTING,PUBLICATIONS,ADV      | 63.00           |                | 625.00         | 992.06              | 562.00-    | 1,500.00     |
| 31-302-6120    | DUES MEMBERSHIPS SUBS TUITION  | 5,000.00        | 62.94          | 1,857.87       | 37.16               | 3,142.13   | 4,458.89     |
| 31-302-6133    | UTILITIES-TELEPHONE/FAX        | 375.00          | 95.00          | 544.00         | 145.07              | 169.00-    | 1,305.60     |
| 31-302-6143    | PROF.SERV.-DATA PROCESSIN      | 2,500.00        |                |                |                     | 2,500.00   |              |
| 31-302-6150    | CONTRACT LABOR                 | 6,000.00        |                | 812.27         | 13.54               | 5,187.73   | 1,949.45     |
| 31-302-6170    | MAINT. AGREEMENTS & LEASE      | 3,750.00        | 640.89         | 1,151.82       | 30.72               | 2,598.18   | 2,764.37     |
| 31-302-6180    | MEALS,LODGING,TRAVEL           | 375.00          |                |                |                     | 375.00     |              |
| 31-302-6201    | OFFICE SUP.,FURITURE,EQUI      | 750.00          |                |                |                     | 750.00     |              |
| 31-302-6210    | OPERATING SUPPLIES             | 2,000.00        | 226.65         | 430.91         | 21.55               | 1,569.09   | 1,034.18     |
| 31-302-6901    | MISCELLANEOUS                  | 1,500.00        | 92.00          | 921.46         | 61.43               | 578.54     | 2,211.50     |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | WATER UTILITY - COMMUNICA TOTA | 92,161.00       | 7,925.77       | 33,032.37      | 35.84               | 59,128.63  | 79,277.67    |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 31-303-5508    | OTHER EQUIPMENT                | 40,000.00       |                |                |                     | 40,000.00  |              |
| 31-303-6130    | UTILITIES, ELECTRICITY         | 55,110.00       | 5,707.42       | 27,703.55      | 50.27               | 27,406.45  | 66,488.52    |
| 31-303-6170    | MAINT AGREEMENTS & LEASES      | 2,000.00        |                |                |                     | 2,000.00   |              |
| 31-303-6210    | OPERATING SUPPLIES             | 16,918.00       |                |                |                     | 16,918.00  |              |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | WATER UTILITY - WATER WEL TOTA | 114,028.00      | 5,707.42       | 27,703.55      | 24.30               | 86,324.45  | 66,488.52    |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 31-306-5505    | TOOLS                          | 3,000.00        |                | 566.45         | 18.88               | 2,433.55   | 1,359.48     |
| 31-306-5509    | MISCELLANEOUS - CAPITAL        | 3,500.00        | 45,387.64      | 95,900.69      | 2,740.02            | 92,400.69- | 230,161.66   |
| 31-306-6001    | SALARIES AND WAGES             |                 |                | 224.68-        |                     | 224.68     | 539.23-      |
| 31-306-6010    | ACCRUED EMPLOYEE BENEFITS      |                 | 621.69-        | 3,191.29-      |                     | 3,191.29   | 7,659.10-    |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED    |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|--------------|
| 31-306-6120    | Dues, Member, Subscrip         | 4,000.00        |                |                |                     | 4,000.00   |              |
| 31-306-6150    | CONTRACT LABOR                 | 2,500.00        |                |                |                     | 2,500.00   |              |
| 31-306-6160    | REPAIR SERVICE                 | 54.00           |                |                |                     | 54.00      |              |
| 31-306-6170    | MAINT AGREEMENTS & LEASES      | 3,500.00        | 415.00         | 495.00         | 14.14               | 3,005.00   | 1,188.00     |
| 31-306-6180    | MEALS, LODGING, TRAVEL         |                 | 33.81          | 33.81          |                     | 33.81-     | 81.14        |
| 31-306-6201    | OFFICE SUPPLIES                | 925.00          |                |                |                     | 925.00     |              |
| 31-306-6210    | OPERATING SUPPLIES             | 65,000.00       | 9,605.52       | 46,304.20      | 71.24               | 18,695.80  | 111,130.08   |
| 31-306-6301    | INTEREST                       | 34,459.00       |                | 4,306.75       | 12.50               | 30,152.25  | 10,336.20    |
| 31-306-6302    | ADMIN & 110% FEES              | 13,000.00       | 6,642.29       | 6,642.29       | 51.09               | 6,357.71   | 15,941.50    |
| 31-306-6309    | PRINCIPAL                      | 130,005.00      |                | 30,500.00      | 23.46               | 99,505.00  | 73,200.00    |
| 31-306-6490    | EQUIPMENT USE CHARGES          | 22,173.00       | 1,941.43       | 8,841.48       | 39.87               | 13,331.52  | 21,219.55    |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | WATER UTILITY - WATER DIS TOTA | 282,116.00      | 63,404.00      | 190,174.70     | 67.41               | 91,941.30  | 456,419.28   |
| 31-307-5508    | OTHER EQUIPMENT                | 52,000.00       |                | 60,753.00      | 116.83              | 8,753.00-  | 145,807.20   |
| 31-307-6120    | DUES/MEMBER/SUBS/TUITION       | 650.00          |                | 51.25          | 7.88                | 598.75     | 123.00       |
| 31-307-6160    | REPAIR SERVICES                | 83.00           |                |                |                     | 83.00      |              |
| 31-307-6170    | MAINT AGREEMENTS & LEASES      | 5,000.00        | 106.03-        | 266.97         | 5.34                | 4,733.03   | 640.73       |
| 31-307-6210    | OPERATING SUPPLIES             | 25,000.00       | 5,919.15       | 17,310.15      | 69.24               | 7,689.85   | 41,544.36    |
| 31-307-6490    | EQUIPMENT USE CHARGES          | 3,412.00        | 375.18         | 1,927.27       | 56.49               | 1,484.73   | 4,625.45     |
| 31-307-6901    | MISCELLANEOUS                  | 85,958.00       |                |                |                     | 85,958.00  |              |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | WATER UTILITY - WATER TRE TOTA | 172,103.00      | 6,188.30       | 80,308.64      | 46.66               | 91,794.36  | 192,740.74   |
| 31-309-6132    | UTILITIES-NATURAL GAS, PR      | 5,000.00        |                | 1,228.01       | 24.56               | 3,771.99   | 2,947.22     |
| 31-309-6133    | UTILITIES-TELEPHONE-FAX        | 7,261.00        | 435.91         | 2,158.70       | 29.73               | 5,102.30   | 5,180.88     |
| 31-309-6150    | CONTRACT LABOR                 | 3,700.00        | 150.80         | 961.86         | 26.00               | 2,738.14   | 2,308.46     |
| 31-309-6170    | MAINTENANCE AGREEMENTS         | 3,000.00        | 63.80          | 350.90         | 11.70               | 2,649.10   | 842.16       |
| 31-309-6210    | OPERATING SUPPLIES             | 300.00          |                |                |                     | 300.00     |              |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | WATER UTILITY - BUILDINGS TOTA | 19,261.00       | 650.51         | 4,699.47       | 24.40               | 14,561.53  | 11,278.72    |
| 31-310-5509    | MISCELLANEOUS-CAPITAL          |                 | 3,777.40       | 9,403.14-      |                     | 9,403.14   | 22,567.54-   |
| 31-310-6001    | SALARIES AND WAGES             | 164,370.00      | 12,181.60      | 60,300.88      | 36.69               | 104,069.12 | 144,722.11   |
| 31-310-6002    | OVERTIME WAGES                 | 9,639.00        | 1,868.52       | 12,215.21      | 126.73              | 2,576.21-  | 29,316.50    |
| 31-310-6010    | ACCRUED EMPLOYEE BENEFITS      | 95,011.00       | 7,904.43       | 40,483.42      | 42.61               | 54,527.58  | 97,160.21    |
| 31-310-6110    | PRINTING, PUBLICATIONS, ADV    | 420.00          |                |                |                     | 420.00     |              |
| 31-310-6120    | DUES/MEMBER/SUBS/TUITION       | 2,000.00        |                |                |                     | 2,000.00   |              |
| 31-310-6144    | CONSULTANT SERVICES            | 10,000.00       |                |                |                     | 10,000.00  |              |
| 31-310-6150    | CONTRACT LABOR                 | 1,500.00        | 52.00          | 285.00         | 19.00               | 1,215.00   | 684.00       |
| 31-310-6190    | INSURANCE                      | 30,000.00       |                | 33,182.87      | 110.61              | 3,182.87-  | 79,638.89    |
| 31-310-6201    | OFFICE SUPPLIES, FURNITURE,    | 100.00          |                |                |                     | 100.00     |              |
| 31-310-6210    | OPERATING SUPPLIES             | 1,200.00        |                |                |                     | 1,200.00   |              |
| 31-310-6490    | EQUIPMENT USE CHARGES          | 10,202.00       | 898.74         | 4,299.36       | 42.14               | 5,902.64   | 10,318.46    |
| 31-310-6982    | PRIMACY FEE TO DNR             | 12,000.00       | 12,525.34      | 12,525.34      | 104.38              | 525.34-    | 30,060.82    |
| 31-310-8801    | TRANSFER TO OTHER FUNDS        | 50,000.00       |                |                |                     | 50,000.00  |              |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | WATER UTILITY - PLANNING TOTA  | 386,442.00      | 39,208.03      | 153,888.94     | 39.82               | 232,553.06 | 369,333.45   |
|                |                                | -----           | -----          | -----          | -----               | -----      | -----        |
|                | TOTAL EXPENSES                 | 1,066,486.00    | 123,084.03     | 489,807.67     | 45.93               | 576,678.33 | 1,175,538.38 |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED    |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|--------------|
|                | WATER FUND TOTAL               | 147,705.00      | 13,709.78      | 36,893.36-     | 24.98-              | 184,598.36 | 88,544.03-   |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 32-040-4458    | TRANSFER FROM OTHER FUNDS      | 100,000.00      |                |                |                     | 100,000.00 |              |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | TRANSFER FROM OTHER FUNDS TOTA | 100,000.00      | .00            | .00            | .00                 | 100,000.00 | .00          |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 32-047-4110    | INTEREST EARNINGS              | 26,024.00       | 4,030.34       | 21,040.05      | 80.85               | 4,983.95   | 50,496.12    |
| 32-047-4505    | SEWER USE CHARGES              | 739,169.00      | 65,292.45      | 321,671.30     | 43.52               | 417,497.70 | 772,011.12   |
| 32-047-4510    | INSTALLATION CHARGES           | 1,098.00        | 100.00         | 400.00         | 36.43               | 698.00     | 960.00       |
| 32-047-4512    | SEWER CONNECTION FEE           | 2,420.00        | 208.20         | 1,036.14       | 42.82               | 1,383.86   | 2,486.74     |
| 32-047-4696    | LEASE/PURCHASE(LOAN)           | 1,071,087.00    | 959,720.22     | 1,100,092.01   | 102.71              | 29,005.01- | 2,640,220.82 |
| 32-047-4699    | MISCELLANEOUS                  | 2,454.00        | 73.44          | 383.81         | 15.64               | 2,070.19   | 921.14       |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | UTILITY REVENUE TOTAL          | 1,842,252.00    | 1,029,424.65   | 1,444,623.31   | 78.42               | 397,628.69 | 3,467,095.94 |
|                |                                | -----           | -----          | -----          | -----               | -----      | -----        |
|                | TOTAL REVENUE                  | 1,942,252.00    | 1,029,424.65   | 1,444,623.31   | 74.38               | 497,628.69 | 3,467,095.94 |
|                |                                | -----           | -----          | -----          | -----               | -----      | -----        |
| 32-321-6001    | SALARIES AND WAGES             | 84,247.00       | 7,555.84       | 36,332.25      | 43.13               | 47,914.75  | 87,197.40    |
| 32-321-6002    | OVERTIME WAGES                 | 6,679.00        |                | 440.76         | 6.60                | 6,238.24   | 1,057.82     |
| 32-321-6010    | ACCRUED EMPLOYEE BENEFITS      | 51,242.00       | 3,917.31       | 18,961.50      | 37.00               | 32,280.50  | 45,507.60    |
| 32-321-6110    | PRINTING, PUBLICATIONS, A      | 500.00          |                |                |                     | 500.00     |              |
| 32-321-6120    | DUES/MEMBER/SUBS/TUITION       | 100.00          |                |                |                     | 100.00     |              |
| 32-321-6190    | INSURANCE                      | 1,223.00        |                | 240.49         | 19.66               | 982.51     | 577.18       |
| 32-321-6210    | OPERATING SUPPLIES             | 16.00           |                |                |                     | 16.00      |              |
| 32-321-6490    | EQUIPMENT USE CHARGES          | 3,345.00        | 205.84         | 1,124.19       | 33.61               | 2,220.81   | 2,698.06     |
| 32-321-6901    | MISCELLANEOUS                  | 500.00          |                |                |                     | 500.00     |              |
| 32-321-6962    | SEWER CONNECTION FEE           | 2,804.00        | 199.36         | 999.79         | 35.66               | 1,804.21   | 2,399.50     |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | SEWER UTILITY - PLANNING TOTA  | 150,656.00      | 11,878.35      | 58,098.98      | 38.56               | 92,557.02  | 139,437.56   |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 32-322-5506    | DATA PROCESSING EQUIPMENT      | 971.00          | 369.49         | 369.49         | 38.05               | 601.51     | 886.78       |
| 32-322-6001    | SALARIES AND WAGES             | 41,807.00       | 3,666.65       | 16,216.38      | 38.79               | 25,590.62  | 38,919.31    |
| 32-322-6002    | OVERTIME WAGES                 | 1,232.00        | 121.24         | 138.61         | 11.25               | 1,093.39   | 332.66       |
| 32-322-6010    | ACCRUED EMPLOYEE BENEFITS      | 22,595.00       | 1,738.40       | 8,025.36       | 35.52               | 14,569.64  | 19,260.86    |
| 32-322-6101    | POSTAGE AND FREIGHT            | 3,000.00        | 243.54         | 1,270.23       | 42.34               | 1,729.77   | 3,048.55     |
| 32-322-6110    | PRINTING, PUB. AND ADVERT      | 63.00           |                | 625.00         | 992.06              | 562.00-    | 1,500.00     |
| 32-322-6120    | MEMBERSHIP/DUES/SUBSCRIPTION   | 5,000.00        | 62.94          | 1,857.87       | 37.16               | 3,142.13   | 4,458.89     |
| 32-322-6133    | UTILITIES-TELEHPONE/FAX        | 375.00          | 15.00          | 144.00         | 38.40               | 231.00     | 345.60       |
| 32-322-6143    | PROF.SERV.DATA PROCESSING      | 2,500.00        |                |                |                     | 2,500.00   |              |
| 32-322-6150    | CONTRACT LABOR                 | 6,000.00        |                | 812.27         | 13.54               | 5,187.73   | 1,949.45     |
| 32-322-6170    | MAINT AGREEMENTS & LEASES      | 3,750.00        | 640.89         | 1,151.82       | 30.72               | 2,598.18   | 2,764.37     |
| 32-322-6180    | MEALS, LODGING, TRAVEL         | 375.00          |                |                |                     | 375.00     |              |
| 32-322-6201    | OFFICE SUP.FURNITURE,EQUI      | 750.00          |                |                |                     | 750.00     |              |
| 32-322-6210    | OPERATING SUPPLIES             | 2,000.00        | 226.65         | 430.91         | 21.55               | 1,569.09   | 1,034.18     |
| 32-322-6901    | MISCELLANEOUS                  | 1,500.00        | 92.00          | 921.46         | 61.43               | 578.54     | 2,211.50     |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
|                | SEWER UTILITY - COMMUNICA TOTA | 91,918.00       | 7,176.80       | 31,963.40      | 34.77               | 59,954.60  | 76,712.15    |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====        |
| 32-323-5502    | VEHICLES                       | 160,000.00      |                | 180,683.40     | 112.93              | 20,683.40- | 433,640.16   |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED    | ESTIMATED    |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|---------------|--------------|
| 32-323-5508    | OTHER EQUIP                    | 25,000.00       |                | 5,775.00       | 23.10               | 19,225.00     | 13,860.00    |
| 32-323-5509    | MISCELLANEOUS-CAPITAL          | 165,000.00      | 36,272.01      | 266,775.87     | 161.68              | 101,775.87-   | 640,262.09   |
| 32-323-6170    | MAINT.AGREEEMENTS & LEASE      | 450.00          | 100.00         | 100.00         | 22.22               | 350.00        | 240.00       |
| 32-323-6210    | OPERATING SUPPLIES             | 140,138.00      | 2,689.50       | 6,830.11       | 4.87                | 133,307.89    | 16,392.26    |
| 32-323-6301    | INTEREST CAPITAL LEASE EXP     | 45.00           |                |                |                     | 45.00         |              |
| 32-323-6490    | EQUIPMENT USE CHARGES          | 12,660.00       | 2,982.90       | 9,864.93       | 77.92               | 2,795.07      | 23,675.83    |
|                |                                | =====           | =====          | =====          | =====               | =====         | =====        |
|                | SEWER UTILITY - SEWER COL TOTA | 503,293.00      | 42,044.41      | 470,029.31     | 93.39               | 33,263.69     | 1,128,070.34 |
| 32-325-6130    | UTILITIES-ELECTRICITY          | 1,956.00        | 319.31         | 885.73         | 45.28               | 1,070.27      | 2,125.75     |
| 32-325-6132    | UTILITIES-NATURAL GAS-SEW      | 447.00          |                | 144.17         | 32.25               | 302.83        | 346.01       |
| 32-325-6133    | UTILITIES-TELEPHONE, FAX       | 788.00          |                | 57.96          | 7.36                | 730.04        | 139.10       |
| 32-325-6210    | OPERATING SUPPLIES             | 6,083.00        |                | 4,473.62       | 73.54               | 1,609.38      | 10,736.69    |
| 32-325-6490    | EQUIPMENT USE                  | 12,292.00       | 1,370.93       | 5,855.52       | 47.64               | 6,436.48      | 14,053.25    |
|                |                                | =====           | =====          | =====          | =====               | =====         | =====        |
|                | SEWER UTILITY - LIFT STAT TOTA | 21,566.00       | 1,690.24       | 11,417.00      | 52.94               | 10,149.00     | 27,400.80    |
| 32-327-5509    | MISCELLANEOUS, CAPITAL         |                 |                | 6,437.48-      |                     | 6,437.48      | 15,449.95-   |
| 32-327-6130    | UTILITIES-ELECTRICITY          | 20,530.00       | 7,018.09       | 14,738.67      | 71.79               | 5,791.33      | 35,372.81    |
| 32-327-6142    | PROF.SERV.ARCHT.ENG.SURVE      | 75,000.00       |                |                |                     | 75,000.00     |              |
| 32-327-6144    | CONSULTANT SERVICES            | 218.00          |                |                |                     | 218.00        |              |
| 32-327-6210    | OPERATING SUPPLIES             | 200.00          | 1,396.57       | 1,458.02       | 729.01              | 1,258.02-     | 3,499.25     |
| 32-327-6901    | MISCELLANEOUS                  | 61,274.00       | 306.44-        | 306.44-        | .50-                | 61,580.44     | 735.46-      |
|                |                                | =====           | =====          | =====          | =====               | =====         | =====        |
|                | SEWER UTILITY - SEWAGE TR TOTA | 157,222.00      | 8,108.22       | 9,452.77       | 6.01                | 147,769.23    | 22,686.65    |
| 32-328-5508    | OTHER EQUIPMENT                | 5,000.00        |                |                |                     | 5,000.00      |              |
| 32-328-5509    | CAPITAL OUTLAYS-MISC           |                 | 959,720.22     | 1,100,092.01   |                     | 1,100,092.01- | 2,640,220.82 |
| 32-328-6210    | OPERATING SUPPLIES             | 2,619.00        |                | 649.68         | 24.81               | 1,969.32      | 1,559.23     |
| 32-328-6301    | INTEREST CAPITAL LEASE         | 37,380.00       |                | 4,798.04       | 12.84               | 32,581.96     | 11,515.30    |
| 32-328-6302    | ADMIN & 110% FEES              | 24,920.00       | 9,640.40       | 9,640.40       | 38.69               | 15,279.60     | 23,136.96    |
| 32-328-6309    | PRINCIPAL CAPITAL LEASE        | 229,400.00      |                | 57,000.00      | 24.85               | 172,400.00    | 136,800.00   |
| 32-328-6420    | EQUIPMENT, PARTS & SUPPLI      | 16,332.00       |                | 12,149.30      | 74.39               | 4,182.70      | 29,158.32    |
| 32-328-6901    | MISCELLANEOUS                  | 133,692.00      |                | 6,767.45       | 5.06                | 126,924.55    | 16,241.88    |
|                |                                | =====           | =====          | =====          | =====               | =====         | =====        |
|                | SEWER UTILITY - LAND APPL TOTA | 449,343.00      | 969,360.62     | 1,191,096.88   | 265.08              | 741,753.88-   | 2,858,632.51 |
|                |                                | -----           | -----          | -----          | -----               | -----         | -----        |
|                | TOTAL EXPENSES                 | 1,373,998.00    | 1,040,258.64   | 1,772,058.34   | 128.97              | 398,060.34-   | 4,252,940.01 |
|                |                                | =====           | =====          | =====          | =====               | =====         | =====        |
|                | SEWER FUND TOTAL               | 568,254.00      | 10,833.99-     | 327,435.03-    | 57.62-              | 895,689.03    | 785,844.07-  |
|                |                                | =====           | =====          | =====          | =====               | =====         | =====        |
| 33-047-4110    | INTEREST-COP PROJECT           | 39,716.00       | 7,484.72       | 31,669.39      | 79.74               | 8,046.61      | 76,006.54    |
| 33-047-4502    | ELECT.SALES-GENERAL PUBLI      | 4,423,418.00    | 388,539.18     | 1,643,552.57   | 37.16               | 2,779,865.43  | 3,944,526.17 |
| 33-047-4503    | ELECT SALES-CITY               | 50,475.00       | 5,707.42       | 27,703.55      | 54.89               | 22,771.45     | 66,488.52    |
| 33-047-4510    | INSTALLATION CHARGES           | 565.00          | 75.00          | 362.68         | 64.19               | 202.32        | 870.43       |
| 33-047-4699    | MISC.INCOME                    | 13,328.00       | 475.00         | 2,375.00       | 17.82               | 10,953.00     | 5,700.00     |
|                |                                | =====           | =====          | =====          | =====               | =====         | =====        |
|                | UTILITY REVENUE TOTAL          | 4,527,502.00    | 402,281.32     | 1,705,663.19   | 37.67               | 2,821,838.81  | 4,093,591.66 |
|                |                                | -----           | -----          | -----          | -----               | -----         | -----        |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED   | ESTIMATED    |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|--------------|--------------|
|                | TOTAL REVENUE                  | 4,527,502.00    | 402,281.32     | 1,705,663.19   | 37.67               | 2,821,838.81 | 4,093,591.66 |
| 333325508      | OTHER EQUIPMENT                | 375.00          |                |                |                     | 375.00       |              |
|                | SEWER UTILITY - LIFT STAT TOTA | 375.00          | .00            | .00            | .00                 | 375.00       | .00          |
| 33-331-6001    | SALARIES AND WAGES             | 268,540.00      | 16,769.54      | 81,280.27      | 30.27               | 187,259.73   | 195,072.65   |
| 33-331-6002    | OVERTIME WAGES                 | 18,278.00       | 3,286.39       | 12,361.39      | 67.63               | 5,916.61     | 29,667.34    |
| 33-331-6010    | ACCRUED EMPLOYEE BENEFITS      | 144,540.00      | 9,836.30       | 48,603.20      | 33.63               | 95,936.80    | 116,647.68   |
| 33-331-6110    | PRINTING,PUBLICATIONS,ADV      | 600.00          |                |                |                     | 600.00       |              |
| 33-331-6120    | DUES/MEMBER/SUBS/TUITION       | 16,000.00       |                | 1,598.41       | 9.99                | 14,401.59    | 3,836.18     |
| 33-331-6133    | UTILITIES-TELEPHONE, FAX       | 5,019.00        | 323.11         | 1,990.80       | 39.67               | 3,028.20     | 4,777.92     |
| 33-331-6144    | CONSULTANT SURVICES            | 5,000.00        |                | 4,800.00       | 96.00               | 200.00       | 11,520.00    |
| 33-331-6150    | CONTRACT LABOR                 | 2,950.00        | 221.40         | 676.60         | 22.94               | 2,273.40     | 1,623.84     |
| 33-331-6170    | MAINT AGREEMENTS & LEASES      | 3,550.00        | 126.72         | 696.96         | 19.63               | 2,853.04     | 1,672.70     |
| 33-331-6180    | MEALS,LODGING,TRAVEL           | 1,500.00        |                |                |                     | 1,500.00     |              |
| 33-331-6190    | INSURANCE                      | 27,000.00       |                | 29,315.64      | 108.58              | 2,315.64-    | 70,357.54    |
| 33-331-6210    | OPERATING SUPPLIES             | 100.00          |                |                |                     | 100.00       |              |
| 33-331-6490    | EQUIPMENT USE CHARGES          | 5,632.00        | 386.13         | 2,460.03       | 43.68               | 3,171.97     | 5,904.07     |
| 33-331-8801    | TRANSFER TO GENERAL FUNDS      | 200,000.00      |                |                |                     | 200,000.00   |              |
| 33-331-8804    | TRANSFER TO CEMETERY FUND      | 25,000.00       |                |                |                     | 25,000.00    |              |
|                | ELECTRIC UTILITY - PLANNI TOTA | 723,709.00      | 30,949.59      | 183,783.30     | 25.39               | 539,925.70   | 441,079.92   |
| 33-332-5506    | DATA PROCESSING EQUIPMENT      | 1,214.00        | 443.39         | 443.39         | 36.52               | 770.61       | 1,064.14     |
| 33-332-6001    | SALARIES AND WAGES             | 41,807.00       | 4,399.97       | 19,459.65      | 46.55               | 22,347.35    | 46,703.16    |
| 33-332-6002    | OVERTIME WAGES                 | 1,232.00        | 145.49         | 166.34         | 13.50               | 1,065.66     | 399.22       |
| 33-332-6010    | ACCRUED EMPLOYEE BENEFITS      | 22,595.00       | 2,275.88       | 10,475.32      | 46.36               | 12,119.68    | 25,140.77    |
| 33-332-6101    | POSTAGE AND FREIGHT            | 3,600.00        | 292.24         | 1,524.27       | 42.34               | 2,075.73     | 3,658.25     |
| 33-332-6110    | PRINTING,PUBLICATIONS,ADV      | 75.00           |                | 750.00         | 1,000.00            | 675.00-      | 1,800.00     |
| 33-332-6120    | DUES/MEMBER/SUBS/TUITION       | 6,000.00        | 75.53          | 2,229.44       | 37.16               | 3,770.56     | 5,350.66     |
| 33-332-6133    | UTILITIES-TELEPHONE/FAX        | 450.00          | 18.00          | 172.76         | 38.39               | 277.24       | 414.62       |
| 33-332-6143    | PROF SERV-DATA PROCESSING      | 3,000.00        |                |                |                     | 3,000.00     |              |
| 33-332-6150    | CONTRACT LABOR                 | 7,200.00        |                | 974.72         | 13.54               | 6,225.28     | 2,339.33     |
| 33-332-6170    | MAINT AGREEMENTS & LEASES      | 4,500.00        | 769.07         | 1,382.17       | 30.71               | 3,117.83     | 3,317.21     |
| 33-332-6180    | MEALS.LODGING,TRAVEL           | 450.00          |                |                |                     | 450.00       |              |
| 33-332-6201    | OFFICE SUP.,FURNITURE,EQU      | 900.00          |                |                |                     | 900.00       |              |
| 33-332-6210    | OPERATING SUPPLIES             | 2,400.00        | 271.97         | 517.07         | 21.54               | 1,882.93     | 1,240.97     |
| 33-332-6901    | MISCELLANEOUS                  | 1,800.00        | 110.42         | 1,105.83       | 61.44               | 694.17       | 2,653.99     |
|                | ELECTRIC UTILITY - COMMUN TOTA | 97,223.00       | 8,801.96       | 39,200.96      | 40.32               | 58,022.04    | 94,082.32    |
| 33-333-5508    | OTHER EQUIPMENT                | 5,000.00        |                |                |                     | 5,000.00     |              |
| 33-333-5510    | BUILDING IMPROVEMENTS          | 35,000.00       | 399.99         | 14,819.48      | 42.34               | 20,180.52    | 35,566.75    |
| 33-333-6010    | ACCRUED EMPLOYEE BENEFITS      |                 | 621.69-        | 3,108.45-      |                     | 3,108.45     | 7,460.28-    |
| 33-333-6132    | UTILITIES-NATURAL GAS PRO      | 6,000.00        |                | 598.46         | 9.97                | 5,401.54     | 1,436.30     |
| 33-333-6133    | UTILITIES-TELEPHONE, FAX       | 1,318.00        |                | 41.94          | 3.18                | 1,276.06     | 100.66       |
| 33-333-6150    | CONTRACT LABOR                 | 6,625.00        | 211.24         | 618.51         | 9.34                | 6,006.49     | 1,484.42     |
| 33-333-6160    | REPAIR SERVICES                | 1,695.00        |                |                |                     | 1,695.00     |              |
| 33-333-6170    | MAINT AGREEMENTS & LEASES      | 322.00          | 100.00         | 300.85         | 93.43               | 21.15        | 722.04       |
| 33-333-6201    | OFFICE SUP.,FURNITURE,EQU      | 500.00          |                |                |                     | 500.00       |              |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED   | ESTIMATED    |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|--------------|--------------|
| 33-333-6210    | OPERATING SUPPLIES             | 2,700.00        | 1,491.49       | 1,986.90       | 73.59               | 713.10       | 4,768.56     |
| 33-333-6220    | TOOLS/SMALL EQUIPMENT          | 450.00          |                |                |                     | 450.00       |              |
|                | ELECTRIC UTILITY - BUILDI TOTA | 59,610.00       | 1,581.03       | 15,257.69      | 25.60               | 44,352.31    | 36,618.45    |
| 33-334-5502    | VEHICLES                       | 60,000.00       | 14.50          | 50,512.50      | 84.19               | 9,487.50     | 121,230.00   |
| 33-334-5508    | OTHER EQUIPMENT                | 66,000.00       |                |                |                     | 66,000.00    |              |
| 33-334-5509    | MISCELLANEOUS - CAPITAL        | 75,000.00       | 503.52         | 6,250.38       | 8.33                | 68,749.62    | 15,000.91    |
| 33-334-6010    | ACCRUED EMPLOYEE BENEFITS      |                 |                | 1,831.50       |                     | 1,831.50-    | 4,395.60     |
| 33-334-6130    | UTILITIES-ELECTRICITY          | 2,168,521.00    | 248,648.44     | 935,671.37     | 43.15               | 1,232,849.63 | 2,245,611.29 |
| 33-334-6140    | PROF SERV - LEGAL              | 1,500.00        |                |                |                     | 1,500.00     |              |
| 33-334-6142    | PROF.SERV.ARCHT.ENG.SURVE      | 5,000.00        |                |                |                     | 5,000.00     |              |
| 33-334-6144    | CONSULTANT SERVICES            | 2,000.00        |                | 1,838.00       | 91.90               | 162.00       | 4,411.20     |
| 33-334-6150    | CONTRACT LABOR                 | 2,500.00        |                | 19,416.00      | 776.64              | 16,916.00-   | 46,598.40    |
| 33-334-6160    | REPAIR SERVICES                | 500.00          |                |                |                     | 500.00       |              |
| 33-334-6180    | MEALS, LODGING, TRAVEL         | 750.00          |                |                |                     | 750.00       |              |
| 33-334-6210    | OPERATING SUPPLIES             | 167,000.00      | 7,908.28       | 33,541.35      | 20.08               | 133,458.65   | 80,499.24    |
| 33-334-6220    | TOOLS/SMALL EQUIPMENT          | 10,000.00       |                | 2,413.00       | 24.13               | 7,587.00     | 5,791.20     |
| 33-334-6301    | INT-EXP MAMU 08 SUBSTATIO      | 29,085.00       | 628.64         | 3,611.45       | 12.42               | 25,473.55    | 8,667.48     |
| 33-334-6309    | CAPITAL LEASE PAYMENT          | 290,000.00      | 14,926.95      | 62,926.95      | 21.70               | 227,073.05   | 151,024.68   |
| 33-334-6420    | EQUIPMENT REPAIR CHARGES       | 600.00          |                |                |                     | 600.00       |              |
| 33-334-6450    | RENTAL                         | 1,500.00        |                | 6,020.30       | 401.35              | 4,520.30-    | 14,448.72    |
| 33-334-6490    | EQUIPMENT USE CHARGES          | 54,896.00       | 6,221.19       | 25,147.71      | 45.81               | 29,748.29    | 60,354.50    |
| 33-334-6901    | MISCELLANEOUS                  |                 |                | 150.00-        |                     | 150.00       | 360.00-      |
|                | ELECTRIC UTILITY - ELECTR TOTA | 2,934,852.00    | 278,851.52     | 1,149,030.51   | 39.15               | 1,785,821.49 | 2,757,673.22 |
| 33-338-6150    | CONTRACT LABOR                 | 25,000.00       |                | 1,000.00       | 4.00                | 24,000.00    | 2,400.00     |
| 33-338-6210    | OPERATING SUPPLIES             | 50.00           |                |                |                     | 50.00        |              |
| 33-338-6490    | EQUIPMENT USE CHARGES          | 9,786.00        | 1,121.12       | 3,809.60       | 38.93               | 5,976.40     | 9,143.04     |
|                | ELECTRIC UTILITY - BRUSH TOTA  | 34,836.00       | 1,121.12       | 4,809.60       | 13.81               | 30,026.40    | 11,543.04    |
| 33-339-5508    | OTHER EQUIPMENT                | 5,000.00        |                |                |                     | 5,000.00     |              |
| 33-339-6210    | OPERATING SUPPLIES             | 5,000.00        |                |                |                     | 5,000.00     |              |
|                | ELECTRIC UTILITY - STREET TOTA | 10,000.00       | .00            | .00            | .00                 | 10,000.00    | .00          |
|                | TOTAL EXPENSES                 | 3,860,605.00    | 321,305.22     | 1,392,082.06   | 36.06               | 2,468,522.94 | 3,340,996.95 |
|                | ELECTRIC FUND TOTAL            | 666,897.00      | 80,976.10      | 313,581.13     | 47.02               | 353,315.87   | 752,594.71   |
| 34-047-4110    | INTEREST                       | 1,524.00        | 388.96         | 1,534.86       | 100.71              | 10.86-       | 3,683.66     |
| 34-047-4504    | REFUSE COLLECTION CHARGES      | 584,644.00      | 49,926.28      | 237,244.04     | 40.58               | 347,399.96   | 569,385.70   |
| 34-047-4699    | MISCELLANEOUS                  | 2,842.00        | 117.48         | 1,529.48       | 53.82               | 1,312.52     | 3,670.75     |
|                | UTILITY REVENUE TOTAL          | 589,010.00      | 50,432.72      | 240,308.38     | 40.80               | 348,701.62   | 576,740.11   |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED  |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|------------|
|                | TOTAL REVENUE                  | 589,010.00      | 50,432.72      | 240,308.38     | 40.80               | 348,701.62 | 576,740.11 |
| 34-341-5506    | DATA PROCESSING EQUIPMENT      | 1,214.00        | 147.80         | 147.80         | 12.17               | 1,066.20   | 354.72     |
| 34-341-6001    | SALARIES AND WAGES             | 25,084.00       | 1,466.66       | 6,486.56       | 25.86               | 18,597.44  | 15,567.74  |
| 34-341-6002    | OVERTIME WAGES                 | 739.00          | 48.50          | 55.45          | 7.50                | 683.55     | 133.08     |
| 34-341-6010    | ACCRUED EMPLOYEE BENEFITS      | 13,557.00       | 1,074.90       | 4,899.85       | 36.14               | 8,657.15   | 11,759.64  |
| 34-341-6101    | POSTAGE AND FREIGHT            | 1,800.00        | 97.41          | 508.08         | 28.23               | 1,291.92   | 1,219.39   |
| 34-341-6110    | PRINTING , PUB.AND ADVERT      | 38.00           |                | 250.00         | 657.89              | 212.00-    | 600.00     |
| 34-341-6120    | DUES/MEMBER/SUBS/TUITION       | 3,000.00        | 25.18          | 743.16         | 24.77               | 2,256.84   | 1,783.58   |
| 34-341-6133    | UTILITIES, TELEPHONE, FAX      | 225.00          |                |                |                     | 225.00     |            |
| 34-341-6143    | PROF. SERVICE-DATA PROCES      | 1,500.00        |                |                |                     | 1,500.00   |            |
| 34-341-6150    | CONTRACT LABOR                 | 3,600.00        |                | 324.91         | 9.03                | 3,275.09   | 779.78     |
| 34-341-6170    | MAINT AGREEMENTS & LEASES      | 2,250.00        | 281.88         | 607.47         | 27.00               | 1,642.53   | 1,457.93   |
| 34-341-6180    | MEALS, LODGING, TRAVEL         | 225.00          |                |                |                     | 225.00     |            |
| 34-341-6190    | INSURANCE                      | 450.00          |                | 63.52          | 14.12               | 386.48     | 152.45     |
| 34-341-6201    | OFFICE SUPPLIES                | 1,200.00        |                |                |                     | 1,200.00   |            |
| 34-341-6210    | OPERATING SUPPLIER             | 900.00          | 90.66          | 172.36         | 19.15               | 727.64     | 413.66     |
| 34-341-6901    | MISCELLANEOUS                  | 15,188.00       | 36.79          | 368.57         | 2.43                | 14,819.43  | 884.57     |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | SANITATION UTILITY - PLAN TOTA | 70,970.00       | 3,269.78       | 14,627.73      | 20.61               | 56,342.27  | 35,106.54  |
| 34-342-5502    | VEHICLE                        |                 | 14.50          | 14.50          |                     | 14.50-     | 34.80      |
| 34-342-6001    | SALARIES AND WAGES             | 16,890.00       |                |                |                     | 16,890.00  |            |
| 34-342-6002    | OVERTIME WAGES                 | 870.00          |                |                |                     | 870.00     |            |
| 34-342-6010    | ACCRUED EMPLOYEE BNEF.         | 11,630.00       |                |                |                     | 11,630.00  |            |
| 34-342-6150    | CONTRACT LABOR                 | 229,720.00      | 19,398.77      | 95,555.52      | 41.60               | 134,164.48 | 229,333.25 |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | SANITATION UTILITY - TRAS TOTA | 259,110.00      | 19,413.27      | 95,570.02      | 36.88               | 163,539.98 | 229,368.05 |
| 34-343-6150    | CONTRACT LABOR                 | 247,235.00      | 22,385.67      | 112,009.41     | 45.30               | 135,225.59 | 268,822.58 |
| 34-343-6210    | OPERATING SUPPLIES             | 1,629.00        |                |                |                     | 1,629.00   |            |
| 34-343-6490    | EQUIPMENT USE CHARGES          | 6,501.00        | 694.37         | 1,344.31       | 20.68               | 5,156.69   | 3,226.34   |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | SANITATION UTILITY - TRAS TOTA | 255,365.00      | 23,080.04      | 113,353.72     | 44.39               | 142,011.28 | 272,048.92 |
|                |                                | -----           | -----          | -----          | -----               | -----      | -----      |
|                | TOTAL EXPENSES                 | 585,445.00      | 45,763.09      | 223,551.47     | 38.18               | 361,893.53 | 536,523.51 |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | SANITATION FUND TOTAL          | 3,565.00        | 4,669.63       | 16,756.91      | 470.04              | 13,191.91- | 40,216.60  |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
| 41-046-4110    | INTEREST                       | 4,430.00        | 954.81         | 4,577.58       | 103.33              | 147.58-    | 10,986.19  |
|                |                                | =====           | =====          | =====          | =====               | =====      | =====      |
|                | SALES REVENUE TOTAL            | 4,430.00        | 954.81         | 4,577.58       | 103.33              | 147.58-    | 10,986.19  |
|                |                                | -----           | -----          | -----          | -----               | -----      | -----      |
|                | TOTAL REVENUE                  | 4,430.00        | 954.81         | 4,577.58       | 103.33              | 147.58-    | 10,986.19  |
| 41-412-6131    | UTILITIES-WATER                | 310.00          | 46.17          | 357.05         | 115.18              | 47.05-     | 856.92     |
| 41-412-6150    | CONTRACT LABOR                 | 3,932.00        |                | 1,575.00       | 40.06               | 2,357.00   | 3,780.00   |

| ACCOUNT NUMBER | ACCOUNT TITLE                   | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED  | ESTIMATED  |
|----------------|---------------------------------|-----------------|----------------|----------------|---------------------|-------------|------------|
| 41-412-6210    | OPERATING SUPPLIES              | 856.00          |                | 400.00         | 46.73               | 456.00      | 960.00     |
|                | CEMETARY OPERATIONS TOTAL       | 5,098.00        | 46.17          | 2,332.05       | 45.74               | 2,765.95    | 5,596.92   |
|                | TOTAL EXPENSES                  | 5,098.00        | 46.17          | 2,332.05       | 45.74               | 2,765.95    | 5,596.92   |
|                | A.B. CHANCE MEMORIAL TOTAL      | 668.00-         | 908.64         | 2,245.53       | 336.16-             | 2,913.53-   | 5,389.27   |
| 52-041-4062    | 25% TOB.STAMPS&TAX FIRE E       | 1,557.00        | 139.05         | 676.81         | 43.47               | 880.19      | 1,624.34   |
|                | TAX REVENUE TOTAL               | 1,557.00        | 139.05         | 676.81         | 43.47               | 880.19      | 1,624.34   |
| 52-046-4110    | INTEREST                        | 1,165.00        | 254.04         | 1,085.37       | 93.16               | 79.63       | 2,604.89   |
|                | SALES REVENUE TOTAL             | 1,165.00        | 254.04         | 1,085.37       | 93.16               | 79.63       | 2,604.89   |
|                | TOTAL REVENUE                   | 2,722.00        | 393.09         | 1,762.18       | 64.74               | 959.82      | 4,229.23   |
| 52-521-5504    | FIRE FIGHTING EQUIPMENT         | 35,000.00       |                | 6,600.00-      | 18.86-              | 41,600.00   | 15,840.00- |
|                | FIRE EQUIPMENT - CAPITAL O TOTA | 35,000.00       | .00            | 6,600.00-      | 18.86-              | 41,600.00   | 15,840.00- |
|                | TOTAL EXPENSES                  | 35,000.00       | .00            | 6,600.00-      | 18.86-              | 41,600.00   | 15,840.00- |
|                | CAPITAL PROJECTS - PUBLIC TOTA  | 32,278.00-      | 393.09         | 8,362.18       | 25.91-              | 40,640.18-  | 20,069.23  |
| 54-544-5509    | ARPA MISC CAPITAL               |                 |                | 20,159.97      |                     | 20,159.97-  | 48,383.93  |
| 54-544-8801    | TRANSFER TO OTHER FUNDS         | 525,720.00      |                | 371.14         | .07                 | 525,348.86  | 890.74     |
|                | ARPA EXPENSES TOTAL             | 525,720.00      | .00            | 20,531.11      | 3.91                | 505,188.89  | 49,274.67  |
|                | TOTAL EXPENSES                  | 525,720.00      | .00            | 20,531.11      | 3.91                | 505,188.89  | 49,274.67  |
|                | ARPA FUNDS TOTAL                | 525,720.00-     | .00            | 20,531.11-     | 3.91                | 505,188.89- | 49,274.67- |
| 61-048-4812    | CASHIERING AND COLLECTING       | 368,642.00      | 27,506.56      | 123,377.47     | 33.47               | 245,264.53  | 296,105.93 |
|                | OTHER REVENUE TOTAL             | 368,642.00      | 27,506.56      | 123,377.47     | 33.47               | 245,264.53  | 296,105.93 |
|                | TOTAL REVENUE                   | 368,642.00      | 27,506.56      | 123,377.47     | 33.47               | 245,264.53  | 296,105.93 |

| ACCOUNT NUMBER | ACCOUNT TITLE                  | TOTAL<br>BUDGET | MTD<br>BALANCE | YTD<br>BALANCE | PERCENT<br>EXPENDED | UNEXPENDED | ESTIMATED   |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|-------------|
| 61-612-5506    | DATA PROCESSING EQUIPMENT      | 4,856.00        | 1,477.97       | 1,477.97       | 30.44               | 3,378.03   | 3,547.13    |
| 61-612-6001    | SALARIES AND WAGES             | 167,229.00      | 14,666.58      | 64,865.51      | 38.79               | 102,363.49 | 155,677.22  |
| 61-612-6002    | OVERTIME WAGE                  | 4,926.00        | 484.96         | 554.45         | 11.26               | 4,371.55   | 1,330.68    |
| 61-612-6010    | ACCURED EMPLOYEE BENEFITS      | 90,381.00       | 6,004.73       | 27,877.09      | 30.84               | 62,503.91  | 66,905.02   |
| 61-612-6101    | POSTAGE AND FREIGHT            | 12,000.00       | 974.14         | 5,080.87       | 42.34               | 6,919.13   | 12,194.09   |
| 61-612-6110    | PRINTING,PUBLICATIONS,ADV      | 250.00          |                | 2,500.00       | 1,000.00            | 2,250.00-  | 6,000.00    |
| 61-612-6120    | DUES, MEMBERSHIPS, SUBSCRIPTIO | 20,000.00       | 251.76         | 7,431.48       | 37.16               | 12,568.52  | 17,835.55   |
| 61-612-6133    | UTILITIES-TELEPHONE, FAX       | 1,500.00        | 60.00          | 575.92         | 38.39               | 924.08     | 1,382.21    |
| 61-612-6143    | PROF. SERV-DATA PROCESSIN      | 10,000.00       |                |                |                     | 10,000.00  |             |
| 61-612-6150    | CONTRACT LABOR                 | 24,000.00       |                | 3,249.06       | 13.54               | 20,750.94  | 7,797.74    |
| 61-612-6170    | MAINT AGREEMENTS & LEASES      | 15,000.00       | 2,563.57       | 4,607.26       | 30.72               | 10,392.74  | 11,057.42   |
| 61-612-6180    | MEALS,LODGING,TRAVEL           | 1,500.00        |                |                |                     | 1,500.00   |             |
| 61-612-6201    | OFFICE EQUIPMENT/FURNITUR      | 3,000.00        |                |                |                     | 3,000.00   |             |
| 61-612-6210    | OPERATING SUPPLIES             | 8,000.00        | 906.58         | 1,723.57       | 21.54               | 6,276.43   | 4,136.57    |
| 61-612-6901    | MISC EXPENSE                   | 6,000.00        | 368.03         | 3,686.04       | 61.43               | 2,313.96   | 8,846.50    |
|                | FINANCIAL - CASHIERING & TOTA  | 368,642.00      | 27,758.32      | 123,629.22     | 33.54               | 245,012.78 | 296,710.13  |
|                | TOTAL EXPENSES                 | 368,642.00      | 27,758.32      | 123,629.22     | 33.54               | 245,012.78 | 296,710.13  |
|                | INTERNAL - FINANCIAL TOTAL     | .00             | 251.76-        | 251.75-        | .00                 | 251.75     | 604.20-     |
| 62-048-4810    | EQUIPMENT USE CHARGE           | 298,794.00      | 29,486.08      | 119,051.94     | 39.84               | 179,742.06 | 285,724.66  |
|                | OTHER REVENUE TOTAL            | 298,794.00      | 29,486.08      | 119,051.94     | 39.84               | 179,742.06 | 285,724.66  |
|                | TOTAL REVENUE                  | 298,794.00      | 29,486.08      | 119,051.94     | 39.84               | 179,742.06 | 285,724.66  |
| 62-621-5502    | VEHICLES                       | 130,000.00      |                |                |                     | 130,000.00 |             |
| 62-621-6190    | INSURANCE                      | 956.00          |                |                |                     | 956.00     |             |
| 62-621-6210    | SUPPLIES                       | 300.00          | 513.47         | 513.47         | 171.16              | 213.47-    | 1,232.33    |
| 62-621-6410    | MOTOR FUEL                     | 108,845.00      | 8,333.74       | 35,606.97      | 32.71               | 73,238.03  | 85,456.73   |
| 62-621-6420    | EQUIPMENT PARTS AND SUPPL      | 49,363.00       | 6,416.97       | 23,399.87      | 47.40               | 25,963.13  | 56,159.69   |
| 62-621-6430    | EQUIPMENT REPAIR CHARGES       | 14,909.00       | 2,789.40       | 5,498.51       | 36.88               | 9,410.49   | 13,196.42   |
|                | EQUIP. USE CHARGES & OP TOTAL  | 304,373.00      | 18,053.58      | 65,018.82      | 21.36               | 239,354.18 | 156,045.17  |
|                | TOTAL EXPENSES                 | 304,373.00      | 18,053.58      | 65,018.82      | 21.36               | 239,354.18 | 156,045.17  |
|                | INTERNAL - EQUIPMENT USE TOTA  | 5,579.00-       | 11,432.50      | 54,033.12      | 968.51-             | 59,612.12- | 129,679.49  |
|                | Report Total                   | 440,405.00-     | 26,848.25      | 369,858.88-    | 83.98               | 70,546.12- | 887,661.24- |